

574-268

# TOWN OF SWAMPSCOTT



## *118th Annual Report*

*For the Year Ending December 31, 1969*

COVER PICTURE

SECTION OF HUMPHREY STREET (1880)

Dart's Pump - Minnie's Boat House (on right)

Swampscott Club (on left)

Cover picture courtesy of Swampscott Historical Committee

ONE HUNDRED AND EIGHTEENTH  
**ANNUAL REPORT**  
OF THE TOWN OFFICERS  
**SWAMPSCOTT**  
**MASSACHUSETTS**



for the year ending December 31, 1969



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# **TOWN OFFICERS - 1969**

## **ELECTED**

### **Moderator:**

Richard B. Johnson

### **Selectmen:**

Robert E. Donelan, Chairman  
Francis J. Cassidy  
Edward K. Hempel

### **Town Clerk and Tax Collector:**

Oliver W. Coughlin (1970)

### **Board of Assessors:**

Gordon S. Borek (1971)  
Chairman  
Anthony F. Pierre (1970)  
Secretary  
Ernest Manchin (1972)

### **Board of Public Works:**

George J. Burke (1971) Chairman  
Daniel P. Kelly (1970)  
Felix A. Marino (1972)

### **School Committee:**

John P. Ingalls, Jr. (1972)  
Chairman  
Judith S. Lippa (1971)  
Vice Chairman  
Dr. Merrill I. Feldman (1971)  
John D. McKinney (1970)  
Warren A. Johnson (1972)

### **Trustees of Public Library:**

Ruth M. Barry (1972) Chairman  
Dr. George Arroll (1971)  
Secretary  
Keith L. Jordan (1970)

### **Board of Health:**

E. Wallace Donald (1970)  
Chairman  
Dr. Robert H. Bessom (1971)  
Dr. Edward I. Cashman, Jr.  
(1972)

### **Constables:**

Leonard H. Bates (1971)  
Peter J. Cassidy (1971)  
Frank H. Perry, Sr. (1971)

### **Planning Board:**

Glenn W. Bartram (1973)  
Chairman  
John F. Milo (1971) Secretary  
Alexander B. Way, Jr. (1970)  
Leon J. McEntee (1972)  
Ralph L. Williams (1974)

### **Swampscott Housing Authority:**

Sidney Stamell (1972) Chairman  
Malcolm F. MacLean, Jr. (1971)  
Vice Chairman (State Ap-  
pointee)  
John A. Massey (1973) Treasurer  
Leonard H. Bates Jr. (1974)  
Assistant Treasurer  
Austin D. Mosco, Executive Di-  
rector and Secretary  
Richard T. McIntosh (1970)

### **Commissioner of Trust Funds:**

Harold R. Austin (1971)  
Chairman  
Armand Leone (1970)  
Richard Gade Jewell (1972)



## APPOINTED BY SELECTMEN

### Secretary to Selectmen:

Joseph C. Sinatra

### Town Counsel:

Martin C. Goldman

### Town Accountant:

**\*\***Margaret M. Scanlon  
Keith A. Callahan

### Acting Town Accountant:

Mary A. Hatch

### Bargaining Agent—Labor Consultant:

Thomas M. Harvey

### Building Inspector:

John F. Burke

### Assistant Building Inspector:

George J. Burke, Jr.

### Civil Defense Director:

Forrest E. Mason, Jr.

### Constable to Post Warrants and Other Similar Work:

Leonard H. Bates

### Constable—Special (Sec. 29) Chapter 90

Peter J. Cassidy

### Custodian of Administration Building:

**\*\***Leonard H. Bates

### Assistant Custodians:

John Cameron  
Edward F. Riccio

### Dog Officer:

Ralph Fuller

### Chief of Fire Department and Forest Warden:

Walter M. Champion, Jr.

### Fence Viewers:

Robert E. Donelan  
John F. Burke  
Donald L. Huston

### Gas Inspector:

James J. McCarriston

### Harbormaster:

Daniel V. Dumas

### Assistant Harbormaster:

Louis J. Williams

### Measurer of Lumber:

Osmund O. Keiver

### Chief of Police Department and Keeper of Lockup:

William J. Carlin

### Shellfish Constable:

Joseph C. Cardillo (1971)

### Assistant Shellfish Constable:

Robert C. Benson (Ex-Officio as  
Chairman of Conservation Com-  
mission)

### Smoke Inspector:

John F. Burke

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**\*\***Resigned

**Town Report Editor:**

Katherine Donlon

**Assistant Tax Collector:**

Lois Munsey

**Assistant Town Clerk:**

Marion E. Stone

**Assistant Treasurer:**

Margaret Cameron

**United Nations Day:**

Keith L. Jordan, Chairman

**Veterans' Services Agent and  
Burial Agent:**

Charles W. Dwyer

**Veterans' Graves Officer:**

Charles W. Dwyer

**Weights and Measures Inspector:**

\*\*George A. Holt, Sr.  
John F. O'Hare

**Wire Inspector:**

Fred Sargent

**Assistant Wire Inspector:**

Daniel C. Cahill

**Workmen's Compensation Agent:**

Douglas F. Allen

**Athletic Study Committee:**

Joseph C. Cardillo, Chairman  
Edward P. Hannon  
Salvatore Conigliaro

Roger A. Williams  
Martin C. Goldman  
Herbert S. Greeley  
Stanley W. Bondelevitch  
Alfio D. Cerone  
Charles H. Popp, Jr.  
Barney B. Bloom  
Walter T. Mudge  
JoAnne Borek  
Richard J. Lynch

**Sailing Sub-Committee of the  
Athletic Study Committee:**

Stuart Martin, Chairman  
William P. Saunders, Secretary  
Francis J. Cassidy, Coordinator  
Mrs. Patricia Davern  
J. Bruce Cooper  
Louis J. Williams  
Charles Walker  
John J. O'Shea  
Richard H. Olson  
Francis N. Lang  
John J. McNamara  
John H. Blodgett, Jr.  
Donald Hallett  
Richard T. McIntosh  
Arthur H. McGovern, Jr.  
Daniel P. Cobbett

**Atlantic Hand Tub Committee:**

Thomas J. Boyce, Jr.  
Joseph P. Howard  
John P. Ingalls, Jr.  
Herbert R. Waite  
Donald J. Warnock

**Awards Selection Committee:**

Ferdinand L. Carangelo,  
Chairman  
Stanley Bondelevitch  
Anthony F. Pierre  
Martin C. Goldman  
Donald E. Costin

---

\*\*Resigned

**Board of Appeals:**

T. Paul Corcoran (1970)  
 Chairman  
 Eustis B. Grimes (1972)  
 Mrs. Alexander B. Way, Jr.  
 (1971)  
 Richard P. Breed, Jr. (Associate  
 Member)  
 Walter T. Mudge (Associate  
 Member)

**Board of Election Commissioners:**

Everett C. Howe (1971) Chairman  
 \*\*Lewis H. Berry (1970)  
 C. Brian Chambers (1970)  
 Dorothy M. Collins (1973)  
 Alfred F. Maselbas (1972)

**Building Code Advisory Board:**

George J. Burke (1972) Chairman  
 Edward Weinshanker (1972)  
 Donald C. Goss (1970)  
 John F. Milo (1971)  
 Kent F. Murphy (1971)  
 John F. Burke (Ex Officio)

**Canine Council Committee:**

Mrs. Margaret Burke  
 Mrs. Margaret Johnson  
 William J. Carlin (Chief of Police)  
 John McDevitt  
 Kent F. Murphy  
 Harry G. Davis  
 John R. Cooper  
 John J. Mattera  
 Daniel W. Murphy  
 Joseph C. Cardillo

**Chick Estate Study Committee:**

Frederick C. Burk, Chairman  
 Glenn W. Bartram  
 Joseph C. Cardillo  
 Albert H. Waite  
 Warren C. Sawyer

**Christmas Decorations Committee:**

Lewis Athanas  
 James Hughes  
 Raymond J. Bufalino  
 Mrs. Philip Cudmore  
 Mrs. Michael J. Acerno  
 Martin C. Goldman, Esq.  
 (Ex Officio)

**Citizens' Traffic Safety Committee:**

Dr. Charles E. Donovan (1970)  
 Chairman  
 Lawrence W. Powers (1970)  
 John S. Lyness ((1970)  
 Richard L. Wood (1970)  
 Barbara MacGregor (1971)  
 Harold Norton (1971 )  
 Maxwell Field (1972)  
 John J. Halloran (1972)  
 Dr. Lincoln A. Palmer (1972)  
 Bruce V. M. Whittier (1972)  
 Irving Kaplan (1972)  
 Mrs. Frederick D. Greehan,  
 Secretary

**Committee to Evaluate Participation  
in Metropolitan District Commission  
Park Program:**

George J. Burke, Chairman  
 Edward P. Hannon  
 Francis J. Cassidy  
 Edward K. Hempel  
 Otto W. Friedman  
 Daniel P. Kelly  
 James W. Buchanan  
 Thomas M. Newth  
 Martin C. Goldman  
 Roger A. Williams, Jr.

**Committee to Investigate Hazards:**

Philip A. Brine, Jr.  
 Albert DiLisio  
 Saul Gilberg  
 Frederick D. Greehan  
 Ralph L. Williams

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\*\*Resigned

#### **Conservation Commission:**

Robert C. Benson, Jr. (1972)  
Chairman  
Mrs. Carlyle H. Holt (1972)  
Mrs. Winslow Beckwith (1970)  
\*\*Douglas F. Allen (1970)  
\*\*John A. Gregory, Jr. (1971)  
John F. Milo (1971)  
Mrs. Ernest Weiss (1971)

#### **Contributory Retirement Board:**

\*\*James J. Frary (1971) (elected  
by employees)  
Alan Pope (1971) (elected by em-  
ployees)  
Harold R. Austin (1970) Chairman  
\*\*Margaret M. Scanlon (Ex Officio)  
Keith A. Callahan (Ex Officio),  
Secretary

#### **Fourth of July Committee (1969):**

Michael A. Palleschi, General  
Chairman  
Edward P. Hannon, Co-ordinator

#### **Fourth of July Sub-Committee (1969) Fireworks Display at Fisherman's Beach:**

Timothy J. Davern, Sub-Chairman  
Forrest E. Mason, Jr.  
William P. Saunders  
Richard L. Wood  
James T. Kapoll  
Oliver W. Coughlin  
Daniel V. Dumas  
Edward K. Hempel  
Francis J. Cassidy

#### **Fourth of July Sub-Committee (1969) Playground Activities:**

Stanley Bondelevitch,  
Sub-Chairman  
Frederick C. Burk  
William J. Carlin  
Carl J. Pagano  
James A. Dillon  
Louis A. Gallo

#### **Harbor Committee:**

Bernard O. Cross, Chairman  
Mrs. Phyllis M. Blanchette,  
Secretary  
Eugene M. Rollins  
Richard Coletti  
Ralph E. Davis  
Daniel V. Dumas  
Paul A. Polisson  
Louis J. Williams

#### **Insurance Advisory Committee General Insurance:**

Richard P. Breed, Jr.  
Felix E. Dine  
Martin Sylvester  
David Eigner  
Daniel W. Wormwood

#### **Insurance Advisory Committee Group Insurance:**

James E. Hanley, Chairman  
\*\*Margaret M. Scanlon,  
Vice Chairman  
Keith A. Callahan  
James F. Samms  
Alan Pope  
Harold Power

#### **Massachusetts Transportation Commission Community Council, Swampscott Representatives:**

John F. Burke  
John F. Milo

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\*\*Resigned

**MASTER PLAN COMMITTEE**  
**COMPREHENSIVE PLANNING COMMITTEE**

Francis N. Lang — Chairman  
Jerrold E. Baker — Vice Chairman  
Gordon S. Borek — Vice Chairman  
Col. Philip N. Stafford — Coordinator  
Mrs. Ruth Fried, Secretary

George J. Burke  
John P. Ingalls Jr.  
Glenn W. Bartram  
John F. Milo

Sidney Stamell  
Michael A. Palleschi  
Timothy J. Davern  
Douglas F. Allen

**Administrative Organization —  
Master Plan Committee:**

Eileen M. Cooper, Chairman  
Herbert R. Waite, Vice Chairman  
Richard B. Johnson, Esq.  
Robert A. Gardella  
John G. Moran, Jr.  
Paul A. Polisson  
J. Dennis Healey  
Carl C. Hall  
Arthur Palleschi  
James W. Santry, Esq.  
Jeanne W. McCarty

**Commercial Activity Committee —  
Master Plan Committee:**

Raymond J. Bufalino, Chairman  
Carl Gershman Vice Chairman  
Felix A. Marino  
Donald E. Costin  
Daniel C. Cahill  
Joseph D. Carter  
Mrs. Vanita A. O'Brien  
Donald W. Fessenden  
Stanley H. Bettger  
Ferdinand L. Carangelo  
Robert W. Welch, Esq.

**Transportation — Master Plan  
Committee:**

Charles Thornton, Chairman  
John H. Watts, Vice Chairman  
Paul Langford  
Leo F. Johnson  
Colonel Joseph Atwood

Edmund J. Koenke  
Arthur W. Milburn  
Charles F. Kimball  
Edward Walsh  
Herbert G. Schiff, Jr.  
John J. O'Shea

**Facility Committee — Master Plan  
Committee:**

Paul E. Levenson, Esq.  
Roland C. Booma  
Daniel P. Kelly  
Donald R. Hallett  
William J. Carlin  
W. Miller Champion, Jr.  
Gerdy Weiss (Mrs. Ernest)  
Ralph E. Davis, Jr.  
Lorraine Dillion (Mrs. James A.)  
Robert W. Snow  
Alfred J. Duratti, Jr.  
Keith L. Jordan

**Fiscal Implications Committee —  
Master Plan Committee:**

Kenneth G. Hartwell, Chairman  
Harry G. Davis, Vice Chairman  
William P. Saunders  
Prof. David Herwitz  
Anthony F. Pierre  
Ralph L. Williams  
Gerald L. Caron  
John H. Blodgett  
Richard H. Olson  
Keith A. Callahan  
Charles T. Marcou

**Social Services Committee —  
Master Plan Committee:**

Charles W. Dwyer, Chairman  
Mrs. Virginia M. O'Brien,  
Vice Chairman  
Mrs. Roberta Cobbett  
Kent F. Murphy  
Richard B. MacDonald  
Robert H. Bessom, M.D.  
Mrs. Amy Burk  
John J. Boyle  
Mrs. Elinor Rose  
Mrs. Kathleen F. Way  
Howard E. Dow

**Housing Committee —  
Master Plan Committee:**

Roger A. Williams, Jr., Chairman  
Erland S. Townsend  
Lawrence J. McGinn, Jr.  
Daniel P. Cobbett  
James J. McCarriston  
Ralph B. Earle  
Edward Weinshanker  
Richard P. Breed, Jr.  
Mrs. Clarice Neumann  
Raymond O. Doane  
Chester E. Bond  
Ernest Manchin

**School Committee —  
Master Plan Committee:**

William H. Rothwell Chairman  
Dr. Edna A. Mauriello, Ed. D.,  
Attorney John Clark Kane  
Mrs. Minita Levenson  
Frank Mansur  
Mrs. Jane Lyness  
Dr. George J. Arroll  
Mrs. Marilyn Moran  
George Chadwell  
Mrs. Judith Lippa  
J. Campbell Deveney, Consultant

**Traffic Circulation and Parking Com-  
mittee — Master Plan Committee:**

Daniel P. Cobbett, Chairman  
J. Seymour Lyness, Vice Chairman  
Bruce V. M. Whittier  
William J. Carlin  
W. Miller Champion, Jr.  
John S. Humphrey, Jr.  
Marvin J. Baker  
Frank B. Vernava  
Eustis B. Grimes  
Dr. Charles E. Donovan  
Walter T. Mudge

**Zoning Committee — Master Plan  
Committee:**

Atty. Alexander Way, Jr.,  
Chairman  
John F. Burke, Vice Chairman  
Atty. Leon J. McEntee  
T. Paul Corcoran  
Donald G. Goss  
Garry Marsela  
Richard M. Shribman  
Arthur Bisenti  
Daniel P. Cobbett  
Clayton W. Smith  
Edward F. Flynn, Jr., Esq.

**Neighborhood Committee —  
Master Plan Committee:**

William T. Warren, Chairman  
James Dillon, Vice Chairman  
J. Bennett Giles, Jr.,  
Vice Chairman  
James C. Callahan,  
Coordinator Liaison



### Neighborhood Committees of the Master Plan Committee:

- 1A Chairman, Foster Dam Section, James R. Bransfield
- 1B Chairman, Mountain Park Section, J. Dane Chandler
- 1C Chairman, Eastman Avenue Section, John J. Palleschi
- 2A Chairman, Paradise Road Associates Section, Henry Newman
- 2B Chairman, Banks Road Section, Floyd W. Webster
- 2C Chairman, Counties Section, Clarence E. Hammonds
- 3A Chairman, Mudge Estate Section, Mrs. Marian Driscoll
- 3B Chairman, Kings Beach Section, Walter D. MacLean
- 3C Chairman, Great Lakes Section, Angela Kapoll
- 3D Chairman, Lower Paradise Road Section, Laurence F. Moran
- 4A Chairman, Shaw Section, Kenneth C. Eagleson
- 4B Chairman, Black Wills Section, Paul R. Nestor
- 4C Chairman, T. Hill Section, James P. O'Leary
- 5A Chairman, Stamp Section, Dr. James J. Foley
- 5B Chairman, Blaney Beach Section, John V. Behen
- 5C Chairman, Point Section, Vincent Giarrusso
- 5D Chairman, Deer Cove Clambake Section, Joseph C. Cardillo
- 6A Chairman, Orchard Section, James E. Hughes  
Vice Chairman, Orchard Section, Richard Langford
- 6B Chairman, Beach Bluff Section, Mrs. Doris Humphrey
- 6C Chairman, Phillips Beach Section, Dr. Thomas J. Drake  
Vice Chairman, Phillips Beach Section, David L. Warden, Esq.

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### MEMORIAL DAY COMMITTEE — 1969

General Chairman: J. Bennett Giles, Jr.  
Assistant Chairman, James A. Dillon  
Advisor, John P. Ingalls  
Coordinator, Selectman Francis J. Cassidy  
Marshal, Bruce Scarponi  
Secretary, William F. Warren

### Sub-Committees

#### Bands::

Oliver W. Coughlin, Chairman

#### Finance:

Otto W. Friedman, Chairman

#### Ceremonies:

Robert K. Phillips, Chairman

#### Floats:

Donald R. Legere, Chairman  
Philip T. Kelly, Jr.

### Hospitality:

Mrs. Virginia Ellis, Chairman  
Mrs. Robert F. Clark,  
Co-Chairman  
John F. Denahy  
Albert E. Legere  
Harold R. Austin  
Herbert S. Gold  
Timothy Davern  
Daniel P. Kelly  
Charles Brougham  
Mrs. Nellie Beadle  
Mrs. Marion Stone  
Miss Lila V. Beadle  
Frederick Sargent  
Alan M. Pope  
\*\*Mrs. Fred Brown  
Mrs. Harold Power  
Mrs. John Humphrey  
Mrs. Harold Cohen  
Mrs. Edmund Pease  
Daniel Kelly  
Philip Kelly  
Mrs. William Gorman

### Merchants:

Donald E Costin, Chairman  
Nicholas Fiore  
Louis Hershman

### Military Units:

Philip Brine, Chairman  
John W. Tisdell  
Ashley W. Rice  
William E. Luby  
Alfred F. Maselbas  
Paul A. Polisson  
\*\*Lt. Col. William S. Anthony,  
USMC

### Police:

Lieutenant Harold J. Keating,  
Chairman

### Publicity:

James Summers, Co-Chairman  
Herbert R. Waite, Co-Chairman

### Veterans:

Joseph Mattera, Co-Chairman  
Moody Johnson, Co-Chairman  
Richard H. Olson  
Thomas H. Driscoll  
Wilbur E. Green  
Ernest Manchin  
Howard M. Vatcher

### Youth:

Bertrand G. Roger, Chairman  
Stanley Bondelevitch,  
Assistant Chairman  
Mrs. Frederick Greehan  
Mrs. Robert F. Clark  
Mrs. Richard L. Wood  
Mrs. William E. Chiles  
Mrs. Malcolm Rogers  
Matthew C. Mazur  
Mrs. Theodore P. Nordin  
Clayton W. Smith  
Alfio D. Cerone  
John M. Lilly  
Mrs. Gordon S. Borek  
Harvey Young Jr.  
Mrs. Robert Gardella  
Mrs. James Dillon  
Mrs. Francis Cassidy  
Charles Weber

### Permanent Members\*

Board of Selectmen  
Veterans' Agent  
Representative, Finance  
Committee  
Town Clerk  
Director of Music —  
Swampscott Schools  
Director of Athletics —  
Swampscott Schools  
President Little League  
President, Babe Ruth League  
Boy Scout Co-ordinator

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\*All other members appointed annually

\*\*Resigned



Girl Scout Neighborhood  
 Chairman  
 President, Upper Swampscott  
 Improvement Association  
 Commander, American Legion  
 Commander, Post 1240 Veterans  
 of Foreign Wars  
 President, Swampscott Club  
 Grand Knight, Knights of  
 Columbus  
 Master, Wayfarers Lodge,  
 Masonic Club  
 President, Rotary Club  
 President, Lions Club  
 President, Boosters' Club  
 Town Counsel  
 President's P.T.A.'s  
 High School  
 Shaw Junior High  
 Clarke School  
 Hadley School  
 Machon School  
 Stanley School  
 St. John's School  
 P.T.A. Council All Presidents,  
 President, Shaw Improvement  
 Association  
 President, The Brotherhood,  
 Temple Israel  
 Garden Club (Presidents)  
 Cottage Gardeners  
 Garden Club of Swampscott  
 Swampscott Farm & Garden  
 Club  
 Swampscott Little Garden Club  
 Swampscott Tuesday Garden  
 Club  
 Sea Spray Garden Club  
 B'nai B'rith Garden Club of  
 Swampscott and Marblehead  
 Director of Civil Defense  
 Campfire Girls, District  
 Chairman  
 Commodore, Swampscott Yacht  
 Club  
 President, Pop Warner Football  
 President, Swampscott Business  
 Men's Association  
 Commander, Jewish War Veterans

Commander, Legion Auxiliary  
 Prefect, Our Lady's Sodality,  
 St. John's Church  
 Eastern Star - Worthy Matron  
 Eastern Star - Worthy Patron  
 President, Jr. Guild, First Church  
 in Swampscott Congregational  
 President, Women's Group,  
 Church of the Holy Name  
 Episcopal  
 President, Swampscott Women's  
 Club  
 President, Temple Israel  
 Sisterhood  
 President Women's Society,  
 First United Church,  
 Baptist-Disciples  
 President, Women's Society of  
 Christian Service, Church of the  
 Redeemer, Methodist  
 School Committee  
 Chairman, Swampscott Historical  
 Committee  
 Chairman, Historical Sites Com-  
 mittee

#### **Navy Day Committee on Hospitality:**

Francis N. Lang, Chairman  
 Charles Dwyer  
 Douglas F. Allen  
 Peter Poulos  
 Edward J. Walsh  
 Richard H. Olson  
 Bruce Scarponi  
 Herbert C. Ellis  
 Ralph E. Davis  
 A. William Roethermel  
 Gerhard Neumann  
 Francis J. Cassidy  
 Frederick Bogardus

#### **Ration Board of Swampscott:**

Robert E. Donelan  
 Francis J. Cassidy  
 Edward K. Hempel

**Swampscott Historical Committee:**

Donald J. Warnock, Chairman  
Mrs. Valerie Byrne  
Mrs. Emily Devitt  
Mrs. Carlyle H. Holt  
Mrs. Arthur Reynolds  
Mrs. Kathleen Y. Sergott  
Miss Margaret C. Tatro  
Arthur Reynolds  
Louis M. Gallo  
Richard B. Johnson

**Transportation Study Committee:**

Charles Thornton  
Edward K. Hempel, Secretary  
George J. Burke  
Edwin D. Crowley  
Nelson J. Darling, Jr.  
Samuel Freedman  
David H. Smith

**Sub-Committee to the Transportation Study Committee to Study the Boston and Maine Railroad Station Situation:**

George J. Burke, Chairman  
Martin C. Goldman  
Harry G. Davis  
Daniel P. Kelly

**Trustees of World War II Memorial Fund:**

Ernest Manchin (1971) Chairman  
Philip H. Stafford (1972)  
Secretary

Harry G. Davis (1971)  
Clement Kennedy (1971)  
Benjamin Goldberg (1970)  
Richard B. Johnson (1970)  
John R. Cooper (1972)

**Veterans' Day Committee:**

Peter M. Poulos, Chairman  
Charles W. Dwyer  
Mrs. Margaret Smith  
Bruce Scarponi  
Mrs. Louise Benevento

**Waste Collection and Disposal Committee:**

Douglas F. Allen  
Thomas E. Burke, Jr.  
John P. Ingalls  
Roger A. Williams, Jr.

**World War II/Korean Memorial Committee:**

Herbert C. Ellis  
Richard H. Olson  
Charles W. Dwyer  
Howard M. Vatcher  
Herbert R. Waite  
John P. Ingalls, Jr.  
Francis J. Cassidy  
Harold Janakas  
Charles E. Snow, Jr.  
Donald J. Stinson

## APPOINTED BY SELECTMEN AND MODERATOR

### Personnel Board:

Edward I. Robinson (1972)  
Chairman  
Kent F. Murphy (1971) Clerk

\*\*William A. Krol (1971) Clerk  
Paul Garland (1970)  
James E. Hanley (1970)  
Richard L. Wood (1971)

## APPOINTED BY MODERATOR

### Beach Study Committee:

Roger A. Williams, Jr.  
Nelson J. Darling, Jr.  
Charles E. Donovan  
John F. Milo  
Vincent P. O'Brien  
Herbert R. Waite

Karl V. Johnson (1972)  
Paul C. Miller (1971)  
Mrs. Virginia T. Ellis (1972)

### Committee for Summer Program for Handicapped and Mentally Retarded Children:

Stanley Bondelevitch  
Mrs. John Demers  
Mrs. Marion W. Epstein  
John P. Ingalls  
Karl V. Johnson  
Melvin R. Ossoff  
Roger A. Williams, Jr.  
Kent F. Murphy

### Finance Committee:

Robert L. McVie (1970) Chairman  
Otto W. Friedman (1970)  
William H. McCarty, Jr. (1971)  
Charles L. Blatchford (1971)  
Douglas F. Allen (1971)  
Lester B. Farwell (1971)

## MISCELLANEOUS

### Greater Lynn Community Service Center — Advisory Board Designee (Replaces former Welfare Department):

Timothy J. Davern, Esq.

James W. Buchanan  
William F. English  
William N. Farquhar  
Edward Rockett, Esq., Govern-  
ment Appeal Agent  
Madeline A. Wallis, Clerk of  
Board

### Massachusetts Bay Transportation Authority;

### Members of Advisory Board:

Robert E. Donelan, Chairman,  
of the Board of Selectmen  
Edward K. Hempel

### Metropolitan Area Planning Council Representative of Town of Swampscott:

George B. Thomson (1972)

### Swampscott Democratic Committee:

Ashley W. Rice, Chairman  
Vincent J. MacDonald,  
Vice-Chairman  
Dean A. McKennon, Secretary  
Gerard L. Caron, Treasurer  
Eva MacDonald  
Alan MacDonald  
Jean A. Sullivan  
Alexander J. Cameron  
Paul Levenson

### Selective Service Board No. 68:

Herbert A. Johnson, Chairman  
John M. Barnes

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\*\*Resigned

Joan Levenson  
 Leon J. McEntee  
 Edward I. Robinson  
 Linda A. Newhall  
 Peter R. Beatrice Jr.  
 Donald R. Kirk  
 J. Frank Martin  
 Richard L. Wood  
 Alan Pope  
 Grace Pope  
 Alfred J. Duratti Jr.  
 Jane A. Lyness  
 John S. Lyness  
 Max Potash  
 John H. McDevitt  
 Francis J. Cassidy  
 Sherman J. Lippa  
 William P. Saunders  
 Daniel P. Kelly  
 James H. O'Leary  
 Kent F. Murphy  
 Marion M. Driscoll  
 Dorothy M. Collins  
 Francis J. Thompson  
 John T. Noonan  
 Anthony F. Gambale

**Swampscott Republican Committee:**

Douglas F. Allen  
 Wallace T. Bates  
 Mrs. Gladys W. Bennett

Robert C. Benson  
 Mrs. JoAnne Borek  
 Mrs. Constance N. Buckland  
 Mrs. Mabelle L. Cotton  
 Mrs. Priscilla Drake  
 Mrs. Virginia Earle  
 Lester B. Farwell  
 Edward P. Hannon  
 Edward K. Hempel  
 Leland B. Howe  
 Mrs. Doris E. Humphrey  
 Robert C. Hunt  
 John P. Ingalls  
 Miss Kathryn B. Ingell  
 Richard B. Johnson  
 Malcolm F. MacLean Jr.  
 Henry H. Mayo, Jr.  
 Bradford D. Moore  
 Miss June Morse  
 Thomas M. Newth  
 Vincent P. O'Brien  
 Richard H. Olson  
 Mrs. Florence K. Phillips  
 Miss Christine Rubandt  
 James W. Santry, Jr.  
 Mrs. Jeanne M. Smith  
 Walter N. Smith, Jr.  
 James I. Summers  
 Mrs. Margaret B. Vinal  
 Herbert R. Waite  
 Donald J. Warnock, Jr.

## TOWN MEETING MEMBERS

### PRECINCT 1

		Term Expires
Wallace T. Bates	73 Foster Road	1970
William H. Berry	23 Eureka Avenue	1971
Charles H. Bickford	18 Foster Road	1971
Charles A. Bisegna	7 Hillcrest Circle	1971
Alfred J. Bokozanska	421 Essex Street	1971
Stephen J. Boraizia	16 Hillside Avenue	1970
Chester E. Bradley	66 Buena Vista Street	1971
J. Dane Chandler	7 Essex Avenue	1970
Laura M. Cole	57 Crescent Street	1972
John H. Cropley, Jr.	14 Tidd Street	1971
David L. Cross	38 Essex Avenue	1971

		Term Expires
Claude P. Cullen, Jr.	5 Elliott Street	1970
Kathryn T. Cullen	5 Elliott Street	1972
Margaret M. D'Agnese	22 Foster Road	1971
Ralph J. D'Agnese	22 Foster Road	1971
John R. Daley	147 Foster Road	1970
Daniel J. Dandreo, Jr.	65 Roy Street	1970
Jeffrey I. Deacon	23 Elwin Street	1970
Michael J. DiLisio	69 Eastman Avenue	1972
Nancy A. DiLisio	69 Eastman Avenue	1972
Barbara J. DiPietro	62 Crescent Street	1971
John A. DiPietro	62 Crescent Street	1972
Carol M. Douglas	47 The Greenway	1972
James C. Douglas	47 The Greenway	1971
Joseph Fiore	58 Cherry Street	1970
Edward H. Foster	7 Elliott Street	1970
Lillian T. Friedman	30 Cherry Street	1972
Otto W. Friedman	30 Cherry Street	1970
Bennett Gallo	53 Essex Street	1972
Anthony J. Gambale	16 Jessie Street	1971
James A. Gregory	32 Hillcrest Circle	1972
George A. Holt	39 Essex Avenue	1972
Selden D. Hulquist	60 Beach Avenue	1972
Karl V. Johnson	222 Windsor Avenue	1972
Harold J. Keating	347 Essex Street	1971
Mary T. Keating	347 Essex Street	1970
Claire M. Losano	3 Crescent Street	1972
Gertrude MacKenzie	50 Columbia Street	1972
J. Richard Maitland	33 Roy Street	1971
Jerry Mangini	11 Highland Place	1971
Mildred V. Mangini	11 Highland Place	1972
Chandler E. Marble	69 Essex Street	1971
Gary L. Marsella	151 Foster Road	1972
Barbara Marsello	36 Buena Vista Street	1971
Richard T. McIntosh	250 Essex Street	1970
Michael A. Palleschi	22 Fairview Avenue	1970
Laurence F. Picariello	40 Eastman Avenue	1970
Joseph S. Rodrick	6 Valley Road	1972
Woodbury L. Rodrick, Jr.	8 Valley Road	1970
Charles E. Snow, Jr.	7 Elliott Street	1970
Mary E. Snow	7 Elliott Street	1970
Charles E. Thornton	36 Beach Avenue	1971
Frank Williams, Jr.	9 Roy Street	1972
Jean E. Williams	9 Roy Street	1970

## PRECINCT 2

Robert H. Bessom	19 Farragut Road	1971
Charles L. Blatchford	50 Stetson Avenue	1971

		Term Expires
Thomas J. Boyce, Jr.	4 Paton Terrace	1970
Helen T. Burns	25 Banks Road	1971
Joseph R. Burns	65 Farragut Road	1972
Laurence Burns	25 Banks Road	1971
T. Morgan Carr	83 Plymouth Avenue	1971
Judith A. Cassidy	8 Banks Road	1971
Peter J. Cassidy	8 Banks Road	1971
George A. Chadwell	96 Stetson Avenue	1971
Richard Chambers	145 Norfolk Avenue	1972
James E. Champion	27 Minerva Street	1970
Francis J. Corcoran, Jr.	21 Banks Terrace	1972
Robert E. Donelan	39 Banks Road	1972
Alfred J. Duratti, Jr.	67 Middlesex Avenue	1971
Harlan N. Ellis	84 Stetson Avenue	1970
Lyndon W. Ellis	89 Norfolk Avenue	1970
Harold E. Estey	64 Middlesex Avenue	1972
Donna L. Hannon	31 Mountwood Road	1972
Edward P. Hannon	31 Mountwood Road	1971
Kenneth G. Hartwell	48 Farragut Road	1971
Herbert C. Heggie	104 Stetson Avenue	1970
Edward K. Hempel	37 Farragut Road	1971
William A. Hinch	9 Banks Circle	1972
John M. Lally	58 Franklin Avenue	1970
Cleo Leawood	84 Norfolk Avenue	1972
Edward N. Ludlam	186 Norfolk Avenue	1972
Kenneth R. Lundstrom	91 Plymouth Avenue	1972
Alan V. MacDonald	86 Norfolk Avenue	1971
Eva M. MacDonald	86 Norfolk Avenue	1972
Vincent J MacDonald	86 Norfolk Avenue	1971
John A. Massey	68 Worcester Avenue	1971
John J. Mattera	326 Paradise Road	1972
John H. McDevitt	19 Suffolk Avenue	1972
Jeanne R. Miller	3 Grant Road	1970
Paul C. Miller	3 Grant Road	1971
John F. Milo	42 Worcester Avenue	1970
Bradford D. Moore	51 Mountwood Road	1971
Walter E. Newhall, Jr.	14 Nantucket Avenue	1970
Grace H. Palmer	2 Devens Road	1972
Lincoln A. Palmer	2 Devens Road	1970
Anthony F. Pierre	7 Parsons Drive	1971
Paul A. Polisson	42 Plymouth Avenue	1970
Alan M. Pope	25 Bristol Avenue	1972
Ashley W. Rice	42 Devens Road	1972
Arnold A. Spediacci	177 Stetson Avenue	1970
Philip H. Stafford	26 Banks Road	1970
John Stone	42 Banks Road	1970
Norbert A. Ulman	142 Norfolk Avenue	1970



		Term Expires
Donald J. Warnock	49 Stetson Avenue	1970
Donald J. Warnock, Jr.	49 Stetson Avenue	1971
Dorothy F. Warnock	49 Stetson Avenue	1972
Philip M. Whitten	102 Norfolk Avenue	1970
William R. Zuchero	12 Banks Circle	1972

### PRECINCT 3

George B. Atkins	171 Burrill Street	1971
Gordon S. Borek	27 Reid Terrace	1971
JoAnne Borek	27 Reid Terrace	1971
Philip A. Brine, Jr.	34 Berkshire Street	1971
Valerie B. Byrne	97 Paradise Road	1971
James C. Callahan	153 Elmwood Road	1972
Wesley E. Carr, Jr.	15 Shaw Road	1972
Francis J. Cassidy	22 Walker Road	1971
Marilyn L. Cassidy	22 Walker Road	1972
Orville G. Caswell	45 Andrew Road	1972
Charles F. Chapman	49 Paradise Road	1970
Eileen M. Cooper	16 Walker Road	1972
J. Bruce Cooper	16 Walker Road	1972
Roland N. Devitt	69 Pine Street	1972
Raymond O. Doane	11 Hampden Street	1971
Lester B. Farwell	120 Elmwood Road	1971
Edwin I. Foye	55 Norfolk Avenue	1972
James D. Frary	22 Claremont Terrace	1970
Jean Frary	22 Claremont Terrace	1972
Ralph Fuller	77 Pine Street	1971
Nicholas Gallo	104 Burrill Street	1970
Herbert S. Greeley	10 Berkshire Street	1971
Roger W. Henry	195 Burrill Street	1970
John S. Humphrey	144 Elmwood Road	1972
Harold L. Jacobs	17 Claremont Terrace	1971
Harold Janakas	2 Superior Street	1971
Elizabeth Johnson	42 Walker Road	1972
Margaret E. Johnson	20 Outlook Road	1972
John Clarke Kane	148 Elmwood Road	1972
Katherine L. Kane	148 Elmwood Road	1972
Daniel P. Kelly	128A Burrill Street	1970
John J. Lally	94 Elmwood Road	1971
Armand W. Leone	22 Berkshire Street	1971
Joseph P. Leone	189 Burrill Street	1970
Francis A. Losano	78A Pine Street	1970
Ernest Manchin	44 Norfolk Avenue	1971
James J. McCarriston	154 Burrill Street	1970
Austin D. Mosco	190 Burrill Street	1971
William R. Nelson	24 Mapledale Place	1970
John J. O'Shea	92 Paradise Road	1972

		<b>Term Expires</b>
Edna Pedrick	12 Hardy Road	1970
Frank H. Perry	20 Rock Avenue	1970
Robert E. Perry	20 Rock Avenue	1972
Edmund J. Pickard, Jr.	44 Hampden Street	1972
Timothy J. Ryan	35 Hampden Street	1971
Charles J. Scanlon	113 Burrill Street	1970
Margaret M. Scanlon	113 Burrill Street	1970
Thomas M. Scanlon	113 Burrill Street	1970
Roger G. Skinner	26 Thomas Road	1970
Frederick P. Smith	52 Elmwood Road	1972
Arnold L. Snow	35 Rock Avenue	1970
Floyd W. Webster	51 Walker Road	1970
Vacancy		1971
Vacancy		1970

## PRECINCT 4

Frederick P. Barker	80 Magnolia Road	1972
James W. Buchanan	110 Aspen Road	1970
Frederick C. Burk	74 Aspen Road	1971
George J. Burke	285 Forest Avenue	1970
William J. Carlin	55 King Street	1970
Edward P. Carroll	19 Redington Street	1971
Walter M. Champion Jr.	22 Sherwood Road	1970
Frank G. W. Coletti	10 Thorndike Terrace	1970
John R. Cooper	107 Aspen Road	1971
Lawrence R. Corcoran	43 Redington Street	1972
Walter A. Costello	30 Fuller Avenue	1972
Donald E. Costin	48 Millett Road	1971
John P. Costin	84 Aspen Road	1971
Richard Coughlin	15 Puritan Road	1972
Harry G. Davis	295 Forest Avenue	1970
Joseph W. Dilk	21 Brooks Terrace	1972
James A. Dillon	56 King Street	1972
Albert G. Doane	49 Pine Hill Road	1971
Charles W. Dwyer	172 Aspen Road	1971
Virginia E. Earle	21 Blaney Street	1972
Ralph B. Earle	21 Blaney Street	1970
Vincent B. Easterbrooks	19 Oak Road	1970
Herbert C. Ellis	136 Aspen Road	1970
Virginia T. Ellis	136 Aspen Road	1972
Herbert L. Frazier, Jr.	52 King Street	1971
Loring R. Frazier	71 Walnut Road	1972
Frederick D. Greehan	76 Greenwood Avenue	1972
Eustis B. Grimes	89 Aspen Road	1971
Robert V. Grimes	112 Redington Street	1970
Carl C. Hall	60 Redington Street	1972
James E. Hanley	107 Redington Street	1970



		Term Expires
Mary A. Hatch	25 King Street	1970
John J. Hughes, Jr.	54 Lexington Circle	1972
John P. Ingalls, Jr.	101 Bay View Drive	1971
Richard G. Jewell	314 Forest Avenue	1972
Virginia N. Johnson	3 Lexington Circle	1971
Warren A. Johnson	3 Lexington Street	1971
Francis N. Lang	15 Puritan Road	1970
Paul A. Langford	70 Sherwood Road	1972
Harry D. Linscott	78 Greenwood Avenue	1971
Malcolm F. MacLean, Jr.	9 Ingalls Terrace	1970
Leon J. McEntee	33 Rockland Street	1971
Joseph A. McHugh	14 Redington Terrace	1972
Carl A. Morse	175 Redington Street	1972
June Morse	7 Millett Road	1971
Paul R. Nestor	9 Humphrey Terrace	1972
Harold I. Power	49 Rockland Street	1970
William H. Rothwell, 2nd	57 Redington Street	1971
Theodore C. Sargent	312 Humphrey Street	1970
Warren C. Sawyer	49 Bay View Drive	1972
Robert C Smith	373 Forest Avenue	1970
Robert M. Torrey	90 Aspen Road	1970
Herbert R. Waite	49 Sherwood Road	1971

## PRECINCT 5

Carl A. Ackerman	77 Shelton Road	1971
Evelyn M. Aronson	2 Birch Road	1970
Louis Aronson	2 Birch Road	1970
Bernard L. Baker	18 Williams Terrace	1972
Thomas J. Barrett	22 Phillips Circle	1972
Glenn W. Bartram	10 Prospect Avenue	1970
Leonard H. Bates, Jr.	658 Humphrey Street	1970
Robert Clinton Benson, Jr.	70 Puritan Road	1971
Edith M. Bloch	408 Puritan Road	1971
Israel Bloch	408 Puritan Road	1971
Glenda K. Bloom	192 Forest Avenue	1971
Dorothy M. Booma	23 Lincoln House Avenue	1972
Roland C. Booma	23 Lincoln House Avenue	1972
John F. Burke	28 Little's Point Road	1972
Charles F. Buckland	46 Lewis Road	1970
Bernard L. Burstein	24 Muriel Road	1970
J. Sheldon Caras	29 Walnut Road	1972
Joseph Cardillo	5 Shelton Road	1972
Edward L. Cashman, Jr.	96 Puritan Road	1970
George L. Clayman	6 Little's Point Road	1971
Henry J. Collins	15 Pleasant Street	1972
Edwin J. Coughlin, Jr.	523 Humphrey Street	1972
Marion W. Epstein	300 Puritan Road	1971

		<b>Term Expires</b>
Robert S. Feinburg	114 Puritan Lane	1971
Merrill I. Feldman	75 Sargent Road	1971
Myron Freedman	99 Gale Road	1971
David Fried	18 Little's Point Road	1972
Jacob M. Gross	31 Walnut Road	1970
Eleanor K. Harvey	618 Humphrey Street	1972
Thomas M. Harvey	618 Humphrey Street	1970
John D. Healey	Little's Point Lane	1970
Carla B. Herwitz	44 Phillips Beach Avenue	1970
David R. Herwitz	44 Phillips Beach Avenue	1971
Judith A. Hirshberg	28 Gale Road	1972
Paul Levenson	4 Laurel Road	1972
Judith S. Lippa	1 Galloupe's Point	1971
Sherman J. Lippa	1 Galloupe's Point	1971
Francis H. Maitland	39 Ross Road	1970
Veronica M. Maitland	39 Ross Road	1972
Joseph M. Mattera	44 Pleasant Street	1970
Robert L. McVie	26 Beverly Road	1970
Vincent P. O'Brien	139 Kensington Lane	1971
Thomas J. O'Connor	68 Ocean View Road	1972
James W. Santry, Jr.	73 Ocean View Road	1970
Theodore I. Scheft	44 Little's Point Road	1971
Meyer Scholnick	56 Pleasant Street	1970
Hilda Shactman	89 Gale Road	1971
Jacob Shactman	89 Gale Road	1971
Robert W. Snow	21 Prospect Avenue	1972
Harold Stein	54 Pleasant Street	1970
John P. Thompson	69 Ocean View Road	1972
Melvin J. Weiner	21 Phillips Beach Avenue	1970
Edward M. Weinshanker	12 Laurel Road	1971
Roger A. Williams, Jr.	50 Sargent Road	1972

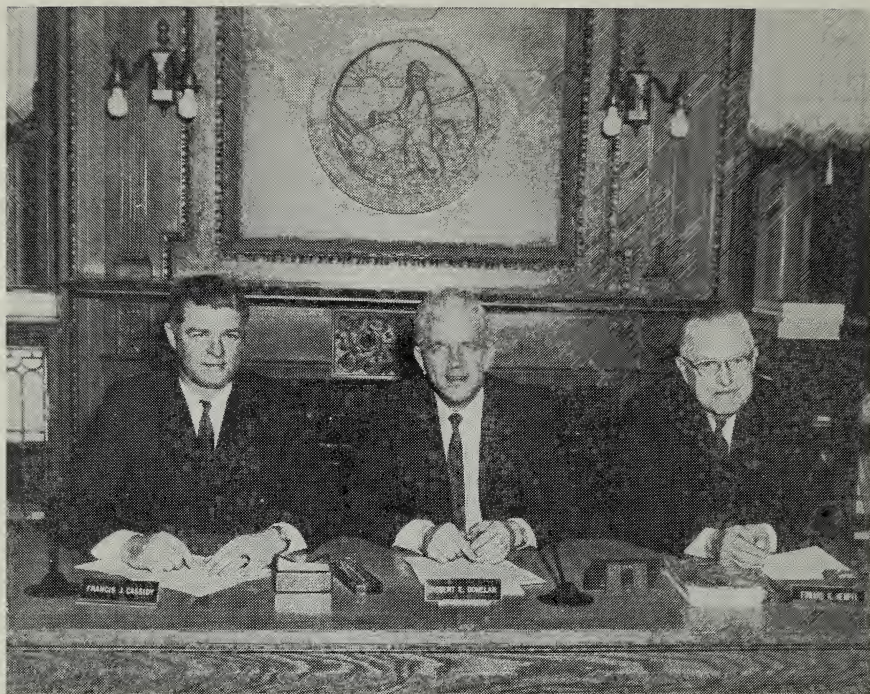
## PRECINCT 6

Douglas F. Allen	165 Phillips Avenue	1971
Louise B. Allen	165 Phillips Avenue	1971
Richard G. Appel, Jr.	24 Lincoln Circle	1971
Ruth Backman	53 Morton Road	1970
Marvin J. Baker	38 Stanwood Road	1972
Nan H. Baker	38 Stanwood Road	1970
Peter R. Beatrice, Jr.	39 Salem Street	1972
Donald W. Blodgett	136 Beach Bluff Avenue	1970
John H. Blodgett, Jr.	138 Beach Bluff Avenue	1971
Harvey L. Bloom	240 Atlantic Avenue	1971
Dorothy S. Breed	159 Phillips Avenue	1971
Richard P. Breed, Jr.	159 Phillips Avenue	1971
Benjamin Bregman	1037 Humphrey Street	1972
Nelson J. Darling, Jr.	74 Beach Bluff Avenue	1971

**Term  
Expires**

Timothy J. Davern	38 Manton Road	1970
J. Campbell Deveney	35 Atlantic Avenue	1971
Charles F. Donovan	30 Palmer Avenue	1970
Charles M. Ewing	189 Bradlee Avenue	1970
Paul W. Fitzpatrick	30 Stanwood Road	1970
Saul Gilberg	16 Phillips Avenue	1970
Arthur M. Gilman	17 Longley Avenue	1970
Manuel Ginsberg	42 Shepard Avenue	1972
Shirley Ginsberg	42 Shepard Avenue	1971
William J. Goade, Jr.	1 Lincoln Circle	1972
Theodore Goldberg	39 Hawthorne Road	1971
Martin C. Goldman	3 Ingraham Terrace	1971
George B. Hanson	166 Phillips Avenue	1970
Josephine E. Hanson	166 Phillips Avenue	1970
Evelyn P. Hoffman	85 Ocean Avenue	1972
Robert P. Hoffman	85 Ocean Avenue	1972
Bertram C. Jacobs	19 Orchard Circle	1971
Chloe Johnson	42 Stanwood Road	1970
Minita I. Levenson	4 Ingraham Terrace	1971
Sabin S. Levenson	4 Ingraham Terrace	1972
Henry R. Mayo, Jr.	4 Eulow Street	1972
Helen M. McCarthy	177 Bradlee Avenue	1972
William H. McCarty, Jr.	11 Atlantic Road	1971
John S. McKenney	8 Palmer Avenue	1972
Richard F. Murray	50 Harrison Avenue	1970
Allen Myers	11 Hawthorne Road	1971
Lois Myers	11 Hawthorne Road	1971
Arnold L. Nylander	978 Humphrey Street	1972
Edward S. O'Keefe	25 Lincoln Circle	1972
Harry G. Olken	81 Stanley Road	1972
David S. Perlman	21 Phillips Avenue	1972
Richard A. Perlman	21 Phillips Avenue	1970
Joel W. Reynolds	94 Bradlee Avenue	1970
Raymond Ross	21 Morton Road	1972
Herbert G. Schiff, Jr.	10 Crosman Avenue	1970
Moses Sheckman	832 Humphrey Street	1971
Philip B. Shiff	39 Manton Road	1972
Richard M. Shribman	20 Stanley Road	1970
Sidney Stamell	68 Linden Avenue	1970
A. Hall Stiles, Jr.	97 Beach Bluff Avenue	1972

## BOARD OF SELECTMEN



ROBERT E. DONELAN, Chairman  
FRANCIS J. CASSIDY                      EDWARD K. HEMPEL

To the Citizens of the Town of Swampscott:

Your Board of Selectmen is pleased to submit to their fellow citizens this Report for the year.

With the help and cooperation of our department heads, town officials and citizens we feel that the Town of Swampscott has continued to progress for the benefit of the town.

Our largest undertaking this year was the implementation of our Master Plan Study that was placed under the capable direction of Frank Lang. Frank Lang and his committee have put in many hours of work to study the various aspects of the Plan which will benefit all of the citizens.

The Selectmen are deeply indebted to the many talented people who have given of their time for this project. Swampscott could not afford to hire the talent that makes up our various Master Plan Committees.

At our next Town Meeting the fruits of their labors will be reported to our town meeting members.



With the aid of our Bargaining Agent and the cooperation of the department heads, the Selectmen were able to conclude bargaining sessions prior to the first of the year. This was accomplished by meeting with the bargaining teams early and often during the year. In this area the Selectmen feel that great strides have been made in improving our employer and employee relationships. Now that the initial years of the implementation of collective bargaining are behind us it is our hope that the future for union relations between the union and the town will be as harmonious as they have been during the past year.

Our Chief of the Fire Department, Walter M. Champion, Chief William Carlin, auxiliary fire and police department heads are to be congratulated for the splendid job that they did during the New Ocean House fire.

With the cooperation of the owner of the New Ocean House our residents had the use of the beach and parking area, which solved our problem when Fisherman's Beach had to be closed down due to polluted waters.

The Firemen's Muster during the Fourth of July weekend and the parade will long be remembered by our citizens as one of the highlights of the year 1969. The committee did an excellent job in planning and executing this affair and we owe them a debt of gratitude.

Our representatives in the Great and General Court deserve our thanks for their support and interest in legislation which concerned our town. The Selectmen were kept abreast of pending legislation by reports in person or by mail from the legislators.

The various boards kept the Selectmen updated on their meetings by weekly reports and for this we are most appreciative.

Through the efforts of all, Swampscott has and will continue to be a responsible and progressive community in the Commonwealth.

# TOWN CLERK

OLIVER W. COUGHLIN, Town Clerk

## TOWN WARRANT

MONDAY, MARCH 17, 1969

ARTICLE 1. To choose a Moderator for one (1) year.

To choose three (3) members of the Board of Selectmen for one (1) year.

To choose one (1) member of the Board of Assessors for three (3) years.

To choose one (1) member of the Board of Public Works for three (3) years.

To choose two (2) members of the School Committee for three (3) years.

To choose one (1) member of the Board of Trustees of Public Library for three (3) years.

To choose one (1) member of the Board of Trustees of Public Library for two (2) years.

To choose one (1) member of the Board of Health for three (3) years.

To choose one (1) member of the Planning Board for five (5) years.

To choose one (1) member of the Swampscott Housing Authority for five (5) years.

To choose one (1) member of the Commission of Trust Funds for three (3) years

To choose eighteen (18) Town Meeting Members in each of the six precincts for three (3) years.

To choose two (2) Town Meeting Members in Precinct One for one (1) year.

To choose three (3) Town Meeting Members in Precinct One for two (2) years.

To choose one (1) Town Meeting Member in Precinct Two for two (2) years.

To choose one (1) Town Meeting Member in Precinct Three for one (1) year.

To choose one (1) Town Meeting Member in Precinct Three for two (2) years.

To choose one (1) Town Meeting Member in Precinct Four for one (1) year.

To choose one (1) Town Meeting Member in Precinct Five for one (1) year.

## ADDENDA TO ARTICLE 1

### QUESTION No. 1

Shall this Town approve the new charter recommended  
by the Charter Commission as summarized below? .....

YES	
NO	

The proposed charter, as distributed to every household in Swampscott, provides for 324 Town Meeting members, eighteen elected every year from each of the six precincts for three year terms as at present. Swampscott will continue to have three Selectmen elected each year for a one year term. The only significant changes proposed are that the Finance Committee members need not be elected Town Meeting members and that the amount authorized for the World War II Memorial Scholarship Fund be increased from \$20,000 to \$30,000.

### QUESTION No. 2

Shall the alternate charter proposal providing for 216 Town Meeting members as summarized below be adopted?....

YES	
NO	

This alternate charter proposal would reduce the size of the elected Town Meeting from its present 324 members to 216.

### QUESTION No. 3

Shall the alternate charter proposal providing for three year terms for the Selectmen as summarized below be adopted?

YES	
NO	

This alternate charter proposal would provide for one of the three Selectmen to be elected each year for a three year term while the basic charter proposal provides that the three Selectmen shall be elected each year for a one year term as at present.

### QUESTION No. 4

Chapter 32B, Section 7: Shall the town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the town and their dependents, pay a subsidiary or additional rate? .....

YES	
NO	

### QUESTION No. 5

Chapter 32B, Section 9E: Shall the town, in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees retired from the services of the town and their dependents, pay a subsidiary or additional rate? .....

YES	
NO	

And you are directed to serve this Warrant by posting an attested copy thereof at the Town Administration Building, at the Post Office, and in at least two public and conspicuous places in each precinct in the Town, and at or in the immediate vicinity of the Swampscott Railroad Station, not less than seven days before the day appointed for said meeting.

The polls will close at 8:00 P.M.

Hereof fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk at the time and place of meeting.

Given under our hands this twenty-sixth day of February, 1969.

A true copy, Attest

PETER J. CASSIDY  
Constable

EDWARD P. HANNON  
FRANCIS J. CASSIDY  
EDWARD K. HEMPEL  
Selectmen of Swampscott

## RETURN ON THE WARRANT

Pursuant to the within warrant to me directed, I have notified the legal voters of Swampscott, by posting attested copies of said warrant at the Administration Building, Post Office, at least two conspicuous places in each precinct in the Town, and at or in the immediate vicinity of the railroad station in Swampscott on March 7, 1969, the posting of said notices being seven days before the time of said meeting.

PETER J. CASSIDY, Constable

The warrants for the Annual Town Meeting were mailed to the Town Meeting Members on March 7, 1969. Copies of the Town Report were mailed to the Town Meeting Members on March 10, 1969.

On March 17, 1969 the Annual Town Election was held. The results of this election are on file in the office of the Election Commissioners.

## OFFICE OF THE TOWN CLERK Swampscott, Mass.

March 18, 1969

Notice of Adjourned Annual Town Meeting Tuesday, March 25, 1969 at 7:45 p.m.

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B," Section 2 of the By-Laws of the Town of Swampscott that the Adjourned Annual Town Meeting will be held Tuesday, March 25, 1969 at 7:45 p.m. at the Swampscott High School Auditorium.

OLIVER W. COUGHLIN,  
Town Clerk.

In accordance with Article II, Section 2 of the By-Laws of the Town of Swampscott, the above advertisement was published in the Lynn Daily Evening Item on March 18, 1969 and copies of same were mailed to the Town Meeting Members on March 18, 1969.

Attest:

OLIVER W. COUGHLIN,  
Town Clerk

## ADJOURNED ANNUAL TOWN MEETING Tuesday, March 25, 1969

In accordance with the adjournment of Monday, March 17, 1969, the Town Meeting Members were called to order by the Moderator, Richard B. Johnson, at 8:05 p.m., the necessary quorum being present (192). The Town Meeting Members were sworn in by Oliver W. Coughlin, Town Clerk. The warrant with the return thereon was read by Town Clerk, Oliver W. Coughlin.

Vincent P. O'Brien offered an Invocation.

The following is a list of Town Meeting Members present:



PRECINCT ONE: Wallace T. Bates, William H. Berry, Charles H. Bickford, Charles A. Bisegna, Alfred J. Bokoanska, Stephen J. Boraizia, Laura M. Cole, David L. Cross, Claude P. Cullen, Jr., Kathryn T. Cullen, Margaret M. D'Agnes, John R. Daley, Daniel J. Dandreo, Jr., Jeffrey I. Deacon Michael J. DiLisio, Nancy A. DiLisio, Barbara J. DiPietro, John A. DiPietro, Carol M. Douglas, James C. Douglas, Joseph Fiore, Edward H. Foster, Lillian T. Friedman, Otto W. Friedman, George A. Holt, Selden D. Hulquist, Karl V. Johnson, Harold J. Keating, Claire M. Losano, Gertrude MacKenzie, J. Richard Maitland, Jerry Mangini, Mildred V. Mangini, Gary L. Marsella, Barbara Marsello, Richard T. McIntosh, Michael A. Palleschi, Laurence F. Picariello, Charles E. Snow, Jr., Mary E. Snow, Charles E. Thornton, Frank Williams, Jr., Jean E. Williams.

PRECINCT TWO: Robert H. Bessom, Charles L. Blatchford, Helen T. Burns, Joseph R. Burns, Laurence Burns, T. Morgan Carr, Peter J. Cassidy, George A. Chadwell, Richard Chambers, James E. Champion, Francis J. Corcoran, Jr., Robert E. Donelan, Alfred J. Duratti, Jr., Harlan N. Ellis, Lyndon W. Ellis, Harold E. Estey, Donna L. Hannon, Edward P. Hannon, Kenneth G. Hartwell, Herbert C. Heggie, Edward K. Hempel, William A. Hinch, John M. Lally, Edward N. Ludlam, Kenneth R. Lundstrom, Eva M. MacDonald, Vincent J. MacDonald, John A. Massey, John J. Mattera, John H. McDevitt, Jeanne R. Miller, John F. Milo, Bradford D. Moore, Walter E. Newhall, Jr., Grace H. Palmer, Lincoln A. Palmer, Anthony F. Pierre, Paul A. Polisson, Alan M. Pope, Ashley W. Rice, Philip H. Stafford, John Stone, Norbert A. Ulman, Donald J. Warnock, Donald J. Warnock, Jr., Dorothy F. Warnock.

PRECINCT THREE: Gordon S. Borek, Joanne Borek, Philip A. Brine, Jr., Valerie B. Byrne, James C. Callahan, Wesley E. Carr, Jr., Francis J. Cassidy, Marilyn L. Cassidy, Orville G. Caswell, Eileen M. Cooper, Raymond O. Doane, Lester B. Farwell, Edwin I. Foye, James D. Frary, Jean Frary, Ralph Fuller, Nicholas Gallo, Herbert S. Greeley, John S. Humphrey, Harold Janakas, Elizabeth Johnson, Margaret E. Johnson, John Clarke Kane, Katherine L. Kane, Daniel P. Kelly, Armand W. Leone, Joseph P. Leone, Francis A. Losano, Ernest Manchin, James J. McCarriston, Austin D. Mosco, William R. Nelson, John J. O'Shea, Edna Pedrick, Frank H. Perry, Robert E. Perry, Edmund J. Pickard, Jr., Timothy J. Ryan, Charles J. Scanlon, Margaret M. Scanlon, Thomas M. Scanlon, Roger G. Skinner, Arnold L. Snow, Floyd W. Webster.

PRECINCT FOUR: Frederick P. Barker, James W. Buchanan, Frederick C. Burk, George J. Burke, William J. Carlin, Edward P. Carroll, Walter M. Champion, Jr., Frank G. W. Coletti, Lawrence R. Corcoran, John P. Costin, Richard Coughlin, Harry G. Davis, James A. Dillon, Charles W. Dwyer, Virginia E. Earle, Ralph B. Earle, Vincent B. Easterbrooks, Herbert C. Ellis, Virginia T. Ellis, Herbert L. Frazier, Jr., Loring R. Frazier, Eustis B. Grimes, Robert V. Grimes, Carl C. Hall, Mary A. Hatch, John J. Hughes, Jr., John P. Ingalls, Jr., Richard G. Jewell, Virginia N. Johnson, Francis N. Lang, Paul A. Langford, Harry D. Linscott, Malcolm F. MacLean, Jr., Leon J. McEntee, Joseph A. McHugh, Carl A. Morse, June Morse Paul R. Nestor,

Harold I. Power, William H. Rothwell, 2nd, Warren C. Sawyer, Robert C. Smith, Robert M. Torrey Herbert R. Waite.

**PRECINCT FIVE:** Carl A. Ackermann, Louis Aronson, Thomas J. Barrett, Glenn W. Bartram, Leonard H. Bates, Jr., Robert Clinton Benson, Jr., Israel Bloch, Glenda K. Bloom, John F. Burke, Charles F. Buckland, Bernard L. Burstein, Joseph Cardillo, George L. Clayman, Henry J. Collins, Edwin J. Coughlin, Jr., Marion W. Epstein, Robert S. Feinburg, Merrill I. Feldman, David Fried, Jacob M. Gross, Eleanor K. Harvey, Thomas M. Harvey, John D. Healey, Carla B. Herwitz, David R. Herwitz, Judith A. Hirshberg Paul Levenson, Judith S. Lippa, Sherman J. Lippa Francis H. Maitland, Veronica M. Maitland, Joseph M. Mattera, Robert L. McVie, Vincent P. O'Brien, Thomas J. O'Connor, James W. Santry, Jr., Theodore I. Scheft, Meyer Scholnick, Hilda Shactman, Jacob Shactman, Robert W. Snow, Harold Stein, John P. Thompson, Melvin J. Weiner, Edward M. Weinshanker, Roger W. Williams, Jr.

**PRECINCT SIX:** Douglas F. Allen, Louise B. Allen, Richard G. Appel, Jr., Ruth Backman, Marvin J. Baker, Nan Baker, Peter R. Beatrice, Jr., Donald W. Blodgett, John H. Blodgett, Jr., Dorothy S. Breed, Richard P. Breed, Jr., Benjamin Bregman, Nelson J. Darling, Jr., Timothy J. Davern. J. Campbell Deveney, Charles E. Donovan, Charles M. Ewing, Paul W. Fitzpatrick, Saul Gilberg, Arthur M. Gilman, Manuel Ginsberg, Shirley Ginsberg, William J. Goade, Jr., Theodore Goldberg, Martin C. Goldman, George B. Hanson, Josephine E. Hanson, Evelyn P. Hoffman, Robert P. Hoffman, Bertram C. Jacobs, Chloe Johnson, Minita I. Levenson, Sabin S. Levenson, Henry R. Mayo, Jr., Helen M. McCarthy, William H. McCarty, Jr., Richard F. Murray, Arnold L. Nylander, Edward S. O'Keefe, Harry G. Olken, David S. Perlman, Richard A. Perlman, Raymond Ross, Herbert G. Schiff, Jr., Moses Shectman, Philip Shiff, Richard M. Shribman, Sidney Stamell, A. Hall Stiles, Jr.

**ARTICLE 2:** To hear and act on the reports of Town Officials, Boards, and Committees.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 2.** To accept the report of the Swampscott Historical Committee, as read, and that the sum of \$250.00 be appropriated for operating expenses.

Selectman Francis J. Cassidy gave an eulogy in appreciation to Mr. Edward P. Hannon, former Chairman to the Board of Selectmen, Judge Andrew R. Linscott, Board of Library Trustees and Mr. Charles Buckland, former Chairman of the School Committee.

**ARTICLE 3.** To see if the Town will vote to authorize the Treasurer with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1969 and January 1, 1970, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 3.—To accept the report of the Finance Committee and adopt their recommendations as follows:**

That the Town authorize the Treasurer with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue for the financial years beginning January 1, 1969 and January 1, 1970, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year in accordance with the provisions of General Laws, Chapter 44, Section 17. Unanimous.

ARTICLE 4. To see what action the Town will take in relation to salaries of elected town officials for the ensuing year.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 4. To accept the report of the Finance Committee and adopt their recommendations as follows:**

That the Town fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws, as amended:

SELECTMEN (3)	
Chairman .....	\$1,000.00
Another Member .....	850.00
Another Member .....	850.00
TOWN CLERK & COLLECTOR OF TAXES .....	8,250.00
ASSESSORS (3)	
Chairman .....	1,600.00
Another Member .....	1,100.00
Another Member .....	1,100.00
TREASURER .....	3,700.00
BOARD OF HEALTH (3)	
Chairman .....	220.00
Another Member .....	165.00
Another Member .....	165.00
BOARD OF PUBLIC WORKS (3)	
Chairman .....	650.00
Another Member .....	500 00
Another Member .....	500.00
CONSTABLE (one of three) .....	100.00

All effective from January 1, 1969. The appropriation necessary to provide for the payment of these salaries is recommended in the budgets of the various departments under Article 5.

ARTICLE 5. To see what action the Town will take in relation to the appropriation of money for departmental and other expenses for the year 1969.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 5. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the following amounts of money be appropriated, for the several purposes here-in-after itemized, each numbered item being considered as a separate appropriation, and that the same be expended only for such purposes as follows:

## GENERAL GOVERNMENT

	Appropriations	Totals
1. Moderator .....		
Finance Committee		
2. Secretary .....	\$ 1,000.00	\$ 1,000.00
3. Expense .....	\$ 150.00	\$ 150.00
Selectmen		
Chairman .....	1,000.00	
Associates (2) .....	1,700.00	
Clerk .....	5,498.00	
Extra Clerical .....	250.00	
4. Secretary .....	1,500.00	9,948.00
5. Office Expense .....	1,500.00	
6. Contingent Account .....	1,500.00	3,000.00
Collective Bargaining		
7. Salary .....	3,500.00	3,500.00
8. Office Expense .....	200.00	200.00
Personnel Board		
9. Clerk .....	162.00	
10. Clerical Assistance .....	270.00	432.00
11. Office Expense .....	100.00	
12. Contingent .....	68.00	168.00
Town Accountant		
Accountant .....	9,350.00	
Clerk .....	4,959.00	
13. Clerk (half time) .....	2,345.00	16,654.00
14. Office Expense .....	950.00	
15. Travel In State .....	250.00	
17. Office Equipment .....	100.00	
18. Travel Out of State .....	150.00	1,450.00
Treasurer		
Treasurer .....	3,700.00	
Clerk .....	5,749.00	

19.	Extra Clerical .....	324.00	9,773.00
20.	Office Expense .....	2,990.00	2,990.00
Town Clerk and Tax Collector			
	Clerk and Collector .....	8,250.00	
	Clerks (2) .....	10,996.00	
	Extra Clerical .....	372.00	
21.	Vital Statistics .....	400.00	20,018.00
22.	Office Expense .....	4,920.00	
23.	Insurance and Protection .....	1,025.00	
24.	Travel In State .....	350.00	6,295.00
Election Commissioners			
	Commissioners .....	950.00	
	Clerk .....	5,498.00	
	Census Workers .....	1,200.00	
	Custodial Services .....	150.00	
	Office Tabulators .....	105.00	
25.	Election Workers .....	615.00	8,518.00
26.	Office Expense .....	2,540.00	2,540.00
Law Department			
28.	Town Counsel .....	6,250.00	6,250.00
29.	Office Expense .....	2,000.00	2,000.00
Assessors			
	Chairman .....	1,600.00	
	Associates .....	2,200.00	
	Clerks (2) .....	9,919.00	
30.	Secretary .....	50.00	13,769.00
31.	Appellate Tax Board .....	500.00	
32.	Office Expense .....	4,420.00	
33.	Travel In State .....	350.00	
34.	Conventions .....	150.00	5,420.00
Administration Building			
	Acting Department Head .....	6,347.00	
	Assistant Custodian .....	5,749.00	
35.	Overtime .....	2,335.00	14,481.00
36.	Building Expense (Adm. Bldg.) .....	5,928.00	
37.	Building Expense (Old Fire Sta.) .....	1,500.00	7,428.00
Board of Appeals			
38.	Clerk .....	600.00	600.00
39.	Expenses .....	900.00	900.00
Planning Board			
40.	Clerk .....	108.00	108.00
41.	Expenses .....	590.00	590.00



## PENSIONS

### Contributory Retirement

	Secretary .....	1,500.00	
42.	Clerk .....	2,345.00	3,845.00
43.	Office Expense .....	750.00	
44.	Medical Expense .....	300.00	
45.	Travel In State .....	250.00	
46.	Surety Bonds .....	200.00	
47.	Pensions Accumulation Fund .....	123,764.00	
48.	Military Service .....	72.00	
49.	Office Equipment .....	350.00	125,686.00

### Non-Contributory Pensions

	Treasurer .....	1,528.07	
	Administration Building .....	5,178.96	
	Public Works .....	27,654.79	
	Police .....	34,776.67	
	Fire .....	26,434.30	
	School .....	10,587.04	
	Medical Expense .....	150.00	
50.	Waived Cost of Living .....	320.17	106,630.00

## PROTECTION OF LIFE AND PROPERTY

### Police Department

	Chief .....	12,000.00	
	Senior Clerk-Stenographer .....	5,749.00	
	Extra Clerical .....	1,870.00	
	Captain .....	10,000.00	
	Lieutenants .....	46,300.00	
	Patrolmen .....	167,500.00	
	Reserves and Specials .....	26,308.00	
	Policewomen .....	16,000.00	
	Vacations .....	5,500.00	
	Holidays .....	8,999.00	
51.	Overtime .....	4,000.00	304,226.00
52.	Building Expense .....	2,100.00	
53.	Office Expense .....	5,575.00	
54.	Travel In State .....	150.00	
55.	Travel Out of State .....	250.00	
56.	Maintenance .....	7,805.00	
57.	Supplies .....	1,600.00	
58.	Mobile Radio System .....	1,039.00	
59.	Police Training .....	980.00	
60.	Uniforms .....	3,500.00	22,999.00

### Fire Department

	Chief .....	12,000.00
	Deputy Chief .....	10,000.00

	Captains .....	65,111.00	
	Firefighters .....	245,207.00	
	Office Clerk .....	800.00	
	Mechanic .....	880.00	
	Extra Labor .....	16,000.00	
	Vacations .....	19,382.00	
61.	Holiday Pay .....	12,599.00	381,979.00
62.	Office Expense .....	1,800.00	
63.	Travel In State .....	200.00	
64.	Travel Out of State .....	250.00	
65.	Building Expense .....	7,250.00	
66.	Communications .....	3 800.00	
67.	Uniforms .....	1,860.00	
68.	Maintenance .....	6,500.00	
69.	Fire School .....	150.00	
70.	Atlantic Handtub Maintenance .....	250.00	21,560.00
Harbormaster			
71.	Salary .....	400.00	400.00
72.	Expenses .....	25.00	25.00
Civil Defense			
73.	Director .....	1,700.00	1,700.00
74.	Municipal Protection .....	4,900.00	4,900.00
Weights and Measures			
75.	Salary .....	1,083.00	1,083.00
76.	Office Expense .....	300.00	
77.	Travel In State .....	325.00	625.00
Constable			
79.	Salary .....	100.00	100.00
Building Inspector			
80.	Salary .....	3,600.00	3,600.00
81.	Office Expense .....	300.00	
82.	Travel In State .....	300 00	600.00
Wire Inspector			
83.	Salary .....	1,900.00	1,900.00
84.	Office Expense .....	175.00	
85.	Travel In State .....	360.00	535.00
Dog Officer			
86.	Salary .....	1,250.00	1,250.00
87.	Office Expense .....	300 00	
88.	Pound Maintenance .....	1,000.00	
89.	Travel .....	300.00	1,600.00
Conservation Commission			
90.	Expenses .....	2,500.00	2,500.00
91.	Conservation Fund .....	3,500.00	3,500.00



## Gas Inspector

92.	Salary .....	600 00	
93.	Clerical Assistance .....	1,000.00	1 000.00
94.	Expenses .....	250.00	250.00

## Insurance

	Fire Insurance .....	22,500.00	
	Automobile Liability .....	15,000.00	
	Automobile Physical Damage .....	1,600.00	
	Marine Insurance (Sealer W&M) .....	175.00	
	Marine Insurance (Public Works) .....	900.00	
	Employee Group Insurance .....	72,000.00	
	Fire Insurance (Town Pier) .....	400 00	
	Fire Insurance (Refresh. Stand) .....	100.00	
	Floater Policy (Boston Whaler) .....	150.00	
	Floater Policy (Hand Tub) .....	110.00	
	Liability Policy (Hand Tub) .....	35.00	
95.	Boiler Insurance .....	6,500.00	119,470.00

## HEALTH AND SANITATION

### Health Department

	Board Members .....	550.00	
	Health Officer .....	9,900.00	
	Health Nurse .....	8,150.00	
	Clerk .....	5,498.00	
	Extra Clerical .....	372.00	
	Clerk of Board .....	421.00	
	Physicians .....	100.00	
96.	Plumbing Inspector .....	2,200.00	27,191.00
97.	Office Expense .....	1,750.00	
98.	Travel In State .....	1,850.00	
99.	Travel Out of State .....	250.00	
100.	Inspector and Tests .....	10,880.00	
101.	Mosquito and Noxious Weeds .....	2,656.00	
102.	Rubbish and Garbage Removal .....	113,700.00	131,086 00

### Public Works

	Commissioners .....	1,650.00
	Superintendent .....	13,000.00
	Administrative Assistant .....	9,426.00
	Clerk and Typist .....	5,229.00
	Division Superintendent .....	9,000.00
	Foreman .....	7,350.00
	Working Foreman .....	44,105.00
	Motor Equipment Operators—S .....	47,556.00
	Motor Equipment Operators—H .....	109,065.00
	Craftsmen .....	33,266.00
	Mechanic .....	7,351.00
	Assistant Mechanic MEO—S .....	6,851.00

	Assistant Mechanic MEO—H .....	6,050.00	
	Tree Climber .....	6,651.00	
	Laborers .....	9,903.00	
	Engineer .....	2,500.00	
	Assistant Engineer .....	8,750.00	
	Overtime .....	14,000.00	
	Summer Service Program .....	15,746.00	
	General Foreman .....	7,714.00	
103.	Consulting Engineers .....	15,496.00	380,659.00
105.	Office Expense .....	2,600.00	
106.	Building Expense .....	15,000.00	
107.	Equipment Maintenance .....	15,000.00	
108.	Supplies .....	40,000.00	
109.	Insurance .....	100.00	
110.	Travel In State .....	2,080.00	74,780.00

#### Water Division

	Clerk and Typist .....	9,648.00	
	Working Foreman .....	14,800.00	
	Motor Equipment Operator—S .....	6,900.00	
	Meter Readers .....	12,600.00	
	Craftsmen .....	11,400.00	
	Laborers .....	5,000.00	
104.	Standby .....	2,000.00	62,348.00
119.	Office Expense .....	2,000.00	
120.	Building Expense .....	1,000.00	
121.	Equipment Maintenance .....	1,200.00	
122.	Supplies .....	14,000.00	
123.	Travel In State .....	50.00	
124.	Travel Out of State .....	150.00	
125.	Emergency Water .....	6,850.00	
126.	MDC Water .....	74,794.00	100,044.00

#### Special Accounts (Public Works)

112.	Emergency Sewer .....	1,000.00	
113.	Snow and Ice Wages .....	30,000.00	
114.	Snow and Ice Expenses .....	48,000.00	
115.	Moth Control .....	5,000.00	
116.	Dutch Elm .....	4,000.00	
117.	Shade Trees .....	2,500.00	
118.	Recreation .....	5,616.00	96,116.00

**VOTED:** That the sum of \$162,392.00 be appropriated from Water Division Receipts for the year 1969 for Item No. 104, and Items No. 119 through 126 and that the sum of \$18,000.00 be transferred from Cemetery Receipts to Item 103.

## VETERANS' SERVICES

### Veterans' Services

127.	Administrator .....	3,700.00	3,700.00
128.	Office Expense .....	350.00	
129.	Travel In State .....	220.00	
130.	Assistance .....	27,000.00	27,570.00

## WORKMEN'S COMPENSATION

### Workmen's Compensation

	Agent .....	600.00	
131.	Clerk .....	200.00	800.00
132.	Office Expense .....	50.00	
133.	Chapter 152 Benefits .....	6,000.00	
134.	Fire and Police Medical Expenses .....	1,500.00	7,550.00

## MATURING DEBT

### Interest

	General Debt .....	47,345.00	
135.	Temporary Loans .....	33,000.00	80,345.00

### Principal

136.	General Debt .....	214,000.00	214,000.00
137.	Certification of Notes and Bonds .....	100.00	100.00

## LIBRARIES

### Library

	Librarian .....	9,700.00	
	Children's Librarian .....	6,500.00	
	Reference Librarian .....	6,850.00	
	Library Assist. ....	16,466.00	
	Senior Building Custodian .....	7,031.00	
	Junior Building Custodian .....	2,361.00	
	Extra Services .....	1,115.00	
138.	Assistants paid by hour .....	7,130.00	57,153.00
139.	Office Expense .....	2,392.00	
140.	Travel Out of State .....	150.00	
141.	Travel In State .....	62.00	
142.	Building Expense .....	5,200.00	
143.	Library Material .....	16,000.00	
	LESS: State Aid to Library .....	-3,323.50	20,480.50

## UNCLASSIFIED

### Unclassified

144.	VFW Lease .....	1,200.00	
145.	Legion Lease .....	1,750.00	

146.	Town Reports .....	3,800.00	
147.	Town Meeting .....	350.00	
148.	Lighting Streets .....	68,500.00	
149.	Fourth of July .....	2,500.00	
149A.	Firemen's Muster .....	1,500.00	
150.	Memorial Day .....	3,000.00	
151.	Veterans Day .....	250.00	
152.	Christmas Lights .....	500.00	
153.	Tax Title Administration .....	1250.00	
154.	Reserve Fund .....	25,000.00	109,600.00

## SCHOOLS

### Schools

155.	Administration .....	77,350.00	
156.	Instruction .....	1,980,144.00	
157.	Other Services .....	106,567.00	
158.	Operation and Maintenance .....	329,022.00	
159.	Fixed Charges .....	3,500.00	
160.	Acquisition of Fixed Assets .....	38,679.00	
161.	Programs with other Schools .....	3,100.00	2,538,362.00

Article 6. To see if the Town will authorize the Board of Assessors to appoint a member of said Board to act as secretary thereof and receive pay therefor as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.).

Sponsored by the Board of Assessors.

**VOTED ARTICLE 6.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Board of Assessors to appoint a member of the Board to act as Secretary thereof and that the salary of the Secretary be fixed at \$50.00 per year as provided by Section 4A, Chapter 41, General Laws. The appropriation necessary to pay for this salary having been provided for in Article 5. Unanimous.

ARTICLE 7. To see if the Town will authorize the Planning Board to appoint a member of such Board to act as secretary thereof and receive pay therefor as provided by Chapter 41, Section 4A of the General Laws (Ter. Ed.).

Sponsored by the Planning Board|

**VOTED ARTICLE 7.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Planning Board to appoint a member of the Board to act as Secretary thereof and that the salary of the Secretary be fixed at \$100.00 per year as provided by Section 4A, Chapter 41, General Laws. The appropriation necessary to pay for this salary having been provided for in Article 5. Unanimous.

ARTICLE 8. To see what action the Town will take on the matter of transferring the unexpended balances as shown on the books of the Town Accountant as of December 31, 1968, to the Surplus Revenue Account, or take any action relative thereto.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 8. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town transfer to the Surplus Revenue Account the following unexpended balances as shown on the Town Accountant's books as of December 31, 1968:

Walkie Talkie Radios .....	\$ 83.20
Chick Estate .....	923.15
Christmas Lights .....	42.48
VFW Lease .....	290.00
	<hr/>
	\$1,338.83

ARTICLE 9. To see if the Town will appropriate and transfer a sum of money to the existing Stabilization Fund for any of the uses provided and authorized under Sections 7 or 8 of Chapter 44 of the General Laws.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 9. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

ARTICLE 10. To see if the Town will vote to appropriate a sum of money to the account of unpaid bills for the purpose of settling all bills contracted prior to January 1, 1969, and remaining unpaid at the time of the closing of the Town's books for the year 1968 according to the records of the Town Accountant.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 10. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the Town appropriate the sum of \$304.20 for the purpose of settling the following unpaid bills contracted prior to January 1, 1969, and remaining unpaid at the time of the closing of the Town's books for the year 1968, according to the records of the Town Accountant:

George L. MacDonald, Jr., M.D. ....	\$ 85.00
Lynn Hospital .....	87.75
A. W. Nicosia, M.D. ....	7.00
Union Hospital .....	37.00

Puritan Medical Center .....	20.00
North Shore Medical Group .....	20.00
Gowen's Pharmacy .....	12.45
Daniel M. Killoran, M.D. ....	10.00
Richmond W. Allison, M.D. ....	25.00

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\$304.20

ARTICLE 11. To see if the Town will vote to transfer from the Surplus Revenue Account of the Town to the account of Current Revenue a sum of money to be used and applied by the Board of Assessors in the reduction of the tax levy or take any action relative thereto.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 11. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town transfer the sum of \$81,000.00 from the Surplus Revenue Account to the account of Current Revenue to be used and applied by the Board of Assessors in the reduction of the tax levy. Unanimous.

ARTICLE 12. To see if the Town will vote to appropriate the necessary funds to be used for preparation of a Comprehensive Master Plan of the Town's present and future needs under direction of a Committee appointed by and to be under the jurisdiction of the Board of Selectmen or take any action relative thereto.

Sponsored by the Planning Board, Board of Selectmen, and Conservation Commission.

VOTED ARTICLE 12. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town appropriate the sum of \$25,000.00 to be used for the preparation of a Comprehensive Master Plan of the Towns' present and future needs under the direction of a Committee to be appointed by and to be under the jurisdiction of the Board of Selectmen. Unanimous.

ARTICLE 13. To see if the Town will vote to authorize the Selectmen on behalf of the Town of Swampscott, to petition the Legislature to enact legislation or to take such other action related thereto for the purpose of authorizing the Town of Swampscott to revoke its acceptance of Chapter 625 of the Acts of 1912, being an act relative to tenement houses in towns.

Petitioned for by Arthur M. Gilman et al.

VOTED ARTICLE 13. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Board of Selectmen on behalf of the Town



of Swampscott to petition the Legislature to enact legislation to permit the Swampscott Town Meeting at any annual or special Town Meeting held within three years from the effective date of the Legislative action to revoke its acceptance of Chapter 635 of the Acts of 1912. Unanimous.

ARTICLE 14. To see if the Town will vote to revoke its acceptance of Chapter 635 of the Acts of 1912, being an act relative to tenement houses in towns.

Petitioned for by Arthur M. Gilman et al.

**VOTED ARTICLE 14.** To accept the report of the Finance Committee and adopt their recommendations as follows:

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 15. To see if the Town will vote to authorize the Selectmen to sell the part of Lot 101-D as designated on Plate 12 of the Assessors' Plans to Massachusetts Electric Company and execute the necessary deeds therefor or take any action relative thereto.

Sponsored by Massachusetts Electric Company.

**VOTED ARTICLE 15.** To accept the report of the Finance Committee and adopt their recommendations as follows:

**That this article be referred to the Master Plan Committee to be created under Article 12 of the 1969 Warrant. Unanimous.**

ARTICLE 16. To see if the Town will vote to purchase or take by eminent domain the land in Swampscott with building thereon known as the Boston and Maine Railroad Station on Railroad Avenue being Lots 49 and 97 on Plate 3 of the Assessors' Map and appropriate the necessary funds therefor or take any action relative thereto

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 16.** To accept the report of the Finance Committee and adopt their recommendations as follows:

**That action on this article be indefinitely postponed. Unanimous.**

ARTICLE 17. To see if the Town will vote to authorize the Board of Selectmen to donate or sell the below described land owned by the Town of Swampscott and situated in Marblehead and Salem to "Think-Rink, Inc." under such terms as the Board of Selectmen deem advisable under the express conditions that said land be utilized for indoor ice skating facilities within five (5) years from the date of conveyance by the Selectmen and that when said land is no longer used, controlled and maintained by the said "Think-Rink, Inc." for the purposes of providing ice skating facilities that said land revert to the Town of Swampscott or take any action relative thereto.



The above referred to land is shown on a Plan of Land in Swampscott and Marblehead, used by the Town of Swampscott for a Gravel Pit dated April 21, 1890, F. H. Eastman, Surveyor, said plan being filed as 5-61 in the Engineers' Office, Town of Swampscott, and contains thereon land deeded to the Town and recorded in Essex South District Registry of Deeds in the following parcels: Book 879, Page 68, Page 69 and Page 70; Book 1616, Page 250.

Sponsored by Joanne Borek et al.

**VOTED ARTICLE 17.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Board of Selectmen to donate the above described land owned by the Town of Swampscott and situated in Marblehead and Salem to "Think-Rink Inc." under such terms as the Board of Selectmen deem advisable under the express conditions that said land be utilized for indoor ice skating facilities within five (5) years from the date of conveyance by the Selectmen and that when said land is no longer used, controlled and maintained by said "Think-Rink, Inc." for the purposes of providing ice skating facilities that said land revert to the Town of Swampscott. Unanimous.

**ARTICLE 18.** To see if the Town will take by eminent domain or will acquire by purchase, for public use, land and buildings on Monument Avenue and Humphrey Street, Swampscott carried on the Assessors' lists in the names of William C. Chick et al and shown as Plate 2, Lot 1, 9 Monument Avenue; Plate 2, Lot 2, 17 Monument Avenue; Plate 2, Lot 29, Humphrey Street, containing in all 85,823 square feet, more or less; and to appropriate money therefor to be raised by notes or bonds of the Town in accordance with the applicable provisions of Massachusetts General Laws, Chapter 44.

Petitioned for by Harry D. Linscott et al.

**VOTED ARTICLE 18.** That this article be laid on the table.

**ARTICLE 19.** To see if the Town will appropriate a sum of money for the acquisition by eminent domain or otherwise of land shown as Lots 10, 10c, 10d and 53 on Assessors' Plate 33, being land on Phillips Beach, for conservation purposes under General Laws, Chapter 40, Section 8c, as amended, and for the maintenance of such land and to determine whether such appropriation shall be raised by borrowing or otherwise or take any action relative thereto.

Sponsored by the Conservation Commission.

**VOTED ARTICLE 19.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town direct the Board of Selectmen to purchase or take by eminent domain the land shown as Lots 10, 10C, 10D and 53 on Assessors' Plate 33 for conservation purposes, which land and waters shall thereupon be under the jurisdiction and control of the Conservation Commission, and

on the condition that said land and waters be left in their natural state and that no building, parking lot or other structure be erected or maintained thereon: that \$100,000.00 is appropriated for such acquisition; that to raise this appropriation \$5,000.00 shall be included in the 1969 tax levy and that the Treasurer with the approval of the Board of Selectmen, is authorized to borrow \$95,000.00 in notes or bonds payable within ten years under Chapter 44 of the General Laws as amended; and that \$4,000.00 shall be appropriated from the 1969 tax levy for maintaining such land in the year 1969; that the Board of Selectmen be authorized to apply for and accept Federal or State aid for the purpose of this project and that any reimbursement under Section II of Chapter 132 (A) of General Laws shall be applied as provided therein and is hereby appropriated for that purpose. For: 154; Against: 54.

VOTED: To adjourn to Wednesday, March 26, 1969 at 7:45 P.M.

Adjourned at 11:10 P.M.

Attest: Oliver W. Coughlin  
Town Clerk

## ADJOURNED ANNUAL TOWN MEETING

Wednesday, March 26, 1969

In accordance with the adjournment of Tuesday, March 25, 1969, the Town Meeting Members were called to order by the Moderator, Richard B. Johnson at 8:00 P.M., the necessary quorum being present (186).

Town Meeting Members were sworn in by Town Clerk Oliver W. Coughlin.

The following is a list of Town Meeting Members present:

PRECINCT ONE: Wallace T. Bates, William H. Berry, Charles H. Bickford, Charles A. Bisegna, Alfred J. Bokozanska, Stephen J. Boraizia, Laura M. Cole, David L. Cross, Claude P. Cullen, Jr., Kathryn T. Cullen, Margaret M. D'Agnesse, John R. Daley, Daniel J. Dandreo, Jr., Jeffrey I. Deacon, Michael J. DiLisio, Nancy A. DiLisio, Barbara J. DiPietro, John A. DiPietro, Carol M. Douglas, James C. Douglas, Joseph Fiore, Edward H. Foster, Lillian T. Friedman, Otto W. Friedman, Bennett Gallo, George A. Holt, Karl V. Johnson, Harold J. Keating, Claire M. Losano, Gertrude MacKenzie, J. Richard Maitland, Jerry Mangini, Mildred V. Mangini, Gary L. Marsella, Barbara Marsello, Richard T. McIntosh, Michael A. Palleschi, Laurence F. Picariello, Charles E. Snow, Jr., Mary E. Snow, Charles E. Thornton, Frank Williams, Jr., Jean E. Williams.

PRECINCT TWO: Robert H. Bessom, Charles L. Blatchford, Helen T. Burns, Joseph R. Burns, Laurence Burns, T. Morgan Carr, Judith A. Cassidy, Peter J. Cassidy, George A. Chadwell, James E. Champion, Robert E. Donelan, Alfred J. Duratti, Jr., Harlan N. Ellis, Lyndon W. Ellis, Harold E. Estey, Donna L. Hannon, Edward P. Hannon, Kenneth G. Hartwell, Herbert C. Heggie, Edward K. Hempel, William A. Hinch, John M. Lally, Edward N.

Ludlam, Kenneth R. Lundstrom, Eva M. MacDonald, Vincent J. MacDonald, John A. Massey, John J. Mattera, John H. McDevitt, John F. Milo. Bradford D. Moore, Walter E. Newhall, Jr., Grace H. Palmer, Lincoln A. Palmer Anthony F. Pierre, Paul A. Polisson, Alan M. Pope, Ashley W. Rice, Philip H. Stafford, John Stone, Norbert A. Ulman, Donald J. Warnock, Donald J. Warnock, Jr., Dorothy F. Warnock, Philip M. Whitten.

PRECINCT THREE: Gordon S. Borek, Joanne Borek, Philip A. Brine, Jr., James C. Callahan, Wesley E. Carr, Jr., Francis J. Cassidy, Marilyn L. Cassidy, Orville G. Caswell, Charles F. Chapman, Eileen M. Cooper. J. Bruce Cooper, Raymond O. Doane, Lester B. Farwell, James D. Frary, Jean Frary, Ralph Fuller, Herbert S. Greeley, John S. Humphrey, Harold Janakas, Elizabeth Johnson, Margaret E. Johnson, John Clarke Kane, Katherine L. Kane, Daniel P. Kelly, Armand W. Leone, Joseph P. Leone, Francis A. Losano, Ernest Manchin, Austin D. Mosco, William R. Nelson John J. O'Shea, Edna Pedrick, Frank H. Perry, Robert E. Perry, Edmund J. Pickard, Jr., Timothy J. Ryan, Charles J. Scanlon, Margaret M. Scanlon, Thomas M. Scanlon, Roger G. Skinner, Arnold L. Snow, Floyd W. Webster.

PRECINCT FOUR: Frederick P. Barker, James W. Buchanan, Frederick C. Burk, George J. Burke, William J. Carlin, Edward P. Carroll, Walter M. Champion, Jr., Frank G. W. Coletti, John R. Cooper, Lawrence R. Corcoran, Walter A. Costello, Donald E. Costin, John P. Costin, Richard Coughlin, Harry G. Davis, James A. Dillon, Charles W. Dwyer, Virginia E. Earle, Ralph B. Earle, Vincent B. Easterbrooks, Herbert C. Ellis, Virginia T. Ellis, Herbert L. Frazier, Jr., Eustis B. Grimes, Robert V. Grimes, Mary A. Hatch, John J. Hughes, Jr., John P. Ingalls, Jr., Virginia N. Johnson Francis N. Lang, Paul A. Langford, Malcolm F. MacLean, Jr., Leon J. McEntee Joseph A. McHugh, Carl A. Morse, June Morse, Harold I. Power, William H. Rothwell, 2nd, Robert C. Smith, Robert M. Torrey, Herbert R. Waite.

PRECINCT FIVE: Carl A. Ackerman, Evelyn M. Aronson, Louis Aronson, Glenn W. Bartram, Robert Clinton Benson, Jr. Israel Bloch, Glenda K. Bloom, John F. Burke, Bernard L. Burstein, Joseph Cardillo, Edwin J. Coughlin, Jr., Marion W. Epstein, David Fried, Eleanor K. Harvey, Thomas M. Harvey, John D. Healey, Carla B. Herwitz, David R. Herwitz, Judith A. Hirshberg, Paul Levenson, Judith S. Lippa, Sherman J. Lippa, Francis H. Maitland, Veronica M. Maitland, Joseph M. Mattera, Robert L. McVie, Vincent P. O'Brien, Thomas J. O'Connor, James W. Santry, Jr., Meyer Scholnick, Robert W. Snow, Harold Stein, John P. Thompson, Melvin J. Weiner, Edward M. Weinshanker, Roger A. Williams, Jr.

PRECINCT SIX: Douglas F. Allen, Louise B. Allen, Richard G. Appel Jr., Ruth Backman, Marvin J. Baker, Nan H. Baker, Peter R. Beatrice, Jr., Donald W. Blodgett, John H. Blodgett, Jr., Dorothy S. Breed, Richard P. Breed, Jr., Benjamin Bregman, Nelson J. Darling, Jr., Timothy J. Davern, J. Campbell Deveney, Charles M. Ewing, Paul W. Fitzpatrick, Arthur M. Gilman, Manuel Ginsberg, Shirley Ginsberg, William J. Goade, Jr., Theodore Goldberg, Martin C. Goldman, George B. Hanson, Josephine E. Hanson.

Evelyn P. Hoffman, Robert P. Hoffman, Bertram C. Jacobs, Chloe Johnson, Minita I. Levenson, William H. McCarty, Jr., John S. McKenney, Richard F. Murray, Lois Myers, Arnold L. Nylander, Edward S. O'Keefe, Harry G. Olken, Richard A. Perlman, Raymond Ross, Herbert G. Schiff, Jr., Moses Shectman, Philip B. Shiff, Richard M. Shribman, A. Hall Stiles, Jr.

Selectman Francis J. Cassidy made a motion to petition the Legislature to amend Section 1 of Chapter 119 of the Acts of 1949, as amended, by striking out the word "twenty", and substituting therefor the word "thirty", as voted on Article 16 at the 1968 Town Meeting. It was voted unanimously to accept Mr. Cassidy's motion.

Mr. James Buchanan filed proper notice with the Town Clerk to reconsider Article 19 and it was voted unanimously not to reconsider Article 19.

ARTICLE 20. To see if the Town will vote to purchase or accept as a gift part of Lot 13A on Plate 33 of the Assessors' Map being land on Phillips Beach and appropriate the necessary funds therefor or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 20. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**That action on this Article be indefinitely postponed. Unanimous.**

ARTICLE 21. To see if the Town will vote to authorize the Board of Selectmen to amend a lease with the Leon E. Abbott Post No. 57 American Legion Building Association executed pursuant to Article 11 of the 1967 Annual Town Meeting so as to permit the American Legion to make repairs to the rented facilities, and to appropriate the necessary funds therefor or take any action relative thereto.

Sponsored by American Legion Building Association.

**VOTED ARTICLE 21. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**Favorable action on this article and that the sum of \$350.00 be appropriated therefor. Unanimous.**

ARTICLE 22. To see if the Town will vote to replace the fire alarm system at Swampscott High School to meet existing requirements and improve the operation of the system throughout the Town, and appropriate the necessary funds therefor or take any action relative thereto.

Sponsored by the School Committee.

**VOTED ARTICLE 22. To accept the report of the Finance Committee and adopt their recommendations as follows:**



That the Town replace the fire alarm system at the Swampscott High School to meet existing requirements and improve the operation of the system throughout the Town, and that the sum of \$9,500.00 be appropriated therefor. Unanimous.

ARTICLE 23. To see if the Town will authorize the School Committee in accordance with General Laws, Chapter 149, Section 1781 as amended by Chapter 633 of the Acts of 1968 to designate an attorney as a representative of the School Committee for the purpose of bargaining with employee organizations for school employees, or take any other action relating thereto.

Sponsored by the School Committee.

VOTED ARTICLE 23. To accept the report of the Finance Committee and adopt their recommendations as follows:

Favorable action on this article. Unanimous.

ARTICLE 24. To see if the Town will vote to authorize the Trustees of the Public Library to purchase a microfilm reader with printout attachment for public use at reasonable charge, and to appropriate the necessary funds therefor or take any action relative thereto.

Sponsored by the Trustees of the Public Library.

VOTED ARTICLE 24. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Trustees of the Public Library to purchase a microfilm reader with printout attachment for public use at a reasonable charge, and that the sum of \$1,300.00 be appropriated therefor. Unanimous.

ARTICLE 25 To see if the Town will vote to purchase six (6) voting machines and appropriate the necessary money therefor, by borrowing or otherwise, or take any action relative thereto.

Sponsored by the Board of Election Commissioners.

VOTED ARTICLE 25. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed. Unanimous.

ARTICLE 26. To see if the Town will vote to accept Chapter 138 of the General Laws, Acts of 1968 — An Act Authorizing Cities, Towns and Districts to Increase the Retirement Allowance of Certain Former Employees Retired on Superannuation and to appropriate the necessary funds therefor.

Sponsored by the Swampscott Contributory Retirement Board.

VOTED ARTICLE 26. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed. Unanimous.

ARTICLE 27. To see if the Town will vote to petition the General Court of the Commonwealth to favorably enact legislation granting a pension to Mrs. Margaret Delano, widow of Francis E. Delano, a deceased Police Officer of the Town of Swampscott or take any action relative thereto.

Sponsored by the Board of Selectmen.

VOTED ARTICLE 27. That the Town petition the General Court of the Commonwealth to favorably enact legislation granting a pension to Mrs. Margaret Delano, widow of Francis E. Delano, a deceased Police Officer of the Town of Swampscott. Unanimous.

VOTED: To recess to hear speakers relative to Article 68.

The meeting was recalled to order at 9:40 P.M. and it was voted to consider Article 68.

ARTICLE 68. To see if the Town will vote to authorize the Board of Public Works to construct Sewage Treatment Plant Facilities in accordance with recommendation in Report prepared by Clinton Bogert Associates, Consulting Engineers, Fort Lee, New Jersey, dated September 1968, and that said Board be specifically authorized in the name of Town to employ such consulting engineers as deemed necessary to complete the work and to execute the forms of application required for grants under the Federal Pollution Control Act and the Massachusetts Clear Water Act and to pass such votes and resolutions in connection therewith as may be required for the purpose of such applications, and to appropriate the necessary funds therefor by borrowing or otherwise or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 68. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the Town appropriate the sum of \$1,600,000.00 for the Board of Public Works to construct sewage plant facilities; that to raise this appropriation the sum of \$32,000.00 be appropriated and transferred as follows: that \$17,500.00 be transferred from Article 50 of the 1968 warrant and that \$14,500.00 be appropriated from the 1969 tax levy; that the Treasurer with the approval of the Board of Selectmen is authorized to issue \$1,568,000.00 in bonds or notes payable within 30 years from their dates under Section 7 (1) of Chapter 44 of the General Laws as amended and furthermore that the Board of Public Works be authorized to apply for and accept Federal or State aid for the purposes of this project. Unanimous.

VOTED: To consider Article 81.

ARTICLE 81. To see if the Town will vote and direct the Board of



Selectmen to purchase, take by eminent domain proceeding or otherwise, land for Sewage Treatment Plant Facilities on Humphrey Street described as follows:

Beginning on the southerly side of Humphrey Street at the northwesterly corner of lot No. 2 at land of the Town of Swampscott; thence the line runs N 83—18—40 E 120.00 feet to a point; thence turning and running S 6—41—20 E 320.00 feet to a point; thence turning and running S 83—13—40 W 120.00 feet to a point; thence turning and running N 6—41—20 E 320.00 feet to the point of beginning. Containing 38,400 S.F. and shown as lot No. 2 and Parcel "C" on a plan entitled Plan of Land in Swampscott, scale 1=30, date 2/13/69, Carter and Towers Engineering Corporation, Swampscott, Mass. being a sub-division of Lot "A" on Land Court Plan 6552A filed with certificate number 2479, and to appropriate the necessary funds therefor by borrowing or otherwise or take any action relative thereto.

Sponsored by Board of Public Works.

**VOTED ARTICLE 81.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town direct the Board of Selectmen to purchase or take by eminent domain proceedings land for sewage treatment plant facilities on Humphrey Street described as follows:

Beginning on the southerly side of Humphrey Street at the northwesterly corner of lot No. 2 at land of the Town of Swampscott; thence the line runs N 83—18—40 E 120.00 feet to a point; thence turning and running S 6—41—20 E 320.00 feet to a point; thence turning and running S 83—13—40 W 120.00 feet to a point; thence turning and running N 6—41—20 E 320.00 feet to the point of beginning. Containing 38,400 S.F. and shown as lot No. 2 and Parcel "C" on a plan entitled Plan of Land in Swampscott, scale 1=30, date 2/13/69, Carter and Towers Engineering Corp., Swampscott, Mass. being a sub-division of Lot "A" on Land Court Plan 6552A filed with certificate number 2479.

That for the purposes of this article \$50,000.00 be appropriated as follows: \$5,000.00 shall be included in the 1969 tax levy and that the Treasurer with the approval of the Board of Selectmen is authorized to issue \$45,000.00 in bonds or notes payable within thirty years from their dates under Section 7 (1) of Chapter 44 of the General Laws as amended and furthermore that the Board of Public Works be authorized to apply for and accept Federal or State aid for the purpose of this project. Unanimous.

**VOTED:** To consider Article 69.

**ARTICLE 69.** To see if the Town will vote to amend its Zoning By-laws in Article III, Section 3, Paragraph 6 by allowing land in Residence A-3 District to be used for "Sewerage Treatment Plant Facilities" to be operated under the control and supervision of the Board of Public Works so that paragraph 6 will read as follows:

Municipally owned, parks, playgrounds or recreation buildings, fire station, police station, public library, Town Administration building, public

museum, Post Office or Sewage Treatment Plant provided a use permit is obtained from Board of Appeals as provided in Article VI, section 4.

Sponsored by Board of Public Works.

**VOTED ARTICLE 69.** To accept the report of the Planning Board and accept their recommendations as follows:

That the Town refer this article back to the Planning Board for further study. Unanimous.

**ARTICLE 28** To see what action the Town will take on the purchasing of two automobiles to be used as patrol cars for the Police Department and appropriate a sum of money therefor.

Sponsored by the Board of Selectmen and the Chief of Police.

**VOTED ARTICLE 28.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town purchase two (2) new ambulettes to be used as patrol cars by the Police Department, and that the Selectmen be authorized to sell or trade two ambulettes now being used, and that the sum of \$4,300.00 be appropriated and transferred as follows: That the sum of \$104.22 be transferred from Article 38 of the 1968 Warrant, and the remainder, namely \$4,195.78 be appropriated from the tax levy. Unanimous.

**ARTICLE 29.** To see if the Town will vote to purchase a new car for the Chief of the Fire Department and to appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Chief of the Fire Department.

**VOTED ARTICLE 29.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed. Unanimous.

**ARTICLE 30.** To see if the Town will vote to install additional hydrants in certain areas of the Town in accordance with recommendations of the Fire Chief and the New England Fire Insurance Rating Bureau, and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Chief of the Fire Department.

**VOTED ARTICLE 30.** To accept the report of the Finance Committee and adopt their recommendations as follows:

Favorable action on this article and that the sum of \$1,800.00 be appropriated and transferred as follows: that the sum of \$130.60 be transferred from Article 36 of the 1968 Warrant and the balance, namely \$1,669.40 be appropriated from the tax levy. Unanimous.

**ARTICLE 31.** To see if the Town will vote to vest in its Conservation Commission the custody, care, management and control of Palmer Pond reaffirming a vote of the Board of Selectmen and implementing the will of the Town Meeting of 1963 or take any action relative thereto.

Sponsored by the Conservation Commission.

**VOTED ARTICLE 31.** To accept the report of the Finance Committee and adopt their recommendations as follows:

**Favorable action on this article. Unanimous.**

**ARTICLE 32.** To see if the Town will vote to petition the Great and General Court to enact special legislation allowing the Town of Swampscott Conservation Commission to sell at public auction its property shown as Lot 66 on the Assessors' Plate 22, Nason Road, and to retain the proceeds from the sale of such property, or take any action relative thereto.

Sponsored by the Conservation Commission.

**VOTED ARTICLE 32.** To accept the report of the Finance Committee and adopt their recommendations as follows:

**Favorable action on this article. Unanimous.**

**VOTED:** To consider Articles 33, 35 and 36 together.

**ARTICLE 33.** To see if the Town will vote to authorize and direct the Board of Selectmen to transfer control, management, and ownership by deed certain parcels of land shown on Assessors' Plate 8 as lot 6 and Assessors' Plate 10 as lots 1 and 2 to the Conservation Commission for conservation purposes under General Laws, Chapter 40, Section 8C, as amended, or take any action relative thereto.

Sponsored by the Conservation Commission.

**ARTICLE 35.** To see if the Town will vote to authorize and direct the Board of Selectmen to transfer control, management, and ownership by deed certain parcels of land shown on Assessors' plate 8 as lots 27, 28, 29, 30, 32, 33 to the Conservation Commission for conservation purposes under General Laws, Chapter 40, Section 8C as amended, or take any action relative thereto.

Sponsored by the Conservation Commission.

**ARTICLE 36.** To see if the Town will vote to authorize and direct the Board of Selectmen to transfer control, management, and ownership by deed certain parcels of land shown on Assessors' plate 11 as lots 765, 766, 767, 768 to the Conservation Commission for conservation purposes under General Laws, Chapter 40, Section 8C as amended, or take any action relative thereto.

Sponsored by the Conservation Commission.

**VOTED ARTICLES 33, 35 and 36:** To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the Town refer the questions contained in these articles to the Master Plan Committee voted under Article 12, and to report back to the next Annual Town Meeting and to instruct the Board of Selectmen not to dispose of said lots until the next Annual Town Meeting. Unanimous.

**ARTICLE 34.** To see if the Town will vote to authorize and direct the Board of Selectmen to transfer control, management, and ownership by deed certain parcels of land shown on Assessors' plate 26 as lots 138 and 139 to the Conservation Commission for conservation purposes under General Laws, Chapter 40, Section 8C, as amended, or take any action relative thereto.

Sponsored by the Conservation Commission.

**VOTED ARTICLE 34.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed. Unanimous.

**ARTICLE 37.** To see if the Town will vote to amend Article II, Section 2, of its By-Laws by deleting therefrom the third sentence and substituting the following: All petitions for insertions of articles in the warrant for the Annual Town Meeting shall be filed with the Board of Selectmen on or before the first Thursday of January after January 1st.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 37.** To accept the report of the Finance Committee and adopt their recommendations as follows:

Favorable action on this article. Unanimous.

**ARTICLE 38.** To see if the Town will vote to remodel and equip the girls' locker room at Swampscott High School under the supervision of the School Committee and appropriate the necessary funds therefor or take any action relative thereto.

Sponsored by the School Committee.

**VOTED ARTICLE 38.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed. Unanimous.

**VOTED:** To adjourn to Tuesday, April 1, 1969 at 7:45 P.M.

Adjourned: 10:52 PM

Attest: Oliver W Coughlin,  
Town Clerk



## OFFICE OF THE TOWN CLERK

Swampscott, Mass.

March 28, 1969

Notice of Adjourned Annual Town Meeting Tuesday, April 1, 1969 at 7:45 P.M.

To the Town Meeting Members:

Notice is hereby given in accordance with Chapter II "B", Section 2 of the By-Laws of the Town of Swampscott, that the Adjourned Annual Town Meeting will be held Tuesday April 1, 1969 at 7:45 P.M. at the Swampscott High School Auditorium.

Oliver W. Coughlin,  
Town Clerk

In accordance with Article II, Section 2 of the By-Laws of the Town of Swampscott, the above advertisement was published in the Lynn Daily Evening Item on March 29, 1969 and copies of same were mailed to the Town Meeting Members on March 28, 1969.

### ADJOURNED ANNUAL TOWN MEETING

Tuesday, April 1, 1969

In accordance with the adjournment of Wednesday, March 26, 1969, the Town Meeting Members were called to order by the Moderator, Richard B. Johnson at 7:55 P.M., the necessary quorum being present (189).

Town Meeting Members were sworn in by the Town Clerk Oliver W. Coughlin.

The following is a list of Town Meeting Members present:

PRECINCT ONE: Wallace T. Bates, William H. Berry, Charles H. Bickford, Charles A. Bisegna, Alfred J. Bokozanska, Stephen J. Boraizia, J. Dane Chandler, Laura M. Cole, John H. Cropley, Jr., David L. Cross, Claude P. Cullen, Jr., Kathryn T. Cullen, Margaret M. D'Agnese, John R. Daley, Daniel J. Dandreo, Jr., Jeffrey I. Deacon, Michael J. DiLisio, Nancy A. DiLisio, Barbara J. DiPietro, John A. DiPietro, Carol M. Douglas, James C. Douglas, Joseph Fiore, Edward H. Foster, Otto W. Friedman, James A. Gregory, George A. Holt, Selden D. Hulquist, Karl V. Johnson, Harold J. Keating, Claire M. Losano, Gertrude MacKenzie, J. Richard Maitland, Jerry Mangini, Mildred V. Mangini, Gary L. Marsella, Barbara Marsello, Richard T. McIntosh, Michael A. Palleschi, Laurence F. Picariello, Joseph S. Rodrick, Woodbury L. Rodrick, Jr., Charles E. Snow, Jr., Mary E. Snow, Charles E. Thornton, Frank Williams, Jr., Jean E. Williams.

PRECINCT TWO: Charles L. Blatchford, Joseph R. Burns, T. Morgan Carr, Judith A. Cassidy, Peter J. Cassidy, George A. Chadwell, James E. Champion, Francis J. Corcoran, Jr., Robert E. Donelon, Alfred J. Duratti, Jr., Harlan N. Ellis, Harold E. Estey, Edward P. Hannon, Kenneth G. Hart-

well, Herbert C. Heggie, Edward K. Hempel, William A. Hinch, John M. Lally, Edward N. Ludlam, Kenneth R. Lundstrom, Eva M. MacDonald, Vincent J. MacDonald, John A. Massey, John J. Mattera, John H. McDevitt, Jeanne R. Miller, John F. Milo, Bradford D. Moore, Walter E. Newhall, Jr., Grace H. Palmer, Lincoln A. Palmer, Paul A. Polisson, Alan M. Pope, Ashley W. Rice, Philip H. Stafford, John Stone, Norbert A. Ulman, Donald J. Warnock, Donald J. Warnock, Jr., Dorothy F. Warnock, Philip M. Whitten.

PRECINCT THREE: George B. Atkins, Gordon S. Borek, Joanne Borek, Philip A. Brine, Jr., James C. Callahan, Wesley E. Carr, Jr., Francis J. Cassidy, Marilyn L. Cassidy, Orville G. Caswell, Charles F. Chapman, Eileen M. Cooper, Raymond O. Doane, Lester B. Farwell, James D. Frary, Jean Frary, Ralph Fuller, Nicholas Gallo, Herbert S. Greeley, John S. Humphrey, Harold Janakas, Elizabeth Johnson, Margaret E. Johnson, John Clarke Kane, Katherine L. Kane, Daniel P. Kelly, Armand W. Leone, Joseph P. Leone, Francis A. Losano, Ernest Manchin, Austin D. Mosco, William R. Nelson, John J. O'Shea, Edna Pedrick, Frank H. Perry, Robert E. Perry, Edmund J. Pickard, Jr., Timothy J. Ryan, Charles J. Scanlon, Margaret M. Scanlon, Thomas M. Scanlon, Roger G. Skinner, Arnold L. Snow, Floyd W. Webster.

PRECINCT FOUR: Frederick P. Barker, James W. Buchanan, Frederick C. Burk, George J. Burke, William J. Carlin, Walter M. Champion, Jr., Frank G. W. Coletti, Lawrence R. Corcoran, Donald E. Costin, Richard Coughlin, Harry G. Davis, James A. Dillon, Charles W. Dwyer, Virginia E. Earle, Vincent B. Easterbrooks, Herbert C. Ellis, Virginia T. Ellis, Herbert L. Frazier, Jr., Loring R. Frazier, Eustis B. Grimes, Robert V. Grimes, Carl C. Hall, Mary A. Hatch, John J. Hughes, Jr., John P. Ingalls, Jr., Richard G. Jewell, Virginia N. Johnson, Warren A. Johnson, Francis N. Lang, Paul A. Langford, Harry D. Linscott, Malcolm F. MacLean Jr., Leon J. McEntee, Joseph A. McHugh, Carl A. Morse, June Morse, Warren C. Sawyer, Robert C. Smith, Robert M. Torrey.

PRECINCT FIVE: Carl A. Ackermann, Evelyn M. Aronson, Louis Aronson, Bernard L. Baker, Thomas J. Barrett, Glenn W. Bartram, Leonard H. Bates, Jr., Robert Clinton Benson, Jr., Israel Bloch, Glenda K. Bloom, John F. Burke, Charles F. Buckland, Bernard L. Burstein, J. Sheldon Caras, George L. Clayman, Henry J. Collins, Edwin J. Coughlin, Jr., Robert S. Feinburg, Merrill I. Feldman, David Fried, Eleanor K. Harvey, Thomas M. Harvey, John D. Healey, Carla B. Herwitz, David R. Herwitz, Judith A. Hirshberg, Paul Levenson, Judith S. Lippa, Sherman J. Lippa, Francis H. Maitland, Veronica M. Maitland, Joseph M. Mattera, Robert L. McVie, Vincent P. O'Brien, Thomas J. O'Connor, James W. Santry, Jr., Theodore I. Scheft, Jacob Shactman, Robert W. Snow, Melvin J. Weiner, Edward M. Weinshanker, Roger A. Williams, Jr.

PRECINCT SIX. Douglas F. Allen, Richard G. Appel, Jr., Marvin J. Baker, Nan H. Baker, Peter R. Beatrice, Jr., Donald W. Blodgett, John H. Blodgett, Jr., Dorothy S. Breed, Richard P. Breed, Jr., Benjamin Bregman,



Nelson J. Darling, Jr., Timothy J. Davern, Charles E. Donovan, Charles M. Ewing, Paul W. Fitzpatrick, Saul Gilberg, Arthur M. Gilman, Manuel Ginsberg, Shirley Ginsberg, Theodore Goldberg, Martin C. Goldman, George B. Hanson, Josephine E. Hanson, Evelyn P. Hoffman, Robert P. Hoffman, Bertram C. Jacobs, Chloe Johnson, Minita I. Levenson, Sabin S. Levenson, Helen M. McCarthy, William H. McCarty, Jr., John S. McKenney, Richard F. Murray, Allen Myers, Lois Myers, Arnold L. Nylander, Edward S. O'Keefe, Richard A. Perlman, Herbert G. Schiff, Jr., Moses Sheetman, Philip B. Shift, A. Hall Stiles, Jr.

**ARTICLE 39.** To see if the Town will vote to incorporate in its By-Laws the "Fire Prevention Code, 1965 Edition, recommended by the American Insurance Association" or take any action relative thereto.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 39.** To accept the report of the Finance Committee and adopt their recommendations as follows:

**Favorable action on this article. Unanimous.**

**ARTICLE 40.** To see if the Town will vote to enact the following By-Laws to be added to Article V of the By-Laws of the Town of Swampscott as follows::

12. No person, except an officer of the law in the performance of his lawful duties, shall enter upon the premises of another with the intention of peeping into the windows of a house or spying upon in any manner any person or persons therein.

13. No person, shall play at any game in which a ball is used or shoot with bow and arrow or throw stones or other missiles in any street or on any side walk within the Town.

Sponsored by the Chief of Police.

**VOTED ARTICLE 40.** To accept the report of the Finance Committee and adopt their recommendations as follows:

**Favorable action on this article. Unanimous.**

Boston, Mass.

August 4, 1969

The foregoing amendment to By-Laws adopted under Article 40 is approved except for the paragraph immediately following the numeral 12 which is disapproved and deleted therefrom.

Robert H. Quinn,  
Attorney General

**ARTICLE 41.** To see if the Town will vote to amend the Town By-Laws by adding the following section to Article IV thereof:

Section 19 — No Town Board, Officer, or Commission, shall sell, convey, or grant title to any land held in the name of the Town unless and until notice of such proposed sale, conveyance or grant has been given in writing to the Board of Selectmen sixty (60) days at least prior to the date the land is to be offered for sale. The Board of Selectmen shall immediately notify in writing all boards, officers and commissions of the Town of the availability of such land and said agencies shall report in writing to the Board of Selectmen recommendations relative to disposition of such land.

Sponsored by the Conservation Commission.

**VOTED ARTICLE 41. To accept the report of the Finance Committee and adopt their recommendations as follows:**

**Favorable action on this article. Unanimous.**

Boston, Mass.

August 4, 1969

The foregoing amendment to by-laws adopted under Article 41 is hereby approved.

Robert H. Quinn,  
Attorney General

**ARTICLE 42. To see if the Town will vote to amend that portion of its By-laws known as "Swampscott Harbor By-Laws" as follows:**

(a) In Section III thereof by deleting the word "knots" and by inserting the word "miles" so that Section III will read, "No boat shall exceed the speed of five (5) miles or cause disturbing wake within the confines of Swampscott Harbor."

(b) By adding to Section IV thereof a new paragraph as follows:

(d) Be registered with the Harbor Master.

(c) In Section VI eliminate the word "public" so that said section will read, "No person shall operate a boat in Swampscott waters within three hundred (300) feet of any bathing beach while towing water skiers aqua planes, or similar devices except during the period from November first to April first of each year.

(d) To eliminate Section IX and substitute this for a new Section IX, "The Board of Selectmen are empowered to enact reasonable rules and regulations to effectuate the purposes of the 'Swampscott Harbor By-Laws'."

Or take any action relative thereto.

Sponsored by the Harbor Advisory Committee.

**VOTED ARTICLE 42. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:**

**Favorable action on this article with the exception that Section III of the Swampscott Harbor By-Laws be amended by deleting the word "knots" and by**

inserting the words "miles per hour" so that Section III will read, "No boat shall exceed the speed of five (5) miles per hour or cause a disturbing wake within the confines of Swampscott Harbor." Unanimous.

ARTICLE 43. To see if the Town will vote to amend Section 15 of the Personnel Board By-laws by deleting the words "February 22," "April 19," and "May 30," and substituting therefor the words "third Monday of February," "third Monday of April," and "last Monday of May" respectively.

Sponsored by the Personnel Board.

VOTED ARTICLE 43. To accept the report of the Finance Committee and adopt their recommendations as follows:

Favorable action on this article. Unanimous.

ARTICLE 44. To see if the Town will vote to amend Section 12 of the Personnel Board By-laws by adding the following sentence thereto:

In the event of a death of a relative not enumerated in the preceding sentence, an employee may, in the discretion of his or her Department Head, be granted a sufficient leave of absence to attend the funeral service of the relative.

Sponsored by the Personnel Board.

VOTED ARTICLE 44. To accept the report of the Finance Committee and adopt their recommendations as follows:

Favorable action on this article. Unanimous.

ARTICLE 45. To see if the Town will vote to amend Section 9 (e) of the Personnel Board By-laws by adding the following sentence thereto:

"If the Personnel Board does exercise its discretion to grant an excess number of days of sick leave for an employee, when said employee returns to work no new sick leave rights will be credited to said employee until he or she works a sufficient period of time at the rate of one and one-quarter days per month to retroactively earn the excess of number of days of sick leaves so granted by the Personnel Board in its discretion."

Sponsored by the Personnel Board.

VOTED ARTICLE 45. To accept the report of the Finance Committee and adopt their recommendations as follows:

Favorable action on this article. Unanimous.

ARTICLE 46. To see if the Town will vote to amend the Job Classification and Pay Scales of the Personnel Board By-laws on Page 1 thereof by striking out Grades 1, 2, 3, 4, 6, 8, and 10 as appearing thereon and substituting therefor the following:

	Step 1	Step 2	Step 3	Step 4	Step 5
Grade 1					
Junior Clerk	\$4,000	\$4,300	\$4,500	\$4,800	\$5,100
Grade 2					
Senior Clerk	4,500	4,800	5,100	5,400	5,700
Grade 3					
Senior Clerk	5,100	5,400	5,700	6,000	6,300
Stenographer					
Senior Account Clerk					
Grade 5					
Asst. Bldg. Custodian and Bldg. Maint. Man	6,000	6,300	6,600	7,000	7,400
Grade 6					
Head Bldg. Custodian and Bldg. Maint. Man	6,200	6,500	6,800	7,200	7,600
Grade 7					
Foreman	6,950	7,175	7,450	7,725	8,000
Civil Service (Working)					

or take any action relative thereto.

Sponsored by the Personnel Board.

**VOTED ARTICLE 46.** To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the Town amend the Classification and Pay Scales of the Personnel By-Laws as follows: On page one thereof strike out all Grades and Scales as appearing thereon and substituting therefor the following:

	Step 1	Step 2	Step 3	Step 4	Step 5
Grade 1					
Junior Clerk	\$4,000	\$4,300	\$4,500	\$4,800	\$5,100
Grade 2					
Senior Clerk	4,500	4,800	5,100	5,400	5,700
Grade 3					
Senior Clerk- Stenographer	5,100	5,400	5,700	6,000	6,300
Senior Account Clerk					
Grade 5					
Asst. Bldg. Custodian and Bldg. Maint. Man	5,100	5,400	5,800	6,200	6,500
Grade 6					
Head Bldg. Custodian and Bldg. Maint. Man	5,800	6,100	6,400	6,800	7,200
Grade 7					
Foreman	6,950	7,175	7,450	7,725	8,000
Grade 8					
General Foreman	7,031	7,373	7,714	8,057	8,399

And that the salary of the Assistant Building Custodian be set for the year 1969 in Step 4, that the salary of the Head Building Custodian for the year 1969 be set in Step 3, that the salary of the Foreman for the year 1969 be set in Step 4 and that the sum of \$3,748.00 be appropriated therefor. Unanimous.

ARTICLE 47. To see if the Town will vote to amend the Job Classification and Pay Scales of the Personnel Board By-laws on Page 4 thereof by adding to "Professional Employees" Grade P.6: "Administrative Assistant" or take any action relative thereto.

Sponsored by Personnel Board.

VOTED ARTICLE 47. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town amend the Job Classification and Salary Plan by removing the Administrative Assistant from Grade 10, and placing the Administrative Assistant in Grade P.6 Professional Employees, and that the present incumbent be placed in Step 3, and that the sum of \$474.00 be appropriated therefor. Unanimous.

ARTICLE 48. To see if the Town will vote to amend the Job Classification and Pay Scales of the Personnel Board By-laws on Page 4 thereof by deleting in Grade P.7 for the "Engineer" the present steps and substituting therefor the following:

Grade P.7	Step 1	Step 2	Step 3	Step 4	Step 5
Engineer	\$10,300	\$10,725	\$11,150	\$11,575	\$12,000

or take any action relative thereto.

Sponsored by Board of Public Works.

VOTED ARTICLE 48. To accept the report of the Finance Committee and adopt their recommendations as follows:

Favorable action on this article. Unanimous.

VOTED: To consider Articles 49 and 50 together.

ARTICLE 49. To see if the Town will vote to amend the Job Classification and Pay Scales of the Personnel Board By-laws on Page 2 thereof by eliminating therefrom that section relating to "Police Department" and substituting therefor the following:

#### POLICE DEPARTMENT

	Step 1	Step 2	Step 3
Patrolman	\$ 7,600	\$ 8,200	\$ 8,800
Lieutenant	9,100	9,820	10,600
Captain	10,000	10,800	11,700
Chief	12,000	13,500	14,500



Reserve Patrolman \$25.00 per day  
School Traffic Supervisor \$2.25 per hour  
Lt. Inspector (Investigator and Prosecutor) \$500.00 per year  
Identification Officer (Photograph and Fingerprint) \$300.00 per year.  
or take any action relative thereto.

Sponsored by Personnel Board.

**VOTED ARTICLE 49.** To accept the report of the Finance Committee and adopt their recommendations as follows:

Favorable action on this article and that the sum of \$26,730.00 be appropriated therefor. Unanimous.

**ARTICLE 50.** To see if the Town will vote to amend the Job Classification and Pay Scales of the Personnel Board By-laws on Page 2 thereof by adding to that section under "Fire Department" the following:

	Step 1	Step 2	Step 3
Chief	\$12,000	\$13,500	\$14,500
Deputy Chief	10,000	10,800	11,700

or take any action relative thereto.

Sponsored by Personnel Board.

**VOTED ARTICLE 50.** To accept the report of the Finance Committee and adopt their recommendations as follows:

Favorable action on this article and that the sum of \$2,300.00 be appropriated therefor. Unanimous.

**ARTICLE 51.** To see if the Town will vote to amend the Job Classification and Pay Scales of the Personnel Board By-laws by changing on Page 2 thereof under "Fire Department" Clerk's salary from \$800.00 to \$1,000.00 per year and mechanic's salary from \$880.00 to \$1,000.00 per year or take any action relative thereto.

Sponsored by Personnel Board.

**VOTED ARTICLE 51.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed. Unanimous.

**ARTICLE 52.** To see if the Town will vote to amend the Job Classification and Salary Plan as follows:

To place the employees of the Public Works Department in the proper Grade and Step of a new Classification and Salary Plan so as to implement Article XIII, Section 4 of a Collective Bargaining Agreement between the Town and State Council 41, American Federation of State, County, and Municipal Employees, AFL-CIO, effective February 15, 1968 and expiring December 31, 1968, and relating wages to be effective January 1, 1969.



Sponsored by the Personnel Board, Board of Selectmen, Board of Public Works and State Council 41, American Federation of State, County and Municipal Employees, AFL-CIO.

**VOTED ARTICLE 52.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the effective date of the Job Classification and Pay scale in Article XIII, Section 4 of the Collective Bargaining Agreement between the Town and State Council 41, American Federation of State, County, and Municipal Employees, AFL-CIO, effective February 15, 1968 and expiring December 31, 1968, and as shown in the Personnel By-laws be amended to read "effective January 1, 1969," and that the sum of \$2,454.00 be appropriated for this purpose. Unanimous.

The Finance Committee filed proper notice with the Town Clerk to reconsider Article 5, Item 108 and it was voted to change Item 108, Public Works Supplies, to read \$40,000.00. Unanimous.

**ARTICLE 53.** To see if the Town will vote to amend the Job Classification and Salary Plan, effective January 1, 1970, by insuring that the total regular annual compensation of a permanent member of the Fire Department of the Town shall not be less than the total regular annual compensation of a permanent member of the Town Police Department holding a comparable rate or rank and to appropriate the necessary funds therefor and to take necessary action relative thereto.

Sponsored by Biagio Crescenzo, Jr. et al.

**VOTED ARTICLE 53.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed.

**ARTICLE 54.** To see if the Town will vote to amend its Building By-laws by adding a new Article thereto as follows:

All buildings three (3) stories and over constructed within the Town of Swampscott shall be constructed of non-combustible materials in all structural parts; their exterior bearing walls and frames shall be of four-hour-fire-resistive construction and their floors and roofs shall be of three-hour fire resistive construction and shall furnish protection of three-hour fire resistive rating against the spread of fire.

Materials of construction and fire-protective materials, and assemblies or combinations thereof, shall be classified for fire-protective and fire-resistive purposes in the terms of their performance in authoritative tests made in accordance with Standard Specifications for Fire Tests of Building Construction and Materials of the American Society for Testing Materials.

or take any action relative thereto.

Sponsored by Building Code Advisory Committee.

**VOTED ARTICLE 54.** To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

**Favorable action on this article. Unanimous.**

Boston, Mass.

August 4, 1969

The foregoing amendment to by-laws adopted under Article 54 is approved except for paragraph two which is disapproved and deleted therefrom.

Robert H. Quinn,  
Attorney General

**ARTICLE 55.** To see if the Town will vote to amend its Zoning By-law by adding a new paragraph to Article 11 as follows:

16 "Mobile Home" shall mean any vehicle, with or without its own motive power, which is so designated and constructed, or reconstructed or added to by means of such accessories, as to permit the use and occupancy thereof for human habitation whether resting on wheels, jacks, or other foundation, and shall include the type of vehicle commonly known as Mobile Home, Travel Trailer, Pick-Up Coach, Motorized Camper, or Tent Trailer.

and by adding a new paragraph to Section 3 of Article IV as follows:

2a No mobile home shall be stored in the open in any front yard, rear yard, or side yard of any lot in the A-1, A-2, or A-3 Districts.

or take any action relative thereto.

Sponsored by Building Code Advisory Committee.

**VOTED ARTICLE 55.** To accept the report of the Planning Board and adopt their recommendations as follows:

That the Town refer this Article back to the Planning Board for further study. **Unanimous.**

**ARTICLE 56.** To see if the Town will vote to amend the Zoning By-law and Map of the Town by extending the Business B-1 District on Humphrey Street and Cliffside Terrace so as to rezone and including in said Business B-1 District the following described area; being the premises of the Humphrey Street Realty Trust.

Northerly by Humphrey Street, 58.11 ft.

Easterly by land of the Roman Catholic Archbishop by three courses, 193 ft., 3.0 ft. and 131 ft. respectively, with the westerly line as shown on plan by O. W. McIntosh, C.E., dated August 1968.

Southerly by the mean high water line of Nahant Bay, about 60 ft.

Westerly by land of Humphrey Street Trust and of R. A. Schmishkiss  
346.6 ft.

Containing about 18,270 sq. ft.

Sponsored by Lewis Athanas et al.

**VOTED ARTICLE 56. To accept the report of the Planning Board and adopt their recommendations as follows:**

**Favorable action on this article. Unanimous.**

Boston, Mass.

August 4 1969

The foregoing amendment to zoning by-laws adopted  
under Article 56 is hereby approved:

Robert H. Quinn,  
Attorney General

**ARTICLE 57. To see if the Town will vote to amend the Zoning By-law and Zoning Map by extending that portion of the Business B-1 District on the Northerly side of Paradise Road, so as to rezone and include in Business B-1 District the following described area presently zoned as Residence A-3 area to permit the use of the same for any of the uses mentioned in the Zoning By-law, under Article 111, Section 4, as amended, or take any action relative thereto;**

The said area being adjacent to the Easterly side of said Business B-1 District and bounded and described as follows:

Beginning on Paradise Road and bounded

Southeasterly by Paradise Road, 90.52 feet.

Easterly by a curved line at the junction of Paradise Road and Franklin Avenue, 58.72 feet;

Northerly by Franklin Avenue, 82.40 feet;

Northwesterly by Lot 305, on plan hereinafter referred to, 73.25 feet;

Northerly again by said Lot 305, 8.54 feet; and

Southwesterly by Lot 306 on said plan, 60.99 feet.

Being shown as Lots 307 and 308 on a sub-division plan of Stetson Land Co., dated September 23, 1903, Eastman & Bradford, C.E.'s and recorded with Essex South District Deeds, Book 1749, Page 1. The said land is also shown as Lots 209 and 208 on the Assessors' Plans for 1967, Plate No. 5.

Petitioned for by Daniel P. Kelly et al.

**VOTED ARTICLE 57. To accept the report of the Planning Board and adopt their recommendations as follows:**

That the Town amend the Zoning By-Law and Zoning Map by extending that portion of the Business B-1 District on the Northerly side of Paradise Road, so as to rezone and include in Business B-1 District the following described area presently zoned as Residence A-3 area to permit the use of the same for any of the uses mentioned in the Zoning By-Law, under Article III, Section 4, as amended.

The said area being adjacent to the Easterly side of said Business B-1 District and bounded and described as follows:

Beginning on Paradise Road and bounded —

Southeasterly by Paradise Road, 57.70 feet;

Northeasterly by Lot 308 on a plan hereinafter referred to, 93.84 feet;

Northwesterly by Lot 305 on a plan hereinafter referred to, 61.00 feet;

Northerly by said Lot 305, 8.54 feet; thence

Southwesterly by Lot 306 on said plan, 60.99 feet.

Being shown as Lot 307 on a sub-division plan of Stetson Land Co., dated September 23, 1903, Eastman & Bradford, C.E.'s, and recorded with Essex South District Deeds, Book 1749, Page 1. The said land is also shown as Lot 209 on the Assessors' Plan for 1967, Plate No. 5. Unanimous.

Boston, Mass.

August 4, 1969

The foregoing amendment to zoning by-laws adopted under Article 57 is hereby approved.

Robert H. Quinn,  
Attorney General

ARTICLE 58. To see if the Town will vote to amend the zoning map as the same constitutes and is part of the zoning by-law of the Town of Swampscott, by extending the Business B-3 district on the southwesterly side of Paradise Road so as to include in said Business B-3 district the following described area presently zoned as Residence A-2 district to permit the use of the same for any of the uses mentioned in the zoning by-law under Article 111, Section 6, as most recently amended, or take any action relative thereto; said area being adjacent to the southwesterly side of said Business B-3 district, and shown as part of lot 1 on Land Court Plan 29591A and part of Lot 11 on Land Court Plan 30918A filed with Certificates of Title 31261-31273 inclusive in Essex South District Registry of Deeds, and also shown as part of lots 86 and 55 on Plate 34 of the plans of the Board of Assessors of Swampscott, said area being more particularly bounded and described as follows:

Easterly by Tedesco Country Club, 193.75 feet;

Southerly by lot 2, 133.03 feet;

Westerly by lot 25, 146.10 feet;

Southerly by lot 25, 26-17 feet; and

Northerly by lot 26A, 188.91 feet

Containing 22,757 square feet of land, more or less.

Another Parcel of land bounded:

Northwesterly by lot 26A, 110.00 feet;

Northeasterly by lot 26A, 50 feet; and

Southeasterly by lots 25 and 27, 120.83 feet.

Containing 2,750 square feet of land.

Sponsored by John DiDio.

**VOTED ARTICLE 58. Not to accept this article. Unanimous.**

**ARTICLE 59.** To see if the Town will vote to adopt or take any action relating to amendments of the Zoning By-laws, as follows:

First: Article 111, Use Regulations, Section 6, Business B-3 District, Subsection 2, paragraph e, relating to exceptions, shall be amended by inserting immediately following the words, "Exceptions may be granted from the above area, frontage, setback or lot coverage restrictions" the words, "and from the off-street parking requirements set forth in subsection 4, PARKING, below, . . ." so that said paragraph e. as so amended shall read, as follows:

e. Exceptions may be granted from the above area, frontage, set back or lot coverage restrictions, and from the off-street parking requirements set forth in subsection 4 below, if the Board of Appeals finds that compliance with such requirements would be impracticable or unreasonable because of area, width, depth or shape of the lot, provided the lot was duly recorded in the Registry of Deeds and was held in ownership separate from that of adjoining land located in this district on June 8, 1963.

Second: Article 111, Use Regulations, Section 6, Business B-3 District. Subsection 4, Parking paragraph a, clause (7) shall be amended by striking out the words, "nursing home, hospital," and by adding a new clause (7a) to read "Nursing home, hospital: For every two patients' beds," so that said paragraph a. as so amended shall read as follows:

#### 4. Parking

a. With respect to the following uses at least one off-street parking space shall be provided for: . . .

(7) Clinic, medical building, professional or general office: Each 150 square feet of gross floor area.

(7a) Nursing home, hospital: For every two patients' beds.

Third: Article 111, Use Regulations, Section 6, Business B-3 District, Subsection 4, Parking, paragraph d. shall be amended by adding at the end of said paragraph d. the following sentence: "The words, 'from which customers or clientele are to be excluded' in the case of a nursing home or hospital, shall include all floor areas of a building other



than patients' bedrooms," so that said paragraph d. as so amended shall read, as follows:

d. In computing gross floor area, the entire floor area of each structure shall be included, according to the appropriate intended use, except that floors, including basements, of principal buildings or accessory structures which are intended for storage and other uses from which customers or clientele are to be excluded shall not be included in computing gross floor area. In the case of a nursing home or hospital, the words, "from which customers or clientele are to be excluded" shall mean all floor areas of a building, other than patients' bedrooms.

Sponsored by the Planning Board.

**VOTED ARTICLE 59. To accept the report of the Planning Board and adopt their recommendations as follows:**

That the Town refer this article to the Master Plan Committee created under Article 12 of the 1969 Warrant for study. Unanimous.

**ARTICLE 60. To see if the Town will vote to authorize the Board of Public Works to administer an all year round non-school Recreation Program and appropriate the necessary money therefor or take any action relative thereto.**

Sponsored by the Athletic Study Committee.

**VOTED ARTICLE 60. To accept the report of the Finance Committee and adopt their recommendations as follows:**

That the Town authorize the Board of Public Works to administer an all year round non-school Recreation Program, and that the sum of \$6,000.00 be appropriated and transferred as follows: that \$62.17 be transferred from Article 59 of the 1967 Warrant, \$2.09 be transferred from Article 60 of the 1967 Warrant, and the remainder namely \$5,935.74 be appropriated from the tax levy. Unanimous.

**ARTICLE 61. To see if the Town will vote to extend a sewer in Boulder Way on condition that all abutters sign the necessary waivers and to appropriate the necessary money therefor by borrowing or otherwise, or take any action relative thereto.**

Sponsored by Board of Public Works.

**VOTED ARTICLE 61. To accept the report of the Finance Committee and adopt their recommendations as follows:**

That the Town extend a sewer in Boulder Way on condition that all abutters sign the necessary waivers, and that the sum of \$12,700.00 be appropriated therefor. Unanimous.

**ARTICLE 62. To see if the Town will vote to supplement funds under Article 62 of the 1968 Town Meeting to extend the sewerage system in Bay**



View Drive and appropriate the necessary money therefor by borrowing or otherwise or take any action relative thereto.

Sponsored by the Board of Public Works and Board of Health.

**VOTED ARTICLE 62** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town supplement funds under this Article 62 of the 1968 Town Meeting to extend the sewerage system in Bay View Drive and that the sum of \$5,000.00 be appropriated therefor. Unanimous.

**ARTICLE 63.** To see if the Town will vote to direct the Board of Public Works to construct and install drainage and sewerage facilities in the Little's Point and Galloupes Point areas in accordance with plans drawn by Fay Spofford & Thorndike, Inc. dated January 1959 and to authorize the Board of Public Works to employ such consulting engineers as deemed necessary to complete the work and to take the necessary easements in the private ways as laid out and on file in the Town Engineer's Office, all on the condition that the necessary easements are received from the abutters owning lots in which the facilities are to be installed therein, and to appropriate the necessary funds therefor by borrowing or otherwise or take any action relative thereto.

Sponsored by Board of Public Works and Board of Health.

**VOTED ARTICLE 63.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town appropriate the sum of \$120,000.00 for the Board of Public Works to construct sewers for sanitary and surface drainage purposes and for sewage disposal in a section of the Little's Point and Galloupe's Point area provided that the necessary easements are received from the abutters as laid out and on file in the Town-Engineer's office; that to raise this appropriation \$5,000.00 shall be included in the 1969 tax levy and that the Treasurer with the approval of the Board of Selectmen is authorized to issue \$115,000.00 in bonds or notes payable within ten years from their dates under Section 7 (1) of Chapter 44 of the General Laws as amended. For: 161; Against: 7.

**ARTICLE 64.** To see if the Town will vote to authorize the Board of Public Works to replace the existing four (4) inch water main in Little's Point Road which is inadequate for the protection of life and property upon obtaining the necessary waivers and easements and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Board of Public Works.

**VOTED ARTICLE 64.** To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the Town authorize the Board of Public Works to replace the ex-

isting four (4) inch water main in Little's Point Road upon obtaining the necessary waivers and easements. The funds necessary to do this work are available from a previous bond issue. Unanimous.

ARTICLE 65. To see if the Town will vote to accept Pleasant Street as a public way as laid out by the Selectmen in accordance with plans drawn by the Town Engineer on condition that all abutters sign the necessary waivers, and that the Town appropriate the necessary money therefor or take any action relative thereto.

Sponsored by the Board of Public Works.

VOTED ARTICLE 65. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town accept Pleasant Street as a public way as laid out by the Selectmen, in accordance with plans drawn by the Town Engineer on condition that the abutters sign the necessary waivers. Unanimous.

ARTICLE 66. To see if the Town will vote to accept Parsons Drive as a public way as laid out by the Selectmen, in accordance with plans drawn by the Town Engineer on condition that all abutters sign the necessary waivers, and that the Town appropriate the necessary money therefor or take any action relative thereto.

Sponsored by Leo D. Corben et al.

VOTED ARTICLE 66. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed. Unanimous.

ARTICLE 67. To see if the Town will vote to resurface Mapledale Place and appropriate the necessary money therefor, or take any action relative thereto.

Petitioned for by Thomas A. Dionis et al.

VOTED ARTICLE 67. To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed. Unanimous.

ARTICLE 70. To see if the Town will vote to appropriate a sum of money to paint the Standpipe or take any action relative thereto.

Sponsored by Board of Public Works.

VOTED ARTICLE 70. To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the Town paint the Standpipe, and that the sum of \$9,000.00 be appropriated from the 1969 water receipts account. Unanimous.

**ARTICLE 71.** To see if the Town will vote to appropriate a sum of money to replace the World War I flagpole on Monument Avenue or take any action relative thereto.

Sponsored by Board of Public Works.

**VOTED ARTICLE 71.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town replace the World War I flagpole on Monument Avenue, and that the sum of \$2000.00 be appropriated therefor. Unanimous.

**ARTICLE 72.** To see if the Town will vote to authorize the Board of Public Works to purchase the following 1969 equipment: (4) trucks, (2) plow blades and (2) paving breakers; and to sell or trade (2) 1956 trucks and (2) 1961 trucks and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by Board of Public Works.

**VOTED ARTICLE 72.** To accept the report of the Finance Committee, as amended, and adopt their recommendations as follows:

That the Town authorize the Board of Public Works to purchase the following 1969 equipment: (4) Trucks, (2) plow blades, and (2) paving breakers, and to sell or trade (2) paving breakers, (2) 1956 Trucks and (2) 1961 Trucks, and that the sum of \$30,000.00 be transferred from the Stabilization Fund for the purposes of this article. Unanimous.

**ARTICLE 73.** To see if the Town will appropriate a sum of money for the Chapter 90 Account for the reconstruction of Shepard Avenue, Pleasant Street, and Franklin Avenue or take any action relative thereto.

Sponsored by Board of Public Works.

**VOTED ARTICLE 73.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town appropriate the sum of \$10,000.00 to the Chapter 90 Account. Unanimous.

**ARTICLE 74.** To see if the Town will vote to appropriate a sum of money from State Funds available under the Chapter 616 Account for road work on Crescent Street, Elliott Street, Roy Street, Hemenway Road, Alden Road and Deer Cove Road, or take any action relative thereto.

Sponsored by Board of Public Works.

**VOTED ARTICLE 74.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town do roadwork on Crescent Street, Elliott Street, Roy Street,

Hemenway Road, Alden Road, and Deer Cove Road, and that the sum of \$16,862.00 be transferred from the Chapter 616 Account for the purpose of this article. Unanimous.

ARTICLE 75. To see if the Town will vote to carry on a program of making repairs to private roads and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by Board of Public Works.

VOTED ARTICLE 75. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town carry on a program of making repairs to private roads and that the sum of \$5,000.00 be appropriated and transferred as follows: that the sum of \$2,717.85 be transferred from Article 43 of the 1968 Warrant, and the balance namely \$2,282.15 be appropriated from the tax levy. Unanimous.

ARTICLE 76. To see if the Town will vote to carry on a Sidewalk Replacement Program and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by Board of Public Works.

VOTED ARTICLE 76. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town carry on a Sidewalk Replacement Program and that the sum of \$7,500.00 be appropriated and transferred as follows; that the sum of \$1,728.73 be transferred from Article 44 of the 1968 Warrant, and the balance, namely \$5,771.27 be appropriated from the tax levy. Unanimous.

ARTICLE 77. To see if the Town will appropriate a sum of money to lay out, fill and grade a new section of the Cemetery or any action relative thereto.

Sponsored by Board of Public Works.

VOTED ARTICLE 77. To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town lay out, fill and grade a new section of the Cemetery, and that the sum of \$30,000.00 be appropriated therefor. Unanimous.

ARTICLE 78. To see if the Town will vote to appropriate a sum of money to install highway fences, guard rails and fences at Little League Field and Phillips Park or take any action relative thereto.

Sponsored by Board of Public Works.



**VOTED ARTICLE 78.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town install highway fences, guard rails and fences at Little League Field and Phillips Park, and that the sum of \$7,000.00 be appropriated therefor. Unanimous.

**ARTICLE 79.** To see if the Town will vote to appropriate a sum of money to build new garages repair and improve existing structures, paint Fish House and Water Shop, and re-deck pier or take any action relative thereto.

Sponsored by Board of Public Works.

**VOTED ARTICLE 79.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town authorize the Department of Public Works to build a new Park Building, repair Salt Shed, install plumbing in Highway Building, repair certain roofs, and paint Fish House and Water Shed, and that the sum of \$21,500.00 be appropriated therefor. Unanimous.

**ARTICLE 80.** To see if the Town will vote to purchase approximately 1000 water meters and appropriate the necessary money therefor or take any action relative thereto.

Sponsored by Board of Public Works.

**VOTED ARTICLE 80.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That the Town purchase approximately 1000 water meters and that the sum of \$30,000.00 be appropriated and transferred as follows: that the sum of \$1427.00 be transferred from Article 46 of the 1968 Warrant, and the balance, namely \$28,573.00 be appropriated from the tax levy. Unanimous.

**ARTICLE 82.** To see if the Town will vote to appropriate and raise by borrowing or otherwise under any general or special law which authorizes the Town to raise money by borrowing or otherwise, such sum or sums of money as may be necessary for any or all of the purposes mentioned in the foregoing articles.

Sponsored by the Board of Selectmen.

**VOTED ARTICLE 82.** To accept the report of the Finance Committee and adopt their recommendations as follows:

That action on this article be indefinitely postponed. Unanimous.

Dissolved at 10:19 P.M.

Following the dissolvment of the meeting, retiring Finance Committee Chairman Douglas F. Allen was presented a silver tray in recognition of his service to the town and was given a standing ovation by the Town Meeting Members.

Attest: Oliver W. Coughlin  
Town Clerk



# COLLECTOR OF TAXES

OLIVER W. COUGHLIN, Collector of Taxes

In account with the Town of Swampscott — 1969.

## DR.

Real Estate .....	\$4,289,525.00
Sewer Assessments .....	1,438.99
Committed Interest .....	403.48
Water Liens .....	10,838.34
Personal Property .....	172,668.97
Excise .....	426,244.26
Accounts Receivable .....	6,703.00
Refunds on Real Estate .....	22,029.10
Refunds on Water Liens .....	2.70
Refunds on Excise .....	10,094.32
Refunds on Personal Property .....	788.39
Refunds on Accounts Receivable .....	100.00
	<hr/>
	\$4,940,836.55

## CR.

Cash Paid on Real Estate .....	\$4,110,239.02
Cash Paid on Sewer Assessments .....	1,309.45
Cash Paid on Water Liens .....	9,699.94
Cash Paid on Committed Interest .....	372.40
Cash Paid on Personal Property .....	162,785.44
Cash Paid on Excise .....	383,429.85
Cash Paid on Accounts Receivable .....	3,880.50
Abatements on Real Estate .....	105,226.00
Abatements on Water Liens .....	12.60
Abatements on Excise .....	29,170.10
Abatements on Personal Property .....	7,958.27
Abatements on Accounts Receivable .....	1,742.00
Uncollected Real Estate .....	96,089.08
Uncollected Sewer Assessments .....	129.54
Uncollected Water Liens .....	1,128.50
Uncollected Committed Interest .....	31.08
Uncollected Personal Property .....	2,713.65
Uncollected Excise .....	23,738.63
Uncollected Accounts Receivable .....	1,180.50
	<hr/>
	\$4,940,836.55

# TREASURER'S REPORT

OLIVER COUGHLIN, Treasurer

Balance on Hand January 1, 1969 .....	\$ 527,943.91
Receipts and Income from all sources during 1969 .....	9,030,752.46
	<hr/>
	\$9,558,696.37
Less Warrants Paid .....	\$8,755,257.98
Balance on Hand December 31, 1969 .....	\$ 803,438.39

## STATEMENT

Indicating Borrowing Capacity as of December 31, 1969

Valuation 1967 (less abatements) .....	\$109,080,810.00
Valuation 1968 (less abatements) .....	110,608,620.00
Valuation 1969 (less abatements) .....	110,218,456.00
<hr/>	
Total Valuation .....	\$329,907,886.00
Average Valuation .....	\$109,969,295.00
Five Per Cent (5%) Average Valuation .....	5,498,467.00
Less Outstanding Debt Issued within Debt Limit.....	356,000.00
Borrowing Capacity as of December 31, 1969.....	5,142,467.00

## TRUST FUNDS

The following is a list of Trust Funds held by the Treasurer as Custodian of all Funds and Securities of the Town as provided for in Chapter 282 of the Acts 1915; indicating balances as of December 31, 1969.

Phillips Medal Fund .....	\$ 2,075.19
Phillips Medal Fund .....	875.49
Joanna Morse Library Fund .....	5,976.22
Mary L. Thomson Library Fund .....	1,150.13
Ellen R. Whittle Library Fund .....	2,303.31
Benjamin G. Ingalls Fund .....	1,958.97
Clara F. Ingalls Fund .....	1,787.25
Grace T. Peterson Cemetery Fund .....	2,185.24
Emma Y. Stocker Cemetery Fund .....	542.52
Cardillo Fund .....	1,821.55
Perpetual Care of Cemetery .....	1,054.51
Cemetery Gifts and Bequests Fund .....	12,121.33
Hattie F. Sherman Cemetery Fund .....	524.46
Manuel Ross Scholarship Fund .....	1.00
Blanche Doyle Memorial Fund .....	288.19
Public Library Trust Fund — Hollis .....	610.10
Delano Cemetery Fund .....	232.18
Conservation Commission .....	14,218.51
World War II Memorial Fund .....	23,916.92
*S.H.S. Alumni Fund .....	6,496.71
*Library — Hillard Gift .....	1,024.92
Stabilization Fund .....	39,945.48

\*These are not Trust Funds as defined by law but are held by the Treasurer in behalf of the Alumni Committee and the Library.

## BOARD OF ASSESSORS

GORDON BOREK, Chairman

ANTHONY PIERRE, Secretary

ERNEST MANCHIN

The Board of Assessors herewith submits its annual report to the citizens of the Town of Swampscott for the year 1969.

At the initial meeting of the Board, subsequent to the Town election, Messrs. Gordon S. Borek and Anthony F. Pierre were unanimously elected Chairman and Secretary respectively.

The Board of Assessors witnessed again in 1969 the identical frustrations of the past year in attempting to administer their sworn duties. Real estate taxes rose sharply, receipts from the Commonwealth decreased and charges from the Commonwealth and County agencies continued to spiral upward.

This oppressive tax spiral on the homeowner, from a primarily residential community like ours, reflects the need for major tax reforms. In 1967 the Legislature created the Master Tax Plan Commission to review the present tax structure and devise a more equitable, productive and consolidated tax policy. The commission is due to report in mid-1970 and it is hoped that their recommendations will mean relief for the homeowners of our community. Obviously, this rate of increase cannot continue without becoming confiscatory.

Recognizing the imperative need for tax reform, the Board submitted four legislative proposals to the Legislative Council for the Association of Massachusetts Assessors for consideration and submission to the state legislature during their next session.

Statutory exemptions on real estate, mandatory under Chapter 59 of the General Laws, to qualified homeowners continued to rise over the previous year to an unprecedented \$99,720.50. Swampscott has an estimated 24 per cent of real property which is either wholly or partially tax exempt despite the fact that it is the third smallest land area community within the Commonwealth.

Dedicated citizen interest, on both the state and local level, is urgently needed to assist both your Board of Assessors and yourselves in achieving financial stability for our community. Continued apathy will only serve to feed the selfish interests of those who seek profit and tax relief at the expense of both the community and their fellow townspeople. This is the era of challenge for each of us and the stakes are high.

The Board of Assessors submit all figures used to determine the Tax Rate for 1969 at \$42.50 per thousand:

#### VALUATIONS

Real Estate .....	\$100,930,000.00
Personal Property .....	4,062,783.00
Total .....	<hr/> \$104,992,783.00

#### APPROPRIATIONS AND ASSESSMENTS

State Tax and Assessments .....	\$ 161,460.51
County Tax and Assessments .....	234,221.04
Town .....	5,542,832.47
Total .....	<hr/> \$ 5,938,514.02

## ESTIMATED RECEIPTS AND AVAILABLE FUNDS

Taxation on Property .....	\$ 4,462,193.97
Taxation on Motor Vehicles .....	436,557.85
Estimated Receipts from State .....	716,364.17
Estimated Receipts from County .....	2,918.10
Receipts from Town .....	230,606.44
Available Funds .....	89,873.49
<hr/>	
Total .....	\$ 5,938,514.02

## MOTOR VEHICLES AND TRAILERS ASSESSED

(not figured in tax rate)

Number of cars assessed .....	8585
Valuation of cars assessed .....	\$ 8,422,265.00
Excise tax on cars assessed .....	453,824.68



FREDERICK C. BURK, Park Superintendent

## SEWER AND DRAINS

The sum of \$120,000 was also appropriated to extend the sewerage and drainage facilities in the Little's Point and Galloupe's Point areas. The Department undertook this major project under "force" account. The Bay View Drive sewer extension was also completed with department labor. The Gale Road sewer was completed by private contract. The Boulder Way sewer



extension was started late in the year and will be completed by early spring.

The chlorinator units were in operation during the summer months over drains that empty onto King's Beach and Fishermen's Beach and Orient Court Extension.

Drains were extended in Eastman Avenue, Brookview Road and Pleasant Street.

All catch basins were cleaned in the spring. Troublesome drain and sewer lines were rodded and repaired.

## **WATER**

Water mains were extended in Phillips Beach Avenue, Franklin Avenue and in Pitman Road. Services were installed to new dwellings and repairs were made to older services requiring same. Three fire hydrants were installed for the Fire Department. 738 meters of various sizes were purchased late in the year and will be placed in operation during the first part of the new year. This will reflect an increase in water revenue.

The interior and exterior of the standpipe was painted and Calgon was injected into the water supply on a daily basis to prevent a "rusty" water problem.

## **ROAD WORK**

Repairs were made on the following streets:

**Private Ways:** Brookview Rd., Burpee Ter., Commonwealth Ave. and Terr., Eastman Ave., Orchard Terr., Plymouth Lane, Sherwood Rd., Sunset Drive, Phillips Beach Ave., Puritan Lane, Foster Rd., Elwin Rd., Elm Place and Redington Terr.

**Accepted Streets:** Bay View Dr., Ingalls Terr., Orient Ct., Gale Rd., and Mapledale Place.

**Chapter 90:** Pleasant Street was accepted as a public way and together with Shepard Ave. were reconstructed under the Chapter 90 Program whereby the State and County assumed 75% of the cost.

**Chapter 61½:** Alden Rd., Crescent St., Deer Cove Rd., Elliott St., Hemenway Rd., and Roy St. were repaired with State gasoline tax funds at no expense to the Town.

Sidewalks were constructed on Pleasant St., Commonwealth Terr. and Ave., Sampson and Roy Streets and Phillips Ave.

Fences were installed on Greenwood Ave. and Cedar Hill Terr.

## **CEMETERY**

A section of Cemetery was developed to accommodate new graves. A contract to drill, blast and remove ledge for an additional new section was awarded, and work on this project was started late in year.

A fire destroyed the "Tool Shed" in old section of Cemetery and was a total loss. The building and contents were covered by insurance.

## **PARK**

The new section of Phillips Park was graded, loamed and seeded, and in use. Preliminary work of filling in a new playground off Windsor Avenue was started.

The upper level of the Shaw School Field was filled with surplus materials from other department projects, and should be ready for play next year. This area will also be fenced in with recommendation that it will be limited to a girls' hockey field.

A yearly program of shade tree planting was carried out as well as the removal of diseased elm trees. The latter is required by State law. A program of spraying private yards was carried out.

The WW I flagpole on Monument Avenue was replaced.

## **RECREATION PROGRAM**

The department conducted a summer recreation for children of all ages, namely; 4 years old through High School age level.

The Board also administered a Non-School Recreation program made up of Sailing Committee, Pop Warner Football, Bantam hockey, Girls and Boys basketball Saturday program and the Babe Ruth League.

The department employed a Fish House Police Officer for the first time to enforce Fish House Regulations. This proved to be money well spent as complaints and vandalism were kept at a minimum.

Kings' Beach was maintained by the Department for the first time since 1898, and had Lifeguards covering same as well as Eiseman's and Whales Beaches. Fishermen's Beach was again closed due to pollution.

## **ENGINEERING**

The Engineering Department furnished the professional information required on all matters relating to new and old construction projects as well as to all Town departments requiring same.

Supt. Huston was appointed to assume the duties of Town Engineer until further notice.

## **NEW EQUIPMENT**

4 trucks and 2 plow blades and paving breakers were purchased, and are in fleet operation.

## **RETIREMENTS AND RESIGNATIONS**

Donato Dandreo, Sr., and Thomas Nevils retired after 38 and 25 years of service respectively. Best wishes to them for a well-earned retirement.

Stan Bondelevitch resigned as Director of Summer Recreation after eleven years of service.

William Krol, Town Engineer, resigned to accept employment with the State.

Donald Richard and Robert Coraine resigned to accept other employment after 4 and 2 years of service respectively.

## GENERAL

All large quantity items are purchased on a bid basis, namely; sand, gravel, crushed stone, rock salt, pipe, tires and tubes, gas and oil, hot-top, fertilizers, grass seed, loam, tools, small equipment and machines, etc. The small items are solicited by at least two or more telephone bids.

The Department maintains and services all of its buildings, tools, equipment, with few exceptions — the trades that require special state licenses or jobs that are too big for the department to handle.

The Board successfully negotiated the 1969 Union Contract with its employees for the best interest of labor and management.

The functions and services rendered by the Public Works Department are too numerous to count and to enumerate in this report.

The department is fortunate to have career and dedicated personnel, and to them we owe a debt of gratitude for a job well done.

The residents and public can be assured it is the intent of the Board of Public Works to furnish such services consistent with economy and good government practices.

The Board extends its appreciation to all departments for their cooperation throughout the year.

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## SCHOOL REPORT

### SCHOOL COMMITTEE, 1969

John P. Ingalls, Jr., Chairman, 101 Bay View Drive  
(Term expires 1972)

Mrs. Sherman J. Lipa, Vice Chairman, 1 Galloupe's Point Road  
(Term expires 1971)

Dr. Merrill I. Feldman, 75 Sargent Road  
(Term expires 1971)

J. David McKinney, 102 Aspen Road  
(Term expires 1970)

Warren A. Johnson, 3 Lexington Circle  
(Term expires 1972)

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Regular meetings, second and fourth Tuesday of each month.  
Public is welcome.

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Charles L. Whitcomb, Superintendent( Jan. 1 - Aug. 31, 1969)

Philip A. Jenkin, Assistant Superintendent (Jan. 1 - Aug. 31, 1969)

Bertrand G. Roger, Acting Superintendent (Sept. 1 - Dec. 31, 1969)

Leon Marden, Jr., Acting Assistant Superintendent (Sept. 1 - Dec. 31, 1969)

The office of the Superintendent of Schools, located at 24 Redington Street, is open every weekday from 8:00 a.m. to 4:00 p.m.

## SCHOOL PRINCIPALS

Bertrand G. Roger, High School.....	592-2574
Keith L. Jordan, Alice Shaw Junior High School.....	592-7540
Jane T. Rogers, Stanley School (Jan. 1 - Nov. 30).....	592-1954
Walter S. Perkins, Stanley School (Dec. 1 - Dec. 31).....	592-1954
Francis E. Chiary, Clark School .....	598-2659
Leon Marden, Jr., Hadley School .....	593-7973
Norry J. Lessard, Machon School .....	592-5730

## TO THE CITIZENS OF SWAMPSCOTT

Ladies and Gentlemen:

A year which began badly has ended well. Though uncertainties about the top administrative post in our Swampscott schools marked many difficult months, the appointment within recent weeks of Dr. Chris Patrinos as superintendent now restores a sense of balance and closes 1969 on a note of confidence.

We must point out, however, that several persons who have served Swampscott well for many years came to the fore once again when uncertainties approached their climax. It would be remiss indeed not to extend to these men and women at least a small token of the full credit they deserve.

During our several months without a full-time superintendent, High School Principal Bertrand G. Roger and Hadley Principal Leon Marden, assuming in addition to responsibilities in their own schools the roles respectively of acting superintendent and acting assistant superintendent, worked together with the administrative assistance of Miss Gertrude Donlon of the superintendent's office staff to carry the chief burden not only of day-to-day school operation, but also of moving forward with major developments important to Swampscott's educational future. Another key member of this essential team was Mrs. Jennie McVey, assistant principal of the high school, who took on added duties when Mr. Roger could not be at all times in his office there.

It was helpful also on many occasions to seek advice and information from former Assistant Superintendent Philip A. Jenkin, now on the faculty at Salem State College, who with the consent and cooperation of the college administration was available as consultant to Mr. Roger, Mr. Marden, and Miss Donlon.

We were most fortunate, too, in obtaining from outside the system the professional services of Dr. Herold C. Hunt, Eliot Professor of Education at Harvard, in screening applicants for the superintendency. Doctor Hunt studied the credentials of fifty-seven candidates and of this number recommended seven for interviews with the School Committee.

Yet there are general as well as particular instances of indebtedness. We should like to cite at least a few of several groups to whom we are especially grateful.

Our school principals, forming themselves into an administrative council, were a vital force in maintaining a smooth daily routine as well as in formu-

lating plans for programs that lay ahead. They worked closely with Mr. Roger and Mr. Marden and spent long hours, both individually and as a group, on matters of system-wide importance.

No less credit, however, should go to Swampscotts' solid depth in competent, experienced teachers. This body of able professionals proved it could absorb, almost without a tremor, shock waves that might have been disastrous in less fortunate schools.

Finally we must express our thanks to the general public of the Town of Swampscott, who, with the exception of a few voices, left final decisions in sensitive areas to Committee members duly elected by them, as their representatives, to serve with informed responsibility as a community conscience for the schools.

The schools have now emerged from the difficulties of 1969 in a robust state of health. We can think of no more encouraging way to end one decade and, at the same time, begin another.

We recommend for your consideration the highlights of progress throughout the year, as reviewed in the following pages by Mr. Roger in his report to us.

Yours respectfully,

JOHN P. INGALLS, JR., Chairman  
MRS. SHERMAN J. LIPPA, Vice Chairman  
DR. MERRILL I. FELDMAN  
J. DAVID McKINNEY  
WARREN A. JOHNSON

Swampscott School Committee

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To Members of the School Committee

Mrs. Lippa and Gentlemen:

Change in administrative command came abruptly to the Swampscott Public Schools in 1969. The retirement of Dr. Charles L. Whitcomb as superintendent and the resignation of Philip A. Jenkin as assistant superintendent became effective on August 31. An interim administration served out the remainder of the year, with High School Principal Bertrand G. Roger acting as superintendent and Hadley School Principal Leon Marden, Jr., acting as assistant superintendent. The cycle of change was completed with the appointment on November 25 of Dr. Chris G. Patrinos as superintendent effective January 1, 1970.

Dr. Whitcomb's retirement culminated seven years of service in the Swampscott school system, years marked by many problems of curriculum growth and innovation as well as the introduction of collective bargaining between teachers and the School Committee. A steady growth in the quality of Swampscott's educational program characterized Dr. Whitcomb's tenure.

Mr. Jenkin brought nearly twenty years of highly successful and devoted service to a close with his resignation. He served the community with dis-



tion in a wide range of capacities from classroom teacher to department head, to administrative assistant, to acting superintendent, and finally to assistant superintendent. Some of his more important contributions were in the areas of curriculum development, particularly in English and language arts, in the promotion of community understanding of school operation through the publications *Focus*, the *Yellow Journal*, and the *Annual Reports*, and the planning and direction of innovative programs under various federal grants.

Dr. Patrinos comes to Swampscott from the Nashoba Valley Regional School District in Lancaster, Massachusetts, where he was superintendent for ten years. He brings with him wide experience and training and assumes the leadership of the Swampscott Public Schools at a time made more difficult by mounting pressures of costs, space and enrollment problems, student unrest, and rapid change in teaching and learning methods.

Mrs. Jane T. Rogers, principal of the Stanley School, retired in November after thirty-seven years of service as an elementary teacher and principal. Mrs. Rogers came to Swampscott in 1932, was appointed principal of the Clarke and Stanley Schools in 1946, and from 1955 to her retirement was principal of the Stanley School. She performed her duties in the best traditions of her profession, leaving her stamp of quiet dignity on all those who came under her leadership.

Walter S. Perkins, former principal of the Machon School, was appointed to replace Mrs. Rogers effective December 1.

### OTHER PERSONNEL CHANGES

Mrs. Beatrice Hutchinson, guidance counselor at Shaw Junior High, and Mrs. Cecelia Loring, third grade teacher at the Hadley School, completed long service to the community with their retirements in 1969. Mrs. Hutchinson taught history in the junior high grades for twenty years, then spent the last eleven years as a guidance counselor. Mrs. Loring's career spanned twenty-one years in the Hadley School as a teacher of third grade. Both have made lasting impressions on several generations of students.

Other teachers leaving the system were:

Clarke: Mrs. Evelyn Brandes, vocal music; Mrs. Harriette Wintman, Specific Learning Disabilities Program.

Hadley: Mrs. Marian Kaplowitz, reading.

Machon: Miss Joan Dreskin, intermediate; Mrs. Pheasant, reading; and Mrs. Betty Woods, intermediate.

High School: Mr. Edson Evans, science; Mrs. Kathleen Hoddie, Spanish; Mr. Jerome Spindel, English; and Mrs. Esther Sullivan, A-V Specialist.

Junior High: Miss Diane Altman, English; Mr. John Caldwell, English; Mrs.

Arline Hendrick, Homemaking; Miss Nancy Krentzman, French; and Mrs.

Joan McCain, social studies.

Teachers joining the system were:

**Clarke:** Miss Carol Lefferts, vocal music; Miss Joanne Hickey, Specific Learning Disabilities Program.

**Hadley:** Mrs. Barbara Balsama, reading; Mrs. June Volk, primary.

**Machon:** Mrs. Sharon Fiedler, intermediate; Mrs. Carol Callahan, reading.

**High School:** Mr. Waldemar Kester, English and social studies; Mr. Thomas

Maccarone, science; and Mr. Peter Sack, Spanish and French (part time).

**Junior High:** Mrs. Dorothy Collins, French; Mrs. Margaret Ekholm, English; Miss Ann Gaffney, Homemaking; Mr. Richard Penn, social studies; Michael Purcell, English; Mrs. Carole Sarnie, Guidance; and Mrs. Beverly Clark, English.

### SPACE PROBLEMS AT THREE SCHOOLS

The Swampscott High School, the Shaw Junior High School, and the Clarke School were faced with problems of space to house expanding enrollments, new programs including the Specific Learning Disabilities classes and the Family Living Program, and special curriculum innovations such as data processing at the high school. We are facing a future with considerable uncertainty as to our ability to house the kind of educational program that the 70's and 80's will require.

The School Committee, seeking direction and solutions for these problems, appointed a committee of citizens to make a preliminary study of maintenance and space problems at the high and junior high schools. Members of this "Service for the Seventies" Committee are: Mrs. Virginia Carmichael, Mrs. Judith Hirshberg, Mr. Frank Coletti, Mr. Herbert Greeley, Mr. Edward Hannon, Mr. Carl Johnson, Mr. Herbert Klein, Mr. Theodore Sargent, and Mr. Sidney Stamell.

After close study of both schools, this committee recommended that it meet with the new Superintendent after the first of February to discuss the establishment of a plan, that a professional consultant service be sought, that the School Committee provide only for priority maintenance items in its 1970 budget, and that a serious look be taken at a new high school.

Recommendations by the acting superintendent concerning the Clarke School were aimed at a plan for redistricting classes among the Hadley, Machon, and Clarke Schools to take advantage of existing unused classroom space at the Hadley School. Enrollment at Clarke has risen from 334 in 1966 to 383 in 1969 requiring two additional classes. Housing needs for specialized services in guidance, speech therapy, S.L.D., library, and music add to the space problems at Clarke.

### EVALUATION OF THE HIGH SCHOOL

The New England Association of Colleges and Secondary Schools will conduct an evaluation of the high school early in 1970. Its purpose is to determine how well the high school meets certain minimum standards for accreditation. Special emphasis is placed on program of studies, staff and administration, and the building itself. The staff at the high school spent several months in 1969 in careful study and self-evaluation in preparation for the New England Association visit.

## FEDERALLY-SUPPORTED PROGRAMS

Four important federally-supported programs for the benefit of special students were continued during the year. The Work-study program at the high school, where students devote half their school day to academic work and the remainder on a job outside of the school, involved more students than in any previous year. This program is fully supported by a federal grant.

The summer remedial program in arithmetic and reading involved more than 100 students again this year. This program, known as CURA, resulted in recognizable gains in student performance and attitudes as the students returned to their regular classes in September.

The project funded under Title III of the Elementary and Secondary Education Act of 1965 to develop instructional materials and resources and to train teachers in their use continued into its third and last year of federal support. June 30, 1970, will mark the end of the project. The value of this project in promoting and developing new teaching techniques must not be lost through its abandonment at the close of this school year. Rather, its more important elements including system-wide direction in the use of supplementary teaching materials and equipment of all kinds should be maintained.

The Adjustment Counseling program carried out during the last two summers under a special grant from ESEA Title VI-A has brought a much needed service to some of our students. Current plans call for its continuation as long as federal support is available.

## FAMILY LIVING PROGRAM

A citizens committee was appointed by the School Committee in the fall of 1968 to prepare proposals for the implementation of an educational program in family living, sex, and drug education. Dr. Theodore Dushan was appointed chairman of the committee that assumed the title of the Citizens Committee on Family Living.

The committee studied various programs from school systems presently involved in Family Living Education. They viewed films and film strips, and invited groups such as students, physicians, parents, and clergy to share with them ideas and attitudes concerning the adoption of such a program.

In June, 1969, Mrs. Anne Z. LePine, a physical education teacher at Shaw Junior High, was given the opportunity to enroll in a recommended Family Living Education course for teachers at Fairfield University in Connecticut. Mrs. LePine spent six weeks at the University to strengthen her educational background in this new field and to gain an insight into what other communities were doing in Family Living education.

In September, 1969, forty-two teachers and administrators in the Swampscott Public Schools began their participation in a Family Living Workshop to prepare teachers for developing a program in Family Living Education. The group has been meeting every Wednesday afternoon at Shaw Junior High from 3:00 to 5:30 p.m. for fifteen meetings terminating on January 21, 1970. The subject matter in the workshop included the following: child development, the family, drug dependency, alcohol abuse, sociology of youth and culture, sex education, theological implications, teaching problems, and guide-

lines for the implementation of a curriculum in Family Living. Serving as instructor for the workshop was Mrs. Anne LePine, the interim coordinator of the proposed school program.

In November, 1969, the Citizens Committee on Family Living made the following recommendations to the School Committee:

1. A full-time Family Living Teacher Coordinator should be selected in 1970. This individual will direct a pilot program in Family Living Education beginning at Shaw Junior High School in September, 1970.
2. The teacher-coordinator may be selected from within or without the school system, but if all qualifications are equal, first preference be given to a teacher presently in the Swampscott School System.
3. A pilot program in Family Living Education should begin at Shaw in September, 1970. This course would be an elective for students in grades 7, 8, and 9. The course would meet for one semester, two periods a week. It would carry no credit and grades would not be given. The class size would not exceed fifteen.

At the time of these proposals, Mr. Jordan, Shaw Junior High School Principal, stated that at the present time he could not guarantee space in the already crowded junior high for the pilot program. The School Committee took the proposals under advisement.

On December 9, 1969, Dr. Dushan appeared before the School Committee to present the need for a full-time coordinator and asked that even though a space problem existed at the junior high, priority be given to the recommended program. Mrs. LePine presented a budget to cover curriculum study, consultant fees, teacher training, and the installation of a Family Living Resource Center. The School Committee acted favorably on Dr. Dushan's recommendations and Mrs. LePine's budget requests.

### CONCLUSION

A very serious fact of life in these times which this community will find more and more difficult to face is the ever-increasing cost of goods and services to the schools, but increases nevertheless consistent with the constant rise of costs in the general economy. We are faced with difficult problems of space and maintenance in our two largest schools. These problems will not respond to cutbacks in community effort, nor will postponement of action to solve them reduce their impact on the school tax rate. If we are to continue the high quality of educational opportunity for every boy and girl in Swampscott, and so we must, then it becomes incumbent upon every citizen and official of the town to seek new sources of local, state, and federal assistance for the proper growth and maintenance of our schools.

Every effort should be made in the coming months to relieve the property owner of the major responsibility for the support of the schools. We cannot much longer continue the precarious balance between escalating costs on the one hand and rising pressure to respond to the need for reduced tax rates on the other. We would therefore urge individual citizens and groups of citizens to work closely with their School Committee and school administration to solve this growing dilemma.

Respectfully,

BERTRAND G. ROGER  
Acting Superintendent of Schools



# PUBLIC LIBRARY TRUSTEES

RUTH M. BARRY, Chairman

GEORGE J. ARROLL, M.D., Secretary

KEITH L. JORDAN

If, as we believe, patronage of the Public Library reflects the cultural and intellectual status of a community then Swampscott has earned a glowing image during the past year. There have been many and diverse indications that this was true. We will mention only a few of them.

The most easily recognized element is that of citizen usage. There has been a constantly rising number of people availing themselves of our facilities. Until this year the pattern of use grew from a relatively quiet morning to a late afternoon peak to a full house in the evening. We are now being used to capacity and beyond from early morning to closing time. The most dramatic increase has occurred during the evening hours. A year ago we averaged sixty-five readers between the hours of seven and nine; this winter, we have averaged over one hundred readers in the same period.

As the ratio of citizens with degrees from institutions of higher learning increases so does the realization that formal education provides one only with the tools with which to educate oneself. In a world of rapid change the continuance of study becomes a necessity and not merely something which it is good to have accomplished. The Public Library becomes the logical place in which to continue this educative process.

It was with great regret that the Board of Library Trustees received the resignation of Andrew R. Linscott from the Board of Trustees due to his appointment as Judge of the Superior Court.

We also regret receiving the resignation of Mrs. Veronica Maitland who served so efficiently as library assistant for a period of ten years.

An indication of the usefulness of the library is reflected in the generosity of groups within the community who have contributed to the collections and services we offer. Among these groups are the Friends of the Public Library, the Conservation Committee, the Historical Committee, the Upper Swampscott Improvement Association and the many other civic and religious organizations who each year add items and maintain services which we could not possibly offer without them.

To all of the above and to the many individuals who have given so generously of their time and talents to the library we extend our most sincere appreciation.

Respectfully submitted,

RUTH M. BARRY, Chairman



# BOARD OF HEALTH

1969

E. WALLACE DONALD, Chairman

ROBERT H. BESSOM, M.D.

EDWARD L. CASHMAN, JR., M.D.

KENT F. MURPHY, Health Officer

106 Deaths occurred in 1969 resulting in a crude death rate of 7.6 per thousand, a decrease of 12 over last year. The average age was 68.6. There were 110 births.

Heart and Circulatory diseases continued to be the main causes of death (59) but diseases of the Respiratory System (17) were slightly greater than deaths from Cancer (16), followed by Accidents (9), Gastro-Intestinal and Nervous Systems (3) and Gastro-Urinary with (2).

The incidents of Communicable Diseases are decreasing with the exception of Salmonellosis which has increased from 3 to 16 cases. One of these cases was attributed to a small pet turtle. United States Public Health studies indicated these pet turtles carry many varieties of Salmonella.

Communicable Diseases that have decreased are Chicken Pox from 73 to 41; Strep. Throat from 37 to 24; Mumps from 77 to 12. This is our 4th year without Measles (Rubeola) due primarily to the vaccine. German Measles (Rubella) has decreased from 42 to 10. A vaccine was given to children in the Kindergartens thru the 3rd grades which will further decrease the incidence of this disease.

We had 2 cases of Tuberculosis reported this year, one a transient and the other a young adult resident. These cases demonstrate the need for Tine Testing, survey, and follow-up by this department; and a test or X-ray as a part of their annual check-up. 98 of the Swampscott School personnel were Tuberculin Tested and certified by this Department.

484 students of the Kindergarten, Grade V and Grade XI were immunized against Diphtheria and Tetanus.

1,010 of the Elementary and High School students received the Mumps Vaccine. The Junior High students received this vaccine in 1968.

901 children of Kindergarten thru Grades III inclusive received German Measles (Rubella) Vaccine.

School Health Services were provided for both St. Johns and Hillel Academy. This includes Vision and Hearing Testing, Health Records, First Aid and Conferences with the Teachers and Parents when necessary as well as the other related health services.

Dental Inspections were made twice a year in all elementary grades to help decrease Dental Defects. Notices were sent out to parents where defects were found. We are thankful to Drs. Paul McNeil, D.D.S., Clement Schoenebek, D.M.D., and Charles Lynch, D.M.D., who conducted these services for the Board.

1969 was a most successful year because of the elimination of some of the Health Problems that existed in the Little's Point area. The Gale Road sewerage system was installed eliminating some very serious health nuisances.

The Board of Public Works, Superintendent of Public Works, Donald Huston, and the men of the Public Works Department are to be complimented for taking the 1968 Sewerage Article and installing the main trunk lines for both sewage and drainage as well as installing the same on Winshaw Road. They have not only saved the Town enormous sums of money, but have speeded up the project enjoining further economic savings as well as giving permanent relief to homeowners who desperately needed these sewers.

At this writing the Boston Engineering firm of Metcalf & Eddy are designing plans for the Treatment Plant.

Our Dump Site in Saugus has been in legal jeopardy for a time. It had been closed by the Town of Saugus and opened by Emergency Powers of the then Governor Volpe. At this time a solution has been proposed by Mr. M. DeMatteo to the State Department of Public Works to allow a Sanitary Landfill to be operated using Section 18 & 19 of Chapter 16. This proposal appears amicable to all present.

The 49th Annual Rabies Clinic was held as always in September. Dr. Arthur Barry, D.V.M., inoculated 429 of the 850 licensed dogs against rabies. 82 more dogs were reported to have been done privately. By State Statute all dog-bites are reported to this Department. Dr. Barry, our Animal Inspector, then inspects the dog and quarantines it for 10 days. If the dog is Rabid this is sufficient time for the Negri bodies to effect the dog. At the end of 10 days the dog is then released. The purpose of said quarantine is to assure the person bitten as well as the owner of the dog that said dog is healthy and free of rabies. During the year Dr. Barry quarantined 61 dogs. 5 residents were also bitten by out of town dogs.

There were 354 Plumbing Permits and 250 Gas Permits issued and all were inspected by Mr. James J. McCarriston, our Plumbing and Gas Inspector, to whom we are thankful for upholding the health and safety standards.

The Mosquito and Weed control program was continued this year. We hired a licensed spray operator, a first year Salem State student, Mr. Michael Vernava, who did an excellent job in controlling these pests during a very wet season. It should be noted that we have not used D.D.T. for the last 4 years because of its lasting detrimental effects.

In conclusion we wish to thank all citizens, committees and departments for their cooperation.

## PLANNING BOARD

GLENN W. BARTRAM, Chairman

JOHN F. MILO, Secretary

RALPH L. WILLIAMS

ALEXANDER B. WAY, JR.

LEON J. McENTEE

The Swampscott Planning Board held nine (9) posted meetings during the year to cover routine actions, advisory sessions with interested parties and to approve plans under Section 81P, Chapter 41 of the General Laws of the Commonwealth of Massachusetts.

The Board and individual members of the Board met with other Town Boards, Commissions and Committees on a number of occasions to assist in the interpretation of the zoning by-laws.

Each member of the Board was appointed to, and accepted a position on the Master Plan Study Committee. A number of informal meetings were held with sub-committees of the Master Plan Committee.

The Chairman of the Planning Board reported on articles 56 and 57 at the 1969 Town Meeting. Favorable action was recommended on both articles.

Articles 15, 33, 35 and 36 in the 1969 Town Warrant were referred, by action of the Town Meeting members, back to the Master Plan Committee. These articles were referred to the Planning Board by the Master Plan Committee. The Board recommendations were sent back to the Master Plan Committee.

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## HOUSING AUTHORITY

SIDNEY STAMELL, Chairman

MALCOLM F. MacLEAN, JR., Vice Chairman

JOHN A. MASSEY, Treasurer

LEONARD H. BATES, JR., Member

RICHARD T. McINTOSH, Member

AUSTIN D. MOSCO, Director-Secretary

The Authority submits a report of its activities for the year 1969; and although the contents are somewhat repetitious from year to year, the Authority is required by the Public Housing Law to list the information contained herein, and hopes it is informative to interested citizens.

The office of the Authority is located at 6 Duncan Terrace in the Golden Age Project. Regular and special meetings are held as often as necessary to carry out the business of the Authority. Annual election of officers is held on the first Tuesday in April.

The Authority was established in 1948 and is an independent corporation from the Town. Four members are elected by the voters of the Town and the fifth member is appointed by the Chairman of the State Housing Board for a five year term. The other four members are elected for a five year

term with staggered expiration dates to guarantee a majority of experienced members to carry out the functions of the Authority. All vacancies are filled by vote of a joint meeting between the Authority and the Board of Selectmen until the next annual election, to fill the unexpired term.

All checks and withdrawals against the accounts of the Authority must be signed by the Chairman or Vice-Chairman and Treasurer or Assistant Treasurer.

The Executive Director, Counsel, Insurance Brokers of Record, Counsel, William F. Carey and employees are all appointed by the Authority. It employs a call maintenance man at an hourly rate based on actual hours worked. Tradesmen are called as needed at the prevailing wage.

To date the Authority has jurisdiction for the operation of one Veterans Project and one Elderly Housing Project for a total of 76 apartments. Both these developments were constructed and are operated and maintained at NO COST to the Town.

Periodic inspection of grounds and apartments are made by the Authority and/or its representatives for both the aforementioned programs.

The following insurance policies are carried by the Authority: Fire, Public Liability, Moneys and Position Bond, Workmen's Compensation, Non-ownership Auto and Fire and Theft on office furniture. All the policies are awarded and approved by the State Housing Board.

All positions are bonded for \$10,000 each under the Blanket Bond of the State Housing Board.

### **VETERANS PROJECT 200-1**

During the calendar year the Authority received a subsidy from the Commonwealth of Massachusetts amounting to \$7150 which is less than the maximum of \$10,150 or 2½% of total \$406,000 bond issue that can be obtained for debt requirements and operation. The debt schedule requires that all bonds be retired in 1991 and/or a period of 40 years.

Major maintenance projects for the year consisted of an extensive exterior painting program.

A program of preventative maintenance is continuously being carried out before items become major or expensive to repair.

The sum of \$1,296 was paid to the Town during the year which represented a payment in lieu of taxes.

The Project consists of 9 multiple buildings, 4 apartments in each, for a total of 36 apartments. There are 16 five room apartments and 20 four room apartments. There are 36 individual basements and gas heating units.

Each unit is equipped with a gas range and electric refrigerator. All heating and utility charges, exclusive of water, are paid directly by the tenants.

The total development cost for this 36 unit program amounted to \$406,000 or \$11,277.78 per apartment.

The annual re-examination of family income was carried out in accordance with approved procedures, and rents were computed and established accordingly and became effective in November. Rent revisions are made as often as necessary depending on the financial circumstances of the individual families.

The average monthly rent for the year amount to approximately \$63.00, with no vacancy loss. The Authority had a total of 5 vacancies for this development which were promptly filled.

The Viet Nam GI bill has and will increase the number of applicants eligible for this type housing program.

Preference is given to honorable discharged veterans of World War II, Korean War and Viet Nam War in the low income group with children. Secondary preference is given to other groups as follows:

1. A single veteran 50 years old or over and a widow of a veteran.
2. Elderly persons over 65 years old.
3. Non-veterans in the low income group.

### **VETERANS MANAGEMENT PROGRAM 200-1**

Rents and Income Limits in relation to tenant's family income:

20% with one or less minor dependent

18% with two minor dependents

16% with three minor dependents

\$200 deduction from total family income for each minor dependent child in excess of three in number.

#### **Admission Limits:**

Families with one or less minor dependents .....	\$4,800.00
Families with two minor dependents .....	5,000.00
Families with three minor dependents .....	5,200.00

#### **Continued Occupancy Limits:**

Families with one or less minor dependents .....	\$5,500.00
Families with two minor dependents .....	5,700.00
Families with three minor dependents .....	5,900.00

There is a constant waiting list of approximately 30 applicants for this type of program.

### **ELDERLY HOUSING PROJECT 667-1**

During the calendar year the Authority received a subsidy from the Commonwealth of Massachusetts amounting to \$17,075 which is less than the maximum of \$20,075 which is allowable. The anticipated amortization of Notes Payable will expire in the year 2002 or a 40 year period.

The total development cost of the forty unit program amounted to \$563,000 or \$14,075 per apartment.

Minor improvements and maintenance program was carried out consistent with operation of an Elderly Housing Project.



Exterior painting was carried out and apartments were painted throughout as they became vacant.

Under this program, no payment in lieu of taxes is authorized.

The average rent of \$53.00 per month includes gas for heat, hot water and cooking. The tenants pay for their respective electrical bills which amount to approximately \$4.00 per month depending on individual usage.

There was a turnover of three tenants with no vacancy loss.

Following are some of the main features of the Golden Age Development:

1. Access road to project from Superior Street with turn-around at end of street.
2. Emergency vehicle path to buildings which will not reach across road.
3. Parking for 16 cars.
4. Asphalt paved walks, drying yards and sitting areas.
5. Trees and grass areas.
6. Each building has individual boiler room with gas boiler and hot water heater, fireproof stair halls, complete fire detection units, emergency lighting and call buzzer system.
7. Each apartment has 3½ rooms, separate living room, bedroom with closet, kitchen and bath, master television antenna system outlet, fire detectors in bedroom, kitchen, and living room, automatic door release which unlocks front door when unit emergency call device is tripped, kitchens equipped with double sink, gas range, electric refrigerator, range hood, and fan units.
8. There are six buildings for the total of 40 apartments, four six-unit buildings with two units over four; one eight-unit building with four units over four with office located at one end of first floor.
9. The buildings are two story with brick veneer construction.

The eligibility requirements for the program are as follows:

1. A person must be 65 years of age or over (single individuals living alone or couples are eligible).
2. A person must be a citizen of the United States (except an alien who has served in the armed forces of the United States and who has been honorably discharged and provided application has been made for citizenship) and aliens eligible to receive Old Age Assistance.
3. A person must be of the low income group and must be in need for good housing. Apartments for two persons may be occupied by the following combinations:
  - a. Married couple.
  - b. Two men or two women.
  - c. A brother and sister.
  - d. In some instances an elderly tenant (65 years or over) and a non-elderly person provided that person is necessary for the physical well being of the elderly person in the low income group.

4. Rents were increased to \$58.00 per month effective January 1, 1970 to partially offset the rising cost of materials, labor and interest rates.

### ELDERLY MANAGEMENT PROGRAM 667-1

The minimum monthly rents were established at \$53.00.

Rents and Income Limit in Relation to Income

28% for single persons

30% for couples.

Admissions Limits

Single persons ..... \$2,500.00

Couples ..... 3,000.00

Continued Occupancy Limits

Single persons ..... \$3,125.00

Couples ..... 3,750.00

This is a very popular program and there is a long waiting list of approximately 120 applicants who are desperately in need for this type of housing.

There was a total of (5) vacancies during the year which were practically filled the day after in every case.

### CHAPTER 667-2

This Program has been on the drawing board since 1965 and the Authority is most happy to report that the land takings, zoning variances, building permits, etc., were approved by the Town and State Agencies.

The "old" factory was demolished at a contract price of \$3,800.

In May (2) General Bids were received, the lowest being \$749,000; were rejected for being excessive and for the best interest of the community.

Plans and specifications were changed and modified to reduce construction costs.

In August, General Bids were again received. The contract was awarded to the lowest bidder, James J. Welch Co., Salem, Mass., in the amount of \$679,825. The contract was signed and work started in late September with the Development to be ready for occupancy in July, 1970.

Rents for this Project will depend on final Development costs.

Fifth Series Notes were issued by the Authority and increased from \$660,000 to \$750,000 to meet inflated interest rates.

The Development will be located on Burrill Street and Pitman Road and are made up of 44 apartments, consisting of (6) buildings, (5)-8 unit buildings and (1)-4 unit buildings.

The design and construction will be similar to the Project located on Duncan Terrace and will include the same floor plan, safety features, etc., also, the same eligibility requirements will apply.

Upon completion of the Project it will increase the total of low-income housing units in the Town to 120 apartments.

Chapter 774 of the Acts of 1969 allows housing authorities, non-profit organizations, or a limited dividend corporation at the local level to construct subsidized housing in communities without changing Zoning Laws.

This Act provides a formula whereby 10% of the dwelling units and 1.5% of the land area is used in computing the needs of each individual community.

Under the guideline, Swampscott is eligible to construct a total of 340 units. 120 will be in operation. This will leave 220 additional eligible units.

The Authority extends its appreciation to the Board of Selectmen, Board of Public Works, and Department of Community Affairs who all have shown an interest in public housing for the common good.

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## TOWN COUNSEL

MARTIN C. GOLDMAN, Town Counsel

Our By-Laws require the Town Counsel to advise all Town officers, boards, and committees, as well as prosecute and defend any and all claims in behalf or against the Town or any of its officials. The practical application of this charge results in day to day conferences with various Town officers, and employees, as well as weekly meetings with the Board of Selectmen, Board of Public Works and Assessors, all resulting in well over fifteen (15) hours per week expended in this capacity.

The past year was an exceedingly busy one with respect to serious cases tried before the Appellate Tax Board. As a result of the revaluation in 1966 we had over eighty (80) appeals to this tribunal and as a result of this year's litigation we have reduced our backlog to a handful.

Considerable time was spent in the Essex Superior Court concerning a suit brought against the Town by a firm which claimed it was the low and responsible bidder with respect to an award to furnish 1000 water meters. At the conclusion of extensive hearings held on this matter the Superior Court upheld the position of the Town that the Board of Public Works had acted properly in disqualifying the complainant for not properly meeting the specifications called for.

We have had a serious situation pending for several years concerning the attempts of the Town of Saugus to close the dump in the Saugus Marsh area operated by the DeMatteo Company. The firm who collects the rubbish from the Town of Swampscott utilizes this site for disposal of the collected materials, and we would be faced with a serious problem should this Saugus dumping area be closed down. We have joined with a dozen other communities, who would likewise be adversely affected, and to date have been able to forestall this happening. It is our hope that a regional solution can be brought forth to solve this dilemma, but our Board of Health is prepared to take care of our needs in the event of any emergency.

I would be remiss if I did not comment at this time on the sensitive role played by our Board of Appeals. A reading of the newspapers at almost

any time would reveal that there are large number of cases concerning other communities pending in the Courts on Zoning matters. It is to the credit of our Board of Appeals that they have been able to resolve each year the 30 to 40 matters brought before them in a judicial manner that avoids controversy. The Board has the function of applying our Zoning By-Laws, as enacted by Town Meeting, to a given situation, and all too often citizens of our Town are prone to criticize the Board, when in reality their complaint is with the Zoning By-Law itself, over which the Board of Appeals has no control.

I would be remiss if I did not express my gratitude to those many Town employees who make my job so much easier, especially to Miss Kay Donlon in the Selectmen's Office and Mr. Austin Mosco in the Board of Public Works.

## **BARGAINING AGENT - LABOR CONSULTANT**

**ATTY. THOMAS M. HARVEY**

Labor Relations in 1969 began in conflict and contention and ended in hope and promise. The Town, for the first time, experienced the ordeal of economic pressure and public demonstration as a bargaining tactic. All town officials and the public were sorely tested during the winter months of February and March, 1969. The pressures and differences did not subside but carried to Town Meeting floor. Both sides of the bargaining table were convinced of the justice and equity of their positions . . . positions which had hardened . . . and the differences polarized. Yet the issues were finally resolved: with Public Works in a crowded, smokey classroom at the high school between Town Meeting sessions . . . with the Fire Fighters after a debate by Town Meeting members over the objection of the Bargaining Agent. (I am still convinced we all lost a little ground when contract negotiations were transplanted from the bargaining table to the Town Meeting.) The final contract settlement with the fire fighters was not accomplished until September 1969!

The Town, like the country, remained hard pressed to keep up with the agony of inflation and its terrible impact on the salaries and well-being of its employees and their families. We all felt its grip and grew panicky to see generous and adequate wage adjustments shrink and lose all relevance to their original design.

Such pressures and frustration took their toll: For the first time the wives of town employees confronted the selectmen and demanded rationalization and reasons for town bargaining positions affecting their husbands (to the exclusion of other town business) while their husbands marched in picket lines outside Town Hall; Town Meeting was constrained to defend and support its officials' bargaining position; the bargaining agent's compensation and reappointment was delayed and nearly denied; and streets went unplowed during the heaviest snowstorm in 50 years! The Town was shaken to its foundation! Yet, from it all there still emerged meaningful and advanced collective bargaining agreements and, more important, a better understanding of each other.

As the year wore on, good things began to develop: The first multi-year contract negotiations in the state were successfully completed for the school



teachers and school custodians; for the first time since 1966 the fire fighters 1970 contract was settled **before** December 31st and a new and more flexible relationship with the Public Works employees evolved through much hard work and a joint search for the common ground of understanding, together with the promise of an early contract settlement. It is clear (now) that the settlements reached grew out of the tests and confrontations of the early part of the year.

The problems inherent in such a marriage regularly continue to arise. Some generate understanding and are easily resolved. Some generate misunderstanding and require time and a more formal approach. Yet the mechanics and procedures to resolution have been created and are present for the use of all. They are being used to the credit of all!

Nineteen Sixty-nine has been a unique and vocal year for Swampscott's Labor Relations . . . filled with the same problems and issues that reflect the state of our union during that period.

## BUILDING INSPECTOR

JOHN F. BURKE, Building Inspector

GEORGE J. BURKE, JR., Assistant Building Inspector

I hereby submit the following annual report for the Building Department for the year 1969:

Description of Building	Permits	Estimated Costs
DETACHED GARAGES .....	5	\$ 9,500
ACCESSORY BUILDINGS .....	19	57,650
Note: Of the 19 accessory buildings that were constructed during the year 14 were swimming pools.		
GARAGES ATTACHED TO DWELLINGS .....	2	5,800
There were 10 additional car stalls constructed during the year. Eight of these stalls were added to new dwellings.		
ADDITIONS AND ALTERATIONS TO .....	39	142,125
DWELLINGS		
NEW DWELLINGS .....	9	261,500
DEMOLITIONS .....	8	
Dwellings, Single Family (6)		
Garages (2)		
Warehouse (1)		
(On Burrill Street, formerly known as the Sutherland Warehouse)		
Hotel (1)		
(New Ocean House)		
COMMERCIAL BUILDINGS		
Essex County Bank Addition .....	1	27,000
Lynn Sand & Stone Office Addition .....	1	3,000



Greenhouse Shed, Humphrey Street .....	1	100
Storefront, Elmwood Road .....	1	500
Golden Age Housing, Burrill Street .....	1	679,925
Greenhouse Showroom, Humphrey Street .....	1	3,000
Just Listen, Showroom, Vinnin Square .....	1	14,000
Electric Substation, Paradise Road .....	1	2,200
<hr/>		
Total .....	90	\$1,206,300
Amount of Building Fees Collected .....		\$ 1,278

The year 1969, I believe, will be remembered as the year that the Town embarked on a self-analysis of not only its building and zoning by-laws but also its overall governmental, economic and social structure. This analysis is being conducted by way of a Master Planning Study Committee.

The Zoning and Building By-Law changes that will be developed and enacted in the future will have to be drafted with the full realization that these new by-laws will determine and establish the future character of the Town.

The loss of the New Ocean House by fire and the subsequent loss of tax revenue has led to speculation as to the future use of that property and similar properties. It was the sudden loss of this well-known landmark and the question of revoking the Tenement House Act which have lent urgency to the adoption of a new Building By-Law. The existing by-laws apply only to single and two family dwellings. The new by-laws should apply to any type structure that new zoning provisions will permit. Consideration has been given to employing professional assistance in the drafting of a new Building By-Law particularly designed to protect the health, safety and public welfare of the Town.

Of particular significance this year is the large increase in the number of swimming pools that have been constructed. This trend will continue and expand in future years and will have to be considered in the design of the sewerage treatment plant and/or future storm drainage systems.

The decrease in the number of new dwellings constructed this year, as compared to past years, is related to the increasing scarcity of buildable lots in town and in no small degree to the fiscal difficulties of the year in general. This lack of new dwellings being constructed is consistent with the increase in the number and value of additions and alterations to existing dwellings over past years.

During the year Appeal Board Meetings were attended. Also inquiries and complaints from other Boards, Commiteees and Residents were investigated and appropriately acted upon.

Required Local, State and National reports were filed and the finances of the department were accounted for.

As the Town's fence viewer and smoke inspector all inquiries and complaints were investigated and appropriately acted upon.

# DEPARTMENT OF CIVIL DEFENSE

FORREST E. MASON, JR., Director

The Swampscott Civil Defense organization continues its training program for the Auxiliary, Fire, Police, Rescue Squad, and Communication Department so that in time of emergency, these units will be able to help our regular Town Departments.

During the past year, our C.D. personnel responded to seven emergency calls. One of which was the unfortunate "New Ocean House" fire. Many of these men worked all night long and yet had to report to their own jobs the next morning. I am most grateful to every one of these men and say "Thank You" from myself and our townspeople.

As in the past, I have stated in each Town Report, that the home is the basic unit of the community, and the basic unit on which the defense of the home front must be built. Civil Defense looks to you, the people of our Town, to take an active role in protecting your home. No one else can do that job for you.

A few simple steps for Family Civil Defense are as follows:

1. Know your Air Raid Alert Signals and what steps should be taken.
2. Have at least one member of your family take a Red Cross First Aid Course.
3. Prepare a room in your cellar that will afford you the most protection.
4. Have at least twenty-one (21) days supply of canned goods stored for each member of your family.
5. Have a planned family action in case of any emergency that may occur in your home.

I am very grateful to all the members of Swampscott Civil Defense and their families for their interest and long man hours that have been spent in maintaining our equipment and attending drills.

I am also grateful to the Board of Selectmen, Chief of Police, Chief of the Fire Department, and to all Town Departments who have done so much to help the Swampscott Civil Defense Department.

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## DOG OFFICER

RALPH FULLER, Dog Officer

The Leash Law in the Town of Swampscott is one of the best in the State of Massachusetts. The cooperation the dog owners have given me this past year has been wonderful.

Dogs licensed in 1969 .....	834
Dogs sick and injured to hospital .....	50
Failure to license .....	48
Court and Fines .....	128
Dogs lost .....	83

Dogs returned to Swampscott owners .....	51
Dogs returned to out of town owners .....	25
Violations of the Leash Law .....	128
Dog barking hearings .....	1

One of the major problems this past year has been dogs at school areas. Parents **MUST** make sure their pets do not follow their children to school. This causes a pack of dogs to roam around.

Licenses are due on April 1, 1970. All dogs three (3) months or older **MUST** be licensed. Residents who have **PUPPIES** should either license or put an **IDENTIFICATION TAG** on them as many were lost and never found this year.

The **LEASH LAW** is year around and dogs **MUST** be **LEASHED** from 7:00 a.m. to 10:00 p.m. and 10:00 p.m. to 7:00 a.m. supervised by the dog owner.

I want to thank the following departments for their cooperation this past year: Board of Selectmen, Board of Public Works, Police Department, Town Counsel Martin C. Goldman, Board of Health, and all the wonderful personnel at the Town Hall who made it possible to do my job.

# **FIRE DEPARTMENT**

WALTER M. CHAMPION, JR., Chief

During the year of 1969 this Department answered a total of 789 calls. Of these calls, 41 involved Building Fires, 44 involved Automobiles and 22 calls were requests for Medical Aid. There were also 3 calls for emergency assistance in removing persons injured and/or trapped in automobile accidents.

## **APPARATUS**

All of the apparatus is in good condition. I am grateful to the citizens of the Town for providing this Department with excellent apparatus and equipment which is an important factor for performing efficient operations.

## **FIRE DRILLS AND INSPECTIONS**

Fire drills were conducted at all schools during the year. I was pleased that the students were well trained and it is a credit to the faculty that supervises them.

All mercantile, public buildings, business buildings and other buildings permitted by law were inspected. Inspection of property is a valuable branch of the fire service and any citizen who desires to have their property inspected by this Department may do so by calling Fire Headquarters, 595-4050.

In the interest of fire prevention and public safety this Department continued its program of spraying Christmas trees with a fire retardent solution. A total of 394 trees were sprayed for the residents.

The Town Meeting of 1969 accepted a Fire Prevention Code as recom-

mended, published and compiled by the American Insurance Association, which I feel is for the best interests of the Town in matters pertaining to Fire Prevention and Fire Protection.

### **FIRE ALARM SYSTEM**

During the year the Fire Alarm System was accorded regular maintenance and necessary repairs were performed to keep it in good condition.

### **ATLANTIC HAND TUB**

The Atlantic #1 attended eight musters during the 1969 season. The musters were held at Richmond, Maine; Phillips Park, Swamscott; Newburyport; Essex; Pepperell; West Newbury; Hampden, Maine, and Jackson Park, Swamscott.

The Atlantic won 6 first places, one second place and one fourth place. Total winnings were \$1100.00 for 1969, bringing the total winnings for the past 5 years to \$3095.00.

The end of the 1969 season assured the Atlantic of the longest single stream of the year of any machine of any class in competition, 227 ft., ½ in.

We were again successful in winning the Class "B" Championship of the New England League and were presented with the two Cutter trophies and the Senator Green trophy at East Greenwich, R. I.

The Ephram Taylor trophy was again retained by the Atlantic in competition with the Gerry of Marblehead.

The 125 year old Atlantic is in good condition, except for the wheel hubs. Dry rot has taken its toll. These should be replaced at an early date.

### **PERSONNEL**

During the year, several personnel changes were recorded in this Department.

This Department was saddened by the sudden deaths of two brother fire-fighters killed in accidents.

Fire-Fighter Brian W. Eastman died on February 24, 1969.

Fire-Fighter Charles R. Sellman died on May 17, 1969.

In the course of the year the following personnel retired from this Department after many years of valuable service to the Town

Fire Captain Thomas J. Boyce, Jr., retired April 18, 1969.

Fire Captain Francis H. Maitland retired April 20, 1969.

Fire Captain Woodbury L. Rodrick, Jr., retired July 1, 1969.

After Civil Service promotional examinations were held, the following men were promoted to the rank of Fire Captain in this Department.

Fire Captain William R. Hyde promoted on July 25, 1969.

Fire Captain James J. Frary promoted on July 25, 1969.

Fire Captain Graham R. MacKenzie promoted on July 25, 1969.

The following men, after Civil Service examinations, were appointed to fill existing vacancies in this Department.

Fire-Fighter Neil Rossman appointed on May 1, 1969.

Fire-Fighter Alan R. DePaolo appointed on August 15, 1969.

There are still six existing vacancies in this Department, which I hope will be filled with forthcoming examinations this year.

### **RECOMMENDATIONS**

I recommend that additional personnel be appointed to this Department to bring the number of personnel up to the recognized minimum standards for the efficient operation of the Fire Department.

I recommend the installation of additional hydrant protection in certain areas of the Town where this protection is deficient.

I recommend that the Town give serious consideration to the replacing of two first line pumpers in the near future, inasmuch as these two engines are now fourteen years old.

### **APPRECIATION**

I wish to express my sincere appreciation to the Board of Selectmen, to the members of my Department, to the members of the Auxiliary Fire Department, to all Town Departments and to all others who have cooperated with the Fire Department during the year.

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## **FOREST WARDEN**

WALTER M. CHAMPION, JR.

During the year, 1969, 213 permits were issued for outside fires. The citizens are reminded that permits are required for all outside fires, and when conditions are favorable, such permits may be obtained by calling Fire Headquarters, 595-4050.

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## **POLICE DEPARTMENT**

WILLIAM J. CARLIN, Chief

### **PERSONNEL**

During the year Patrolman John Stone retired on pension after serving in a capable and efficient manner for twenty years.

Patrolman Chandler E. Marble retired after ten years of dedicated service because of a physical disability.



Reserve Officers Robert A. Dewing and Kenneth G. Dunphy were appointed regular patrolmen. These appointments were made by the Board of Selectmen from certified Civil Service lists.

Patrolman Paul A. Sherry attended and completed a special F.B.I. firearms instructor's course and is now a qualified firearms instructor. This training will prove beneficial to both the officer and to the Department.

## AUXILIARY POLICE

The Auxiliary Police under the direction and training of Lieutenant Harold J. Keating has been active during the year in assisting the regular department in many functions.

## ARRESTS

On Warrant .....	20
Without Warrant .....	40
Summonsed to appear in Court .....	278
Witness summonses served .....	44
Notice to parents (Juvenile Cases) .....	9
Warrant served for other Police Departments .....	7
Without Warrant served for other Police Departments .....	2
Summonses to appear in Court served for other Police Departments.....	256
Summonses to appear in Court served for State Police.....	26
Summonses to appear in Court served for Registry of Motor Vehicles.....	3

## OFFENCES CHARGED

Arson .....	1
Attempted breaking and entering .....	2
Attempted larceny by check over \$100 .....	2
Attempted larceny by check under \$100 .....	1
Breaking and entering in daytime .....	2
Breaking and entering in daytime and larceny .....	1
Breaking and entering in the nighttime and larceny.....	7
Assault and battery on Police Officer .....	1
Disorderly conduct .....	2
Disposing of rubbish on highway .....	2
Drunkenness .....	24
Larceny by check over \$100 .....	1
Larceny by check under \$100 .....	6
Larceny under \$100 .....	2
Larceny over \$100 .....	3
Larceny in a building .....	4
Larceny of Inspection sticker .....	1
Manslaughter .....	1
Non-Support .....	1
Possession of burglarious tools .....	2
Receiving stolen property .....	3
Stubbornness .....	1
Truancy .....	1
Uttering forged instrument .....	1

Violation of probation .....	2
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## Motor Vehicle Laws:

Allowing passenger to ride motorcycle without helmet .....	2
Allowing improper person to operate motor vehicle .....	3
Attaching plates assigned to another vehicle .....	4
Carrying a passenger on motorcycle on learner's permit.....	2
Carrying three people in a two passenger motor vehicle.....	1
Failure to stop for traffic light .....	12
Failure to stop for Police Officer .....	6
Failure to stop for stop sign .....	20
Failure to have Inspection sticker .....	54
Failure to have license in possession .....	18
Failure to keep to right of road .....	12
Failure to have registration in possession .....	21
Failure to stay in marked lanes .....	1
Failure to slow down at intersection .....	1
Failure to have front plate .....	2
Failure to have lights on trailer .....	1
Failure to have tail light .....	1
Failure to have number plate light .....	1
Failure to have registration plates on trailer .....	1
Going away after causing property damage .....	5
Illegal left turn .....	1
Illegal transportation of liquor in motor vehicle .....	1
Impeding traffic .....	1
Knowingly have alcoholic beverage in motor vehicle .....	2
Leaving scene after causing personal injury .....	1
Leaving scene of accident not making self known .....	1
Minor transporting alcoholic beverages .....	1
Operating motor vehicle after suspension of license .....	8
Operating motor vehicle recklessly .....	6
Operating motor vehicle negligently .....	6
Operating motorcycle without registration .....	1
Operating motorcycle not being licensed .....	13
Operating motorcycle after sunset .....	1
Operating uninsured motor vehicle .....	11
Operating unregistered motor vehicle .....	9
Operating a motor vehicle without a license .....	5
Operating after license expired .....	1
Operating motor vehicle under the influence of liquor.....	6
Overnight parking .....	3
Passing where view is obstructed .....	12
Passing School Bus .....	2
Permitting interference with operator of motor vehicle.....	4
Passing on right .....	2
Riding motorcycle with no helmet .....	1
Refusing to show license .....	1
Refusing to show registration .....	1
Speeding .....	118

Unlawfully riding passenger on motorcycle .....	1
Unreasonable noise .....	7
Using motor vehicle without authority .....	3
Unlawfully tampering with a parking notice .....	1

## DISPOSITION OF CASES

Appeal cases to be tried in 1970 .....	15
Cases continued to 1970 .....	25
Committed to Lawrence Training School .....	2
Committed to Salem Jail .....	1
Defaulted .....	26
Dismissed .....	20
Filed .....	24
Fined .....	330
Found not guilty .....	10
Probable cause found .....	8
Released .....	9
Sentenced to one year to House of Correction .....	2
Sentenced to House of Correction, suspended .....	4
Sentenced to Lawrence Training School, suspended .....	1
1965 Held for Grand Jury .....	1
1965 Defaulted .....	1
1966 Appeal case to be tried .....	1
1966 Defaulted .....	1
1967 Defaulted .....	1
1968 Appeal case to be tried .....	2
1968 Held for Grand Jury .....	3
1968 Defaulted .....	2
1965 Case tried in 1969	
Sentenced to Walpole three to five years .....	1
1967 Case tried in 1969	
Given six months Jail sentence, suspended .....	1
1968 Cases continued 1969	
Dismissed .....	3
Filed .....	1
Fined .....	7
Found not guilty .....	1
Probation .....	1
Sentenced to two years in Salem Jail .....	1
Sentenced to four to seven years in Walpole State Prison.....	1

## MISCELLANEOUS

Accidents:	
Automobile accidents reported and investigated .....	244
Fatality accidents .....	4
Property damage only .....	113
Accidents involving personal injuries .....	127
Fatalities .....	4
Personal injuries:	
Pedestrians injured .....	8

Bicyclists .....	7
Operators and passengers .....	195

#### Ambulance Service:

To accidents .....	29
Persons conveyed to Hospital .....	268
Persons conveyed from Hospital to Home .....	60
Persons conveyed from Hospital to Nursing Home .....	29
Persons conveyed from Nursing Home to Hospital .....	17
Persons conveyed from Nursing Home to Home .....	5
Persons conveyed from Nursing Home to Nursing Home .....	2
Persons conveyed from Doctor's office to Hospital .....	5
Person conveyed from Home to another Home .....	1
Person conveyed from General Glover House to Hospital .....	1
Persons conveyed from High School to Hospital .....	3
Persons conveyed from J. M. Fields to Hospital .....	3
Person conveyed from Forbes Gas Station to Hospital .....	1
Persons conveyed from Home to Nursing Home .....	2
Person conveyed from Howland Park to Hospital .....	1
Persons conveyed from Hawthorne-by-the-Sea to Hospital .....	3
Persons conveyed from Willey House to Hospital .....	2
Person conveyed from Laundermat to Hospital .....	1
Person conveyed from Shaw Junior High School to Hospital.....	1
Persons conveyed from Home to Doctor's Office .....	3
Persons conveyed from Hospital to another Hospital .....	9
Persons conveyed from Preston Beach Motor Inn to Hospital.....	2
Person conveyed from Eaton's Drug Store to Hospital .....	1
Person conveyed from Hadley School to Hospital .....	1
Person conveyed from Phillips Park to Hospital .....	1
Person conveyed from Star Market to Hospital .....	1
Persons conveyed from Beach to Hospital .....	2
Person conveyed from Loehmans' Store to Hospital .....	1
Person conveyed from Hume Pipe to Hospital .....	1

#### Motor Patrol Service:

Assistance given to sick and injured persons .....	56
To accidents .....	96
To False Alarms .....	42
To fires .....	86
Persons conveyed to Doctor's Office .....	3
Persons conveyed from Doctor's Office to Home .....	2
Persons conveyed to Hospital .....	124
Persons conveyed from Hospital to Home .....	24
Person conveyed from Hospital to Nursing Home .....	1
Persons conveyed from Doctor's Office to Hospital .....	5
Person conveyed from Shaw Junior High School to Hospital.....	1
Person conveyed from Preston Beach Motor Inn to Hospital.....	1
Persons conveyed from Beach to Hospital .....	5
Person conveyed from Eaton's Drug Store to Home .....	1
Person conveyed from Abbott Park to Hospital .....	1
Person conveyed from Home to another Home .....	1

Persons conveyed from Friendly Ice Cream to Hospital .....	2
Person conveyed from Hawthorne-by-the-Sea to Hospital .....	1
Person conveyed from Nursing Home to Nursing Home .....	1
Person conveyed from Hospital to another Hospital .....	1
Person conveyed from Hadley School to Home .....	1
Person conveyed from Glamorama Beauty Shop to Hospital .....	1
Person conveyed from Pewter Pot to Hospital .....	1
Persons conveyed from Blocksidge Field to Hospital .....	2
Person conveyed from High School to Hospital .....	1
Auto Theft .....	35
Assault and Battery .....	1
Breaking and entering cases investigated .....	103
Arson .....	1
Burglar alarms investigated .....	254
Complaints investigated .....	973
Doors and windows found open .....	292
Duty calls made by patrolmen from police boxes .....	42,615
Gas leaks reported .....	2
Larceny reports \$50 and over investigated .....	61
Larceny reports under \$50 investigated .....	195
Licenses issued:	
Bicycle licenses .....	141
Pistol permits .....	119
Firearm identification cards .....	56
Lights in vacant buildings investigated .....	29
Manhole covers reported loose .....	8
Manslaughter .....	1
Messages delivered for other Police Departments, etc. ....	59
Motor Vehicle Moving Violations:	
Reported to Registrar of Motor Vehicles .....	330
Warnings .....	147
Arrests .....	9
Parking Violations:	
Motor Vehicles tagged .....	3,220
Notice of violation of parking rules served .....	1,111
Notice of violation of parking in \$5.00 restricted zone.....	366
Persons reported missing and found .....	29
Residences temporarily closed and special attention given .....	895
Sale of second-hand Class II motor vehicle notices filed .....	11
Street lamps reported out .....	52
Street and sidewalk defects reported .....	8
Trees reported down .....	29
Trenches reported sunk .....	2
Water breaks reported .....	11
Windows reported broken and cases investigated .....	276
Wires reported defective .....	64

## SPECIAL DRILLS, TRAINING AND EDUCATION

Special riot squad training and drills are being maintained.

All patrolmen are qualifying in a combat shooting program under the direction of Officer Paul A. Sherry, firearms training officer.



Six officers are attending classes during their off-duty hours at local colleges and universities under the educational provisions of the Law Enforcement Assistance Act to obtain degrees in Law Enforcement.

### **SAFETY EDUCATION**

We continue to expand our School Safety Education program under the direction of Lieutenant Harold J. Keating.

### **RECOMMENDATIONS**

I recommend that the Town purchase two new ambulettes to replace two 1969 ambulettes.

I recommend that the Town purchase a new 1970 motorcycle to replace a 1964 motorcycle.

### **APPRECIATION**

I wish to express my sincere appreciation to the Board of Selectmen, to the members of my department, to the members of the Auxiliary Police Department, to the Women Traffic Supervisors, to all Town Departments and to all others who have co-operated with me during the year.

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## **DEPARTMENT OF VETERANS SERVICES**

CHARLES W. DWYER, Director

Expenditures for 1969 were in line with the previous year. Although some reduction was realized the first nine months, it was offset by new applicants and increased benefits in the last quarter. The labor dispute added to the cost although most strikers were taken care of by the greater Lynn Welfare program.

Of the over 27 million veterans living, half are from World War 2 and are gradually coming on our rolls with increasing age and disability.

It is suggested that veterans make themselves aware of the various State and Federal benefits and services available and not wait until they are hopelessly in debt before applying for assistance.

Veterans appreciate the continued interest of the Selectmen in their activities and welfare.

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## **INSPECTOR OF WEIGHTS AND MEASURES**

JOHN F. O'HARE

Board of Selectmen  
Town Hall, Swampscott, Mass.  
Gentlemen

This is the first of my annual reports to the Town of Swampscott having been appointed Inspector of Weights and Measures on July 31, 1969, succeeding Mr. George A. Holt, Sr.

A total of \$430.60 was turned over to the office of Treasurer for sealing and adjusting fees for the year 1969.

There were twenty (20) adjustments on scales and liquid measuring devices and a total of two hundred and twenty-eight (228) sealings performed on scales, meters, and weights.

Periodic inspections and trial weighing on pre-packaged commodities were performed throughout the year.

The City of Lynn continues to assist this office in testing and sealing a total of twenty-one (21) oil meters.

It has been an interesting and richly rewarding experience for me serving the town in my present capacity and I take this opportunity to express my thanks to the Board of Selectmen for my appointment.

## INSPECTOR OF WIRES

FRED D. SARGENT

I herewith submit the following report for the year ending December 31, 1969. Permits were issued for 302 Residential, 31 Commercial and 3 Municipal Installations classified as follows:

Standard outlets used for lighting .....	1367	
Standard outlets used for portable appliances.....	2024	
Fixed motor driven appliances		
Gas burners with fan .....	18	
Oil burners .....	23	
Circulating pumps .....	44	
Circulating fans .....	31	
Air conditioners .....	42	
Garbage disposers .....	91	
Dishwashers .....	37	
Clothes washers .....	23	
Clothes dryers .....	38	
		347
Fixed appliances producing heat		
Water heaters .....	41	
Ranges .....	83	
Outlets installed for electric heat .....	716	
		840
(There were 555.5 Kilowatts of electric heat added in 18 Residential, 5 Commercial and 1 Municipal Installations.)		
Unclassified permits		
Repairs .....	33	
Motors .....	32	
Signs .....	5	
Gas burners without fans .....	11	
Temporary installations .....	4	
Others .....	18	
		103
Total outlets recorded on permits .....		4681

Amount of Permit Fees collected .....	\$588.50
Electric Services	
Changed .....	136
New .....	13

The office hours of this department are from 4 to 5 p.m. daily, Monday through Friday. At this time permits are issued, many questions answered and appointments for inspections made.

Investigations of damaged wiring were made after several house fires. Inspections were made after electricians had replaced damaged wiring and before it was put in service.

Several reinspections were made when work or materials did not meet the requirements of the Massachusetts State Code or the By-Laws of the Town of Swampscott.

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## WORKMEN'S COMPENSATION

DOUGLAS F. ALLEN, Workmen's Compensation Agent

During 1969 forty-five Workmen's Compensation claims were reported, including ten involving weekly disability.

Payments on these claims and previous ones still open from the past amounted to \$12,500. The number of claims increased over last year while the amount paid is about double the previous year. Several serious injuries were reported.

The Fire and Police medical bills totalled \$3,000, also an increase over last year due to more severe disabilities.

The excellent cooperation of the officials and employees of the Town in handling these matters is very much appreciated.

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## BOARD OF APPEALS

T. PAUL CORCORAN, Chairman

EUSTIS B. GRIMES

KATHLEEN F. WAY

Members

RICHARD F. BREED, JR.

WALTER T. MUDGE

( Associate Members

MARY J. BARTOW, Clerk

The Board of Appeals of the Town of Swampscott, herewith submits its annual report for the year 1969.

The Board held thirty-two (32) public hearings, of which sixteen (16) were for use permits, and sixteen (16) were for variances.

The Board of Appeals extends its sincere appreciation to the various boards and officials of the Town for their helpful cooperation during the year.

# BULIDING CODE ADVISORY COMMITTEE

DONALD C. GOSS, Chairman (Registered Architect)  
GEORGE J. BURKE, Registered Professional Engineer and Contractor  
JOHN F. BURKE, Building Inspector  
JOHN F. MILO, Registered Professional Engineer  
KENT F. MURPHY, Health Agent  
EDWARD WEINSHANKER, Registered Architect

During the year this Committee met periodically to discuss and make decisions relative to the use of building materials not provided for in the Building By-Laws. With increasing frequency the request for permission to use wood roof shingles has been studied by this Committee.

This Committee has recommended that a professional be employed to draft a Building By-Law for the Town that will be applicable to other than single and two family dwellings. It was found that the approximate cost for the preparation of such a code would be \$10,000. A report of this finding will be filed with the Selectmen so that an appropriation can be requested at the next annual Town Meeting.

This Committee will be available to render whatever assistance may be required to whomever is commissioned to prepare the Town's new Building By-Laws.

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## CONSERVATION COMMISSION

MR. ROBERT C. BENSON, JR., Chairman  
MRS. WINSLOW BECKWITH, Secretary  
MRS. CARLYLE HOLT                      MR. DOUGLAS F. ALLEN  
MR. JOHN MILO                          MRS. ERNEST WEISS  
ATTY. PAUL LEVENSON

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### ASSOCIATE VOLUNTEERS

Miss Ruth Pollard	Mrs. J. Andrew Heath	Mrs. Charles Ewing
Mrs. Ernest Leighton	Mrs. Robert Powers	Mrs. Donald Worcester
	Mrs. Robert Snow	

The Conservation Commission submits herewith its annual report for 1969:

### ADMINISTRATION

The Board of Selectmen this year granted us office space in the second floor of the Town Hall. With this we were able to set up a badly needed office, on a part-time basis.

Miss Wanda Milburn is our office secretary. Much of the burden of clerical work has been removed thereby allowing the Commissioners more time for innovative projects.

We would be remiss if we did not mention the dedicated work that Miss Katharine Donlon performed for us for many years prior to Miss Milburn's assuming her position. The Town is fortunate to have Miss Donlon in the office of the Selectmen.

## PALMER POND

There is little point in repeating the history of this area. The voters over-turned the nearly 3 to 1 approval by Town Meeting of our proposal to acquire some 3 acres of beach adjacent to the Pond .

The Town is now in the position of owning a large — and quite beautiful — pond with no access. This makes maintenance possible only by trespassing on private land.

## MUSKRAT POND

Muskrat was stocked with largemouth bass this Spring and the broken fence was repaired.

The Board of Public Works has agreed to landscape the banks of the Pond and plant various trees. At this writing the work has not been done, but we think the improvements will add to the area.

## HAROLD KING FOREST

Several open space walks were sponsored by the Commission and the Massachusetts Audubon Society in and around the Forest. Some 100 persons spent their Saturday observing the area.

We were gratified with the response and we feel certain that the Town will want to acquire more woodland in the future.

## NASON ROAD

With approval given by the Commonwealth, we sold our property at Nason Road at public auction with open bidding. The sale price was \$10,500. The proceeds from the sale have been invested for future use in the acquisition of open space.

## ASSOCIATE VOLUNTEERS

You may note that we now have Associate Volunteers for the Commission. This was done pursuant to the recommendation of our State Association to involve more people in conservation work.

The Associates' work is mostly concerned with our education program, which is discussed below. Our dedicated Associates are deserving of a very special thank you.

## EDUCATION PROGRAM

In order to bring into immediate perspective the crisis of conservation in Swampscott we have an established education program which seems to be working well.

The program consists of three units: Center for Environmental Information, newspaper column, "Our Environment", and lectures in the Public Library.

The program is working reasonably well for a new project; it will doubtless get better as we gain more experience with it.



Our Associates carry most of the burden of running the program and our gratitude for their effort cannot be expressed adequately with mere words.

We also owe special thanks to the Public Library for its cooperation, particularly in giving us floor space for the Center, which contains many fine books, periodicals, and pamphlets, and for the use of the auditorium for our lectures.

### APPRECIATION

The Commission wishes to thank here all the other Town Boards, Officers, and Committees for their help in making our job easier.

## CONTRIBUTORY RETIREMENT BOARD

HAROLD R. AUSTIN, Chairman

KEITH A. CALLAHAN, Secretary

ALAN M. POPE, Member

James J. Frary retired from the board and the members elected Alan M. Pope to serve the remainder of his term.

The following retired during the year: Thomas J. Boyce, Francis H. Maitland, Donato Dandreo, Thomas Nevils, John Stone, Margaret Scanlon, Woodbury Rodrick, Chandler Marble, and Leonard Bates.

Pensions were also granted to the widows of Brian Eastman and Charles Sellman.

### BALANCE SHEET DECEMBER 31, 1969

#### ASSETS

Cash on Hand .....	\$ 1,117.92	
Investments .....	1,071,640.94	
		————— \$1,072,758.86

#### LIABILITIES & RESERVE

Notes Payable .....	\$ 9,500.00	
Expense Fund .....	1,171.07	
Annuity Savings .....	719,709.84	
Annuity Reserve .....	238,133.64	
Pension Fund .....	57,413.57	
Investment Income .....	43,815.37	
Military Credits .....	3,015.37	
		————— \$1,072,758.86

## PERSONNEL BOARD

EDWARD I. ROBINSON, Chairman

JAMES E. HANLEY

PAUL E. GARLAND

RICHARD L. WOOD

KENT F. MURPHY, Clerk

In accordance with section 3 (f), the Personnel Board herewith submits its tenth annual report to the Board of Selectmen and to the citizens of Swampscott.



Due the following students:

Martha E. Rossman .....	\$200.00	
Janice A. Maselbas .....	300.00	
Donna R. Brown .....	200.00	
Nancy Hawthorne .....	300.00	1,000.00

Net Balance .....		\$23,402.65
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The Swampscott World War II Memorial Fund welcomes gifts and bequests. Contributions made to this Fund are deductible by the donors in computing their taxable net income.

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## GREATER LYNN COMMUNITY SERVICE CENTER

TIMOTHY J. DAVERN

MEMBER OF BOARD OF DIRECTORS

(to represent Swampscott)

In April 1969, I was advised by Robert F. Ott, the Commissioner of the Department of Public Welfare of my appointment to the Board of Directors of the Greater Lynn Community Service Center to represent the interest of the Town of Swampscott. It is the function of the Board of Directors to act as an advisory board to the Lynn Welfare Service Center.

Since April 1969, the Board has met on a monthly basis to discuss the various problems, actual and anticipated, of the Lynn Welfare Service Center.

As a preface to what follows, it is my opinion that the Lynn Welfare Service Center is composed of a dedicated group of professional social workers.

Despite the professional workers' expertise, however, I can only report that it is my present judgment that the citizens of Swampscott who are recipients of welfare have lost a certain degree of the personal relationship which existed prior to the State assuming the administration of all the welfare programs. At the same time there has been a substantial increase in cost, direct and otherwise, to the citizens of the Town of Swampscott.

In conclusion, I must also report, that while the Board was created to advise, its existence has been ignored. The Board has never received an acknowledgment, much less an answer, to any of the various inquiries it has directed to the Department of Public Welfare. To date, my attendance at the monthly meetings has, indeed, resulted in a time consuming exercise in futility.

Respectfully submitted,

Timothy J. Davern

# BOARD OF ELECTION COMMISSIONERS

LEWIS H. BERRY, Chairman

EVERETT C. HOWE

DOROTHY M. COLLINS

ALFRED MASELBAS

The ANNUAL TOWN CENSUS was conducted by the Swampscott Police-women. It was begun on January 2, 1969, and completed on January 27, 1969. 9,450 persons, 20 years of age or over, were counted.

Precinct 1 .....	1541
Precinct 2 .....	1622
Precinct 3 .....	1516
Precinct 4 .....	1590
Precinct 5 .....	1551
Precinct 6 .....	1630
<hr/>	
TOTAL .....	9450

The ANNUAL TOWN MEETING was held on Monday, March 17th, 1969. The following number of votes were cast:—

Precinct 1 .....	573
Precinct 2 .....	684
Precinct 3 .....	543
Precinct 4 .....	636
Precinct 5 .....	504
Precinct 6 .....	570
<hr/>	
TOTAL .....	3510

	Precinct	1	2	3	4	5	6	Total
<b>Moderator for 1 year</b>								
Richard B. Johnson (E) .....		309	422	336	421	316	357	—2161
<b>Selectmen for 1 year</b>								
Francis J. Cassidy (E) .....		193	344	260	336	214	223	—1570
Edward K. Hempel (E) .....		228	292	248	284	206	263	—1521
Eileen M. Cooper .....		49	83	89	89	110	95	— 515
Robert E. Donelan (E) .....		272	357	232	314	217	198	—1590
Shirley Ginsberg .....		32	79	60	91	88	233	— 583
Carl C. Hall .....		104	112	107	117	74	59	— 573
John D. Healey .....		115	113	100	129	133	100	— 690
Arthur J. Palleschi .....		314	249	184	159	142	124	—1172
<b>Assessor for 3 years</b>								
Ernest Manchin (E) .....		218	307	246	275	231	206	—1483
C. Brian Chambers .....		219	247	186	244	157	214	—1267
<b>Board of Public Works for 3 years</b>								
George B. Atkins .....		110	112	137	89	65	86	— 599
Felix A. Marino (E) .....		238	326	172	244	185	174	—1339
Robert W. Snow .....		84	76	99	119	95	84	— 557

### School Committee for 3 years

John P. Ingalls, Jr. (E) .....	289	345	286	322	288	236—1716
Benjamin Bregman .....	71	118	82	84	76	174— 605
Anthony DiPietro .....	115	81	61	44	80	61— 442
Warren A. Johnson (E) .....	144	212	161	249	192	176—1124
Jane A. Lyness .....	107	170	140	173	96	108— 794
Carl A. Morse .....	112	114	93	132	68	55— 574

### Trustee Public Library for 3 years

Ruth M. Barry (E) .....	265	293	243	246	171	199—1417
Mary Lorraine Dillon .....	95	127	108	183	67	64— 644
Donald G. Palais .....	50	64	45	75	148	184— 566

### Trustee Public Library for 2 years

George J. Arroll (E) .....	135	154	145	215	135	121— 905
Marvin J. Baker .....	45	61	41	65	76	121— 409
Calvin S. Tilden .....	108	122	118	116	73	82— 620
Donald J. Warnock .....	102	185	95	101	72	78— 633

### Board of Health for 3 years

Edward L. Cashman, Jr. (E) .....	374	474	383	438	331	341—2341
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### Planning Board for 5 years

Ralph L. Williams (E) .....	337	420	345	393	282	323—2100
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### Swampscott Housing for 5 years

Leonard H. Bates, Jr. (E) .....	272	333	273	332	262	277—1749
Alan M. Pope .....	207	203	160	164	114	114— 962

### Commissioner Trust Funds for 3 years

Richard Gade Jewell (E) .....	307	389	317	383	262	288—1946
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### Question No. 1

Shall this Town approve the new charter recommended by the Charter Commission as summarized below?.....

<b>YES</b>	
<b>NO</b>	

The proposed charter, as distributed to every household in Swampscott, provides for 324 Town Meeting members, eighteen elected every year from each of the six precincts for three year terms as at present. Swampscott will continue to have three Selectmen elected each year for a one year term. The only significant changes proposed are that the Finance Committee members need not be elected Town Meeting members and that the amount authorized for the World War II Memorial Scholarship Fund be increased from \$20,000 to \$30,000.

	Precinct	1	2	3	4	5	6	Total
Yes .....		184	264	190	245	214	215—1312	
No .....		124	86	98	131	82	109— 630	

### Question No. 2

Shall the alternate charter proposal providing for 216 Town Meeting members as summarized below be adopted?....

<b>YES</b>	
<b>NO</b>	

This alternate charter proposal would reduce the size of the elected Town Meeting from its present 324 members to 216.

Yes .....	137	206	145	205	145	179—1017
No .....	154	126	127	157	123	122— 809



Question No. 3

Shall the alternate charter proposal providing for three year terms for the Selectmen as summarized below be adopted?

YES	
NO	

This alternate charter proposal would provide for one of the three Selectmen to be elected each year for a three year term while the basic charter proposal provides that the three Selectmen shall be elected each year for a one year term as at present.

Yes	164	232	162	226	190	187—1161
No	146	123	123	148	106	121— 767

Question No. 4

Chapter 32B, Section 7: Shall the town in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the town and their dependents, pay a subsidiary or additional rate?

YES	
NO	

Yes	138	102	112	107	92	62— 613
No	196	281	207	290	220	275—1469

Question No. 5

Chapter 32B, Section 9E: Shall the town, in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees retired from the services of the town and their dependents, pay a subsidiary or additional rate?

YES	
NO	

Yes	144	97	109	103	82	62— 597
No	186	282	200	288	223	271—1450

TOWN MEETING MEMBERS PRECINCT 1

Elected for 3 years

Laura M. Cole	259	Mildred V. Mangini	269
Michael J. Dilisio	326	Gary L. Marsella	286
Nancy A. Dilisio	298	Frank Williams, Jr.	257
Carol M. Douglas	241	John A. DiPietro	279
Lillian T. Friedman	237	*Kathryn T. Cullen	14
Bennett Gallo	282	*Claire M. Losano	5
James A. Gregory	259	*Gertrude MacKenzie	5
George A. Holt	246	*Joseph S. Rodrick	6
Selden D. Hulquist	236	*Write-ins	
Karl V. Johnson	263		

TOWN MEETING MEMBER PRECINCT 1

Elected for 2 years

Barbara J. DiPietro	273	Barbara Marsello	299
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TOWN MEETING MEMBERS PRECINCT 1

Elected for 1 year

Jeffrey I. Deacon	233	Richard T. McIntosh	310
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## TOWN MEETING MEMBERS PRECINCT 2

### Elected for 3 years

Joseph R. Burns .....	253	John H. McDevitt .....	221
Francis J. Corcoran .....	272	Grace H. Palmer .....	212
Harold E. Estey .....	222	Alan M. Pope .....	314
William A. Hinch .....	265	Ashley W. Rice .....	220
Cleo Leawood .....	237	Dorothy F. Warnock .....	231
Edward N. Ludlam .....	234	William R. Zuchero .....	234
Kenneth R. Lundstrom .....	254	Richard Chambers .....	292
Eva M. MacDonald .....	255	Robert E. Donelan .....	377
John J. Mattera .....	222	Donna L. Hannon .....	255

## TOWN MEETING MEMBERS PRECINCT 2

### Elected for 2 years

Donald J. Warnock, Jr. ....	191
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## TOWN MEETING MEMBERS PRECINCT 3

### Elected for 3 years

James E. Callahan .....	263	Elizabeth Johnson .....	254
Wesley E. Carr, Jr. ....	251	Margaret E. Johnson .....	231
Marilyn L. Cassidy .....	245	John Clarke Kane .....	252
Orville G. Caswell .....	227	Katherine L. Kane .....	236
Eileen M. Cooper .....	243	John J. O'Shea .....	253
J. Bruce Cooper .....	229	Edmund J. Pickard .....	231
Roland N. Devitt .....	229	Frederick P. Smith .....	237
Edwin I. Foye .....	242	John S. Humphrey .....	265
Jean Frary .....	252	Robert E. Perry .....	233

## TOWN MEETING MEMBERS PRECINCT 4

### Elected for 3 years

Frederick P. Barker .....	244	John J. Hughes, Jr. ....	274
Lawrence R. Corcoran .....	241	Richard G. Jewell .....	229
Walter A. Costello .....	250	Joseph A. McHugh .....	248
Joseph W. Dilk .....	232	Paul R. Nestor .....	246
James A. Dillon .....	260	Warren C. Sawyer .....	258
Virginia E. Earle .....	247	Richard Coughlin .....	300
Virginia T. Ellis .....	273	Carl C. Hall .....	251
Loring R. Frazier .....	235	Paul A. Langford .....	284
Frederick D. Greehan .....	254	Carl A. Morse .....	247

## TOWN MEETING MEMBERS PRECINCT 4

### Elected for 1 year

Mary A. Hatch .....	292
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## TOWN MEETING MEMBERS PRECINCT 5

### Elected for 3 years

Bernard L. Baker .....	176	Robert W. Snow .....	195
Thomas J. Barrett .....	183	John P. Thompson .....	190½
Dorothy M. Booma .....	181	Roger A. Williams, Jr. ....	209
Roland C. Booma .....	194	John F. Burke .....	178
J. Sheldon Caras .....	186	Henry J. Collins .....	144
Joseph Cardillo .....	232	David Fried .....	156
Edwin J. Coughlin, Jr. ....	218	Judith A. Hirshberg .....	156
Eleanor K. Harvey .....	197	Paul Levenson .....	161
Veronica M. Maitland .....	183	Thomas J. O'Connor .....	143

## TOWN MEETING MEMBER PRECINCT 5

### Elected for 1 year

John D. Healey .....	248
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## TOWN MEETING MEMBERS PRECINCT 6

### Elected for 3 years

Marvin J. Baker .....	227	A. Hall Stiles, Jr. ....	250
William J. Goade, Jr. ....	236	Peter M. Beatrice, Jr. ....	199
Henry R. Mayo, Jr. ....	285	Benjamin Bregman .....	201
John S. McKenney .....	205	Manuel Ginsberg .....	271
Arnold L. Nylander .....	207	Evelyn P. Hoffman .....	231
Edward S. O'Keefe .....	195	Robert P. Hoffman .....	239
Harry G. Olken .....	195	Sabin S. Levenson .....	223
David S. Perlman .....	232	Helen M. McCarthy .....	219
Raymond Ross .....	210	Philip B. Shift .....	221

A SPECIAL ELECTION was held on Monday, June 16, 1969, at two o'clock in the afternoon, then and there to vote on the following question, viz:—

1. Shall the Town vote to approve the action of the representative Town Meeting whereby it was voted 154 to 54 to direct the Board of Selectmen to purchase or take by eminent domain the land shown as Lots 10, 10c, 10d, and 53 on Assessors' Plate 33 for conservation purposes, which land and waters shall thereupon be under the jurisdiction and control of the Conservation Commission, and on the condition that said land and waters be left in their natural state and that no building, parking lot or other structure be erected or maintained thereon; that \$100,000 is appropriated for such acquisition; that to raise this appropriation \$5,000 shall be included in the 1969 tax levy and that the Treasurer with the approval of the Board of Selectmen is authorized to borrow \$95,000 in notes or bonds payable within ten years under Chapter 44 of the General Laws as amended; and that \$4,000 shall be appropriated from the 1969 tax levy for maintaining such land in the year 1969; that the Board of Selectmen be authorized to apply for and accept Federal or State aid for the purpose of this project and that any reimbursement under Section 11 of Chapter 132 (A) of the General Laws shall be applied as provided therein and is hereby appropriated for that purpose.

The polls were open from 2 P.M. to 9 P.M. and all polling stations were in operation.

	Yes	No
A total of 2486 votes were cast.		
Precinct 1 .....	59	286
Precinct 2 .....	132	256
Precinct 3 .....	107	238
Precinct 4 .....	105	279
Precinct 5 .....	157	262
Precinct 6 .....	165	440
	<hr/> 725	<hr/> 1761

A SPECIAL STATE PRIMARY, to fill the vacancy caused by the death of Congressman William H. Bates, 6th Congressional District, was held on Tuesday, August 26, 1969. The following number of votes were cast:—

	Precinct	1	2	3	4	5	6	Total
<b>Republican Ballot:</b>								
Francis W. Hatch .....		35	59	56	72	69	73—	364
William L. Saltonstall .....		72	104	94	125	86	138—	619

<b>Democratic Ballot:</b>								
Daniel J. Burke .....		16	22	16	10	11	9—	84
Michael J. Harrington .....		44	97	56	98	121	114—	530
Irving E. Kane .....		41	78	55	70	34	42—	320

Total vote cast: 1917.

A SPECIAL STATE ELECTION, to fill the vacancy caused by the death of Congressman William H. Bates, 6th Congressional District, was held on Tuesday, September 30, 1969. The following number of votes were cast:—

	Precinct	1	2	3	4	5	6	Total
Michael J. Harrington .....		274	410	298	373	428	413—	2196
William L. Saltonstall .....		285	380	378	417	336	437—	2233

Total vote cast: 4429.

# ACCOUNTING DEPARTMENT

KEITH A. CALLAHAN, Town Accountant

## TOWN ACCOUNTANT'S REPORT

FOR THE YEAR ENDED

DECEMBER 31, 1969

In compliance with the provisions of General Laws, Chapter 41, Section 61, I herewith submit to you the annual report of the Accounting Department.

I have examined the accounts of Oliver W. Coughlin, Town Treasurer and Collector, for the fiscal year ended December 31, 1969. I have determined that the books of the town fairly reflect the position of the town.

Time has not permitted me to check his accounts as Treasurer of the various Trust Funds of the town nor has the actual cash balances been verified.

Details of financial transactions of the town are set forth in the accompanying schedules:

1. BALANCE SHEET
  - a. Detail of amounts appropriated under articles and encumbered for 1970.
2. SCHEDULE OF CASH RECEIVED AND DISBURSED.
3. SCHEDULE OF CHANGES IN TOWN DEBT.

Respectfully submitted,

Keith A. Callahan



# TOWN OF SWAMPSCOTT BALANCE SHEET, DECEMBER 31, 1969

## GENERAL ACCOUNTS

ASSETS		LIABILITIES & RESERVES	
<b>CASH</b> .....		<b>WARRANTS PAYABLE</b> .....	\$ 47,677.76
General .....	\$ 803,650.06	<b>PAYROLL DEDUCTIONS</b> .....	60,350.84
Water Bond Invested .....	46,584.72	Federal Taxes .....	51,636.19
Advances for Petty Cash .....	285.00	State Taxes .....	8,714.65
			6,783.87
<b>ACCOUNTS RECEIVABLE</b>			
Taxes .....		<b>AGENCY</b> .....	
Levy of 1967 .....		County Dog Licenses .....	3,284.50
Personal Property .....	509.21	Sale of Dogs .....	42.00
Real Estate .....	1,164.32	Excess — Sale of Land Low Value .....	2,447.58
		Paid in Advance Insurance .....	1,009.79
Levy of 1968 .....		<b>TAILINGS — UNCLAIMED CHECKS</b> .....	
Personal Property .....	520.60	<b>TRUST FUND INCOME</b> .....	
Real Estate .....	14,425.83	Phillips Medal Fund .....	479.42
		Cemetery Funds .....	3,545.16
Levy of 1969 .....	2,713.65	Library — Morse Fund .....	394.31
Personal Property .....	90,380.13	Thomson Fund .....	220.10
Real Estate .....		Ingalls Fund .....	190.98
		Whittle Fund .....	167.05
Motor Vehicles Excise .....		Various .....	330.09
Levy of 1964 .....	256.08	<b>INVESTMENT FUNDS</b> .....	
1965 .....	396.52	To be Invested — Conservation Fund .....	
1966 .....	3,847.12	<b>FEDERAL GRANTS</b> .....	
1967 .....	4,910.30	Medical Assistance .....	1,023.31
1968 .....	6,117.07	Administration .....	16,159.01
1969 .....	17,442.26	School .....	
		National Defense Education .....	3,311.74
Sewer Assessments .....	129.54	Smith Hughes George Barden .....	6.00
Sewer Assessments 1969 .....	31.08	Vocational Education PL-88-210 .....	48.21
Committed Interest .....		Federal Impacted Area PL-874 .....	67,879.00
Special Taxes .....		Title I .....	9,142.74
Estate of Deceased Persons .....		Title III .....	10,477.94
		<b>REVOLVING FUNDS</b> .....	
Tax Title & Possessions .....		School Lunch .....	12,401.72
Tax Title .....	21,406.75	School Athletics .....	899.28
Tax Possessions .....	4,023.03	School METCO .....	917.86
Departmental .....		<b>BALANCES APPROPRIATED UNDER</b>	
Public Works .....	16,862.00	ARTICLES (Schedule A) .....	
Health .....	5.00	<b>LOANS AUTHORIZED &amp; UNISSUED</b> .....	
Pension Payments .....	6,401.96	<b>OVERESTIMATES 1969</b> .....	
School .....	1,155.00	Metropolitan Parks .....	35.53
Parks .....	56.30	M.B.T.A. .....	31.19
		Debt Interest/Ant. of Revenue .....	622.33
			315,381.80
			1,685,000.00
			689.05

Water .....	24,169.79	CEMETERY RECEIPTS RES. FOR APPROPRIATION .....	15,333.05
Rates .....	19,339.50	RESERVE FUND OVERLAY SURPLUS .....	4,905.74
Service & Misc .....	3,680.49	OVERLAY RESERVED FOR ABATEMENTS .....	99,103.09
Liens Added to Taxes .....	222.90	Levy of 1967 .....	15,248.13
Levy of 1968 .....	926.90	1968 .....	40,837.40
Levy of 1969 .....		1969 .....	43,017.56
<b>LOANS AUTHORIZED</b> .....	1,685,000.00	<b>REVENUE RESERVED UNTIL COLLECTED</b> .....	110,753.32
Sewer .....	72,000.00	Motor Vehicles Excise .....	32,971.35
Sewerage Treatment Plant — Land .....	45,000.00	Tax Title & Possession .....	25,429.78
Sewerage Treatment Plant — Facilities .....	1,568,000.00	Special Assessments .....	160.62
<b>UNPROVIDED FOR</b> .....	13,051.78	Departmental Accounts Receivable .....	24,480.26
County Tax .....	4,062.02	Water .....	24,169.79
Veterans Assistance .....	2,541.17	Estate of Deceased Persons .....	3,541.52
Overlay Deficit .....		<b>RESERVE FOR PETTY CASH ADVANCES</b> .....	285.00
Levy of 1965 .....	1,526.85	<b>WATER AVAILABLE SURPLUS</b> .....	47,765.90
Levy of 1966 .....	3,921.74	<b>SURPLUS REVENUE</b> .....	237,416.75
Police Maintenance .....	1,000.00		<u>\$2,769,038.62</u>
			<u>8,663.12</u>

## DEFERRED REVENUE ACCOUNTS

<b>APPORTIONED ASSESSMENTS NOT DUE</b> .....		<b>APPORTIONED SEWER ASSESSMENT REVENUE</b> .....	
Sewers .....		Due 1970 to 1979 Inclusive .....	8,663.12
			<u>8,663.12</u>

## DEBT ACCOUNTS

<b>NET FUNDED OR FIXED DEBT</b> .....		<b>SERIAL LOANS</b> .....	
Inside Debt Limit .....		Inside Debt Limit .....	
General .....		General .....	
		Sewer .....	155,000.00
		School .....	86,000.00
		Fire Station .....	90,000.00
			331,000.00
Outside Debt Limit .....		Outside Debt Limit .....	
General .....		General .....	
		School .....	1,230,000.00
		Public Service .....	25,000.00
		Public Service — Water .....	
			1,255,000.00
			<u>\$1,586,000.00</u>

SCHEDULE A  
BALANCES APPROPRIATED UNDER ARTICLES  
DECEMBER 31, 1969

Year	Article		
1969	12	Comprehensive Master Plan .....	\$ 18,086.13
	13	Unpaid Bills .....	45.00
	22	School Fire Alarm System .....	9,500.00
	28	Police Ambulettes .....	273.77
	30	Fire Hydrants .....	1,770.00
	46	Jobs Classified .....	440.00
	60	Non School Recreation Program .....	1,364.30
	61	Bolder Way Sewer .....	12,575.75
	63	Little & Galloupes Pt. Sewer and Drains.....	71,982.58
	68	Sewerage Plant Facilities .....	18,500.00
	70	Stand Pipe Painting .....	958.50
	71	Flag Pole .....	90.45
	72	Public Works — New Equipment .....	18,704.70
	73	Chapter 90 Road Work .....	6,591.61
	74	Chapter 616 Road Work .....	(16,861.34)
	76	Sidewalk Replacement Program .....	5,678.85
	77	Cemetery New Section .....	20,885.24
	78	Fences & Guard Rails .....	6,466.16
	79	Building Repairs Public Works .....	16,779.45
	80	Water Meters .....	21,188.80
	81	Sewerage Plant Land Taking .....	5,000.00
1968	2	Historical Comm. ....	503.80
	16	World War II Honor Roll .....	326.80
	49	Chlorination Facilities .....	8,000.00
	51	Little's Pt. Sewer .....	9,942.55
	57	Pleasant St. Drainage System .....	871.88
	62	Bay View Drive Sewer .....	6,933.48
	63	Non School Recreation .....	23.77
Prior		Charter Commission .....	211.83
	15	Consultant Engineer on Sewerage .....	8.02
	2	Transportation Study Comm. ....	364.94
		Citizen Traffic Comm. ....	343.40
		Town Study Comm. ....	81.25
		Ocean Ave. Study .....	2,000.00
		Shaw Athletic Field .....	3,829.17
		Water Mains .....	61,920.96
TOTAL.....			<u><u>\$315,381.80</u></u>

## *Where the Money Came From:*

### GENERAL REVENUE

#### 1. TAXES

##### Local

Property ..... \$4,335,297.35

Tax Title Redemptions ..... 11,998.49

Lieu of Taxes ..... 1,717.44

##### State Local Aid Fund

Valuation Basis ..... 432,254.00

Machinery Basis ..... 1,270.66

School Aid Special Ed. Pro. .... 183,081.76

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TOTAL TAXES ..... \$4,965,619.70

#### 2. LICENSES AND PERMITS

Alcoholic Beverage ..... 11,000.00

All other ..... 5,031.25

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TOTAL LICENSES & PERMITS ..... 16,031.25

#### 3. FINES AND FORFEITS

Court Fines ..... 1,896.50

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TOTAL FINES ..... 1,896.50

#### 4. GRANTS AND GIFTS

##### From Federal Government

Public Assistance — Medical ..... 2,693.42

##### Schools

Title III Public Law 864 ..... 52,126.00

Title V Public Law 864 ..... 3,460.00

Public Law 874 ..... 67,879.00

Vocational Education ..... 2,187.00

Title I ..... 31,585.00

National Defense ..... 6,545.55

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TOTAL GRANTS FROM  
FEDERAL GOVERNMENT ..... 166,475.97

##### From States

##### Schools

Transportation ..... 6,292.00

Vocational Ed. .... 374.52

Lunch ..... 20,394.39

Adult Civic Ed. .... 1,886.67

Building Assist. .... 62,986.31

Metco ..... 17,625.32

Library Aid ..... 3,323.50

TOTAL GRANTS FROM STATE .....	112,882.71	
From County		
Dog Fund .....	431.49	
TOTAL GRANTS & GIFTS .....		279,790.17
<b>COMMERCIAL REVENUE</b>		
5. SPECIAL ASSESSMENTS		
Sewer .....	1,438.99	
TOTAL SPECIAL ASSESSMENTS .....		1,438.99
6. PRIVILEGES		
Motor Vehicle Excise .....	431,114.00	
TOTAL PRIVILEGES .....		431,114.00
7. DEPARTMENTAL		
a. General Government		
Treasurer .....	186.07	
Collector .....	2,805.00	
Clerk .....	1,889.60	
Public Works .....	410.42	
Planning Board .....	79.36	
Appeals .....	510.00	
Welfare Office .....	1,197.28	
TOTAL GENERAL GOVERNMENT....		7,077.73
b. Public Safety		
Police Dept. ....	1,836.27	
Fire Dept. ....	226.11	
Sealer of Weights, Measures .....	430.60	
TOTAL PUBLIC SAFETY .....		2,492.98
c. Health, Sanitation & Hospitals		
Fees .....	349.50	
TOTAL HEALTH, SAN. ....		349.50
d. Highways .....	18,328.92	
TOTAL HIGHWAYS .....		18,328.92
e. Public Assistance		
Disability Assistance .....	226.38	
Old Age Assistance .....	280.09	
Medical Assist. for Aged .....	5,399.07	
TOTAL PUBLIC ASSISTANCE .....		5,905.54



f. Veterans Services		
Reimbursement for Relief .....	15,007.17	
TOTAL VETERANS SERVICES .....		15,007.17
g. Schools		
Tuition of State Wards .....	1,083.83	
Tuition of Individuals .....	1,319.00	
Miscellaneous .....	1,298.10	
Sale of Lunches .....	67,047.13	
Athletic Accounts .....	20,973.29	
Summer School .....	4,927.47	
TOTAL SCHOOLS .....		96,648.82
h. Libraries		
Fines .....	3,379.26	
TOTAL LIBRARIES .....		3,379.26
i. Recreations		
Parks .....	2,561.50	
TOTAL RECREATION .....		2,561.50
j. Pensions		
Other Units Share of Payments .....	1,450.48	
TOTAL PENSIONS .....		1,450.48
k. Unclassified		
Flood Relief Chapter 684 .....	2,253.04	
Pay Phone Commissions .....	144.31	
TOTAL UNCLASSIFIED .....		2,397.35
8. PUBLIC SERVICE ENTERPRISES		
Sale of Water .....	161,354.14	
Miscellaneous .....	12,341.69	
TOTAL PUBLIC SERVICE ENTER. ....		173,695.83
9. CEMETERIES		
Sale of Lots and Graves .....	7,095.75	
Care of Lots and Graves .....	8,068.67	
Fire Loss and Recording Fees .....	8,589.81	
TOTAL CEMETERIES .....		23,754.23
10. INTEREST		
Taxes and Assessments .....	4,212.33	
Motor Vehicle Excise .....	1,025.61	
Investment Water Bonds.....	2,763.02	
TOTAL INTEREST .....		8,000.96

11. MUNICIPAL INDEBTEDNESS		
Anticipation of Revenue Loans .....	2,000,000.00	
Public Service Enterprise .....	115,000.00	
Premiums .....	281.75	
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TOTAL MUNICIPAL INDEBT. ....		2,115,281.75
12. AGENCY, TRUST, AND INVESTMENT		
Dog Licenses for the County.....	1,705.75	
Federal Withholding Tax .....	564,651.58	
State Withholding Tax .....	89,802.89	
Group Insurance .....	2,327.65	
Perpetual Care Funds .....	7,479.00	
Other Public Trust Funds .....	932.84	
Water Bond Money Invested .....	147,236.98	
Stabilization Fund .....	30,000.00	
Conservation Fund .....	12,500.00	
	<hr/>	
TOTAL AGENCY, TRUST, INVEST. ....		856,636.69
13. REFUNDS		
General Government .....	241.84	
Public Safety .....	149.76	
Highways .....	54.00	
Public Assistance Petty Cash .....	20.13	
Veterans Benefits .....	328.65	
Schools .....	286.44	
Libraries .....	304.67	
Recreation .....	14.42	
Pensions .....	153.84	
Unclassified .....	556.86	
	<hr/>	
TOTAL REFUNDS .....		2,110.61
TOTAL RECEIPTS .....		9,030,969.93
CASH BALANCE AT BEGINNING OF YEAR .....		527,943.91
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TOTAL RECEIPTS AND CASH ON HAND .....		<u>\$9,558,913.84</u>

### *Where the Money Went:*

1. DEPARTMENTAL		
a. General Government		
Finance Committee		
Salaries and Wages .....	\$ 1,000.00	
Other Expense .....	148.50	
Selectmen		
Salaries and Wages .....	10,150.00	
Other Expenses .....	2,889.95	
Accountant		
Salaries and Wages .....	16,849.00	

Other Expenses .....	1,494.09
Treasurer	
Salaries and Wages .....	10,024.00
Other Expenses .....	3,117.07
Collector & Clerk	
Salaries and Wages .....	20,415.33
Other Expenses .....	6,171.41
Assessors	
Salaries and Wages .....	14,050.00
Other Expenses .....	3,100.51
Law	
Salaries and Wages .....	8,100.00
Other Expenses .....	3,500.00
Bargaining Agent	
Salary and Wages .....	3,500.00
Other Expenses .....	97.00
Election and Registration	
Salaries and Wages .....	11,325.38
Other Expenses .....	3,325.49
Planning Board	
Salaries and Wages .....	100.00
Other Expenses .....	191.79
Appeals .....	1,486.12
Workmen's Compensation Agent .....	15,044.07
Personnel Board .....	540.40
Town Hall	
Salaries and Wages .....	15,014.33
Other Expenses .....	5,145.27
Old Fire House .....	1,206.34

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TOTAL GENERAL GOVERNMENT

157,986.05

b. Public Safety

Police Department	
Salaries and Wages .....	325,388.19
Other Expenses .....	28,366.65
Fire Department	
Salaries and Wages .....	382,234.80
Other Expenses .....	22,177.87
Other Public Safety	
Inspectors .....	10,602.05
Sealer Weights and Measures .....	1,783.00
Dog Officer .....	3,449.58
Civil Defense .....	7,407.21
Harbor Master .....	425.00

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TOTAL PUBLIC SAFETY .....

781,934.35

c. Health and Sanitation		
Public Health		
Salaries and Wages .....	24,984.91	
Other Expenses .....	8,191.85	
Sewers and Drains		
Salaries and Wages .....	28,556.14	
Other Expenses .....	151,214.85	
Refuse Collection and Disposal .....	112,299.96	
	<hr/>	
TOTAL HEALTH, SANITATION.....		325,247.71
d. Highways		
Administration .....	32,119.76	
Salaries and Wages .....	213,978.51	
Other Expenses .....	126,341.88	
Snow and Sanding .....	48,354.40	
Lighting .....	67,737.10	
	<hr/>	
TOTAL HIGHWAYS .....		488,531.65
e. Public Assistance		
Administration .....	12.00	
Medical Assistance for Aged .....	2,639.56	
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TOTAL PUBLIC ASSISTANCE .....		2,651.56
f. Veterans Services		
Salaries and Wages .....	3,700.00	
Other Expenses .....	570.00	
Benefits .....	29,489.27	
	<hr/>	
TOTAL VETERANS SERVICES .....		33,759.27
g. Schools		
Administration (1000) .....	70,266.60	
Instruction (2000) .....	1,924,786.84	
Health Services .....	45,065.98	
Transportation .....	15,321.80	
Food Services (Lunches) .....	101,549.38	
Student Body Activities .....	49,331.42	
Operation and Maintenance (4000) .....	318,376.04	
Fixed Charges (5000) .....	3,263.00	
Acquisition of Fixed Assets (7000).....	37,753.96	
Programs with Other Schools (8000)....	3,099.75	
Federal Grants .....	109,694.53	
	<hr/>	
TOTAL SCHOOLS .....		2,678,509.30
h. Libraries		
Salaries and Wages .....	56,644.18	
Other Expenses .....	29,792.54	
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TOTAL LIBRARIES .....		86,436.72

i. Parks and Recreation		
Salaries and Wages .....	80,401.08	
Other Expenses .....	52,237.15	
Other Recreation Areas		
Other Expenses .....	10,482.52	
	<hr/>	
TOTAL PARKS AND RECREATION		143,120.75
j. Pensions and Retirement		
Non-Contributory Pensions .....	105,625.72	
Contributory Retirement System .....	130,087.00	
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TOTAL PENSIONS RETIREMENT		235,712.72
k. Unclassified		
Town Report .....	3,672.90	
Memorial Day, July 4th .....	10,140.24	
Insurance		
Group Insurance .....	67,970.42	
All Other Insurance .....	42,769.24	
Master Plan, Charter Commission .....	7,278.04	
Christmas Lights .....	758.41	
	<hr/>	
TOTAL UNCLASSIFIED .....		132,589.25
2. PUBLIC SERVICE ENTERPRISES		
Water		
Salaries and Wages .....	62,544.96	
Other Expenses .....	58,458.95	
	<hr/>	
TOTAL PUBLIC SERVICE ENTERPRISES .....		121,003.91
3. CEMETERIES		
Salaries and Wages .....	21,385.41	
Other Expenses .....	20,476.43	
	<hr/>	
TOTAL CEMETERIES .....		41,861.84
4. INTEREST		
Temporary Loans .....	50,362.23	
Serial Loans .....	47,345.00	
All Other Interest .....	324.33	
	<hr/>	
TOTAL INTEREST .....		98,031.56
5. MUNICIPAL INDEBTEDNESS		
Anticipation of Revenue Loans .....	2,000,000.00	
Serial Loans .....	214,000.00	
Warrants Payable .....	42,544.48	
	<hr/>	
TOTAL MUNICIPAL INDEBTEDNESS .....		2,256,544.48



6. STATE AND COUNTY ASSESSMENTS	
Audit of Municipal Accounts .....	5,717.71
Audit of Retirement System .....	152.10
Metropolitan District — Parks.....	40,192.52
Water .....	74,793.84
Mass. Bay Transportation Authority .....	39,226.33
Motor Vehicle Excise Bills .....	1,311.15
County Tax .....	238,283.06
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TOTAL STATE, COUNTY ASSESSMENTS .....	399,676.71
7. AGENCY, TRUST, AND INVESTMENT	
Agency	
Federal Withholding Tax .....	512,956.23
State Withholding Tax .....	80,840.69
Trusts	
Other Public Trust Funds .....	1,333.07
Investment	
Water Loan Investment .....	115,941.70
Conservation Committee .....	10,184.16
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TOTAL AGENCY, TRUSTS, AND INVESTMENT .....	721,255.85
8. REFUNDS	
Taxes .....	35,182.39
Motor Vehicle Excise .....	13,930.11
Recreation .....	100.00
Water .....	318.30
Cemeteries .....	720.00
Tax Title .....	159.30
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TOTAL REFUNDS .....	50,410.10
TOTAL PAYMENTS .....	8,755,263.78
CASH BALANCE AT END OF YEAR .....	803,650.06
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TOTAL PAYMENTS AND CASH ON HAND.....	<u><u>\$9,558,913.84</u></u>

**SCHEDULE OF CHANGES IN TOWN DEBT  
YEAR ENDING DECEMBER 31, 1969**

Outstanding Debt January 1, 1969 .....		\$1,685,000.00
Add Debt Issued — 1969		
Sewer Notes 1969-1974 .....		115,000.00
		<hr/>
		\$1,800,000.00
Deduct Debt Matured and Paid During 1969		
Water/Sewer Bonds .....	\$	33,000.00
School Buildings .....		171,000.00
Central Fire Station .....		10,000.00
		<hr/>
		214,000.00
		<hr/>
Balance Outstanding December 31, 1969 .....		<u>\$1,586,000.00</u>

NOTE: In addition to the outstanding debt as shown above there are authorized loans but not yet issued in the amount of \$1,685,000.00 — for details see Town Balance Sheet.

# **In Memoriam**

**BRIAN W. EASTMAN**

Fire Department — 1966-1968

Died February 24, 1969

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**CHARLES SELLMAN**

Fire Department — 1950-1969

Died May 17, 1969

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**CHARLES L. STOVER**

Fire Department — 1905-1950

Died September 16, 1969

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**FREDERICK H. TIMSON**

Selectman — 1918 and 1919

Died January 18, 1969

# JURY LIST

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In accordance with Section 9 of Chapter 234 of the G.L. the following list is published in the Annual Town Report.

Name	Address	Occupation
Abel, Fred	10 Bellair Drive	Senior Electrical Engineer
Addison, Charles G.	54 Sargent Road	Salesman
Adelson, Melvin M.	25 Prospect Avenue	General Manager
Barnes, James W.	48 Puritan Road	Offset Pressman
Barnes, Willard S., Jr.	22 Rockland St.	Electronics Engineering Aid
Batchelder, Lawrence	31 Hillside Avenue	IBM Tabulator Operator
Belostock, Sylvia S.	322 Paradise Road	File Clerk
Bisenti, Arthur C.	1 Beaumont Avenue	Aircraft Engine Designs
Bithell, William G., Jr.	55 Puritan Road	Service Representative
Blanchette, Lawrence C.	25 Puritan Road	Electrical Tester
Boland, Thomas J.	69 Rockland Street	Machinist
Bradley, Chester E.	66 Buena Vista Street	Custodian Medical Bldg.
Bradley, Joseph A.	12 Juniper Road	Electrical Engineer
Brennan, Robert V.	33 Winshaw Road	Owner and Manager
Brenner, Ruth I.	44 Elwin Street	Bookkeeper
Bruce, John A.	81 Ocean View Road	Systems Representative
Bruley, Philip J.	8 Essex Street	Assembler
Bufalino, Raymond J.	45 Pine Hill road	Executive
Burke, Leslie	33 Beach Avenue	Optical Consultant, Research & Development
Burke, Vincent W., Jr.	85 Phillips Beach Ave.	Salesman
Burstein, Barnet	366 Puritan Road	Executive
Burstein, Bernard L.	24 Muriel Road	General Manager
Burwen, Charles B.	24 Laurel Road	Architectural Engineering
Byrne, Edward R.	49 Beach Avenue	Traveling Salesman
Callahan, Joseph J.	24 Maple Avenue	Field Engineer
Carangelo, Ferdinand L.	31 Lincoln House Ave.	Operations Manager
Caras, J. Sheldon	29 Walnut Road	2nd Vice President
Carden, John M.	29 Prospect Avenue	Manufacturing Engineer
Casey, Julian L.	65 Andrew Road	Plumber
Clark, Barbara L.	77 Essex Street	Occupational Clerk
Clayman, Henry P.	3 Tip Top Road	Manufacturer President, Sales
Cohen, Eli A.	82 Puritan Lane	Chairman of Board
Connelly, Raymond J.	32 Elwin Street	Welder
Cunningham, Melville J.	20 Beach Avenue	Order Clerk

Name	Address	Occupation
DiLisio, Albert	8 DiLisio Drive	Fuel Oil Dealer
DiPietro, Anthony Jr.	Little's Point Lane	Gardener
Donahue, Leo E.	55 Beach Avenue	Experimental Machinist
Dritch, Harry M.	81 Kensington Lane	Sales Manager
Dubrow, Charles E.	14 Puritan Avenue	Retail Package Liquor Store
Ebert, John E.	9 MacArthur Circle	Salesman
Ericksen, Orville M.	60 Tupelo Road	Vice President
Fabrizio, Fernando	108 Eastman Avenue	Spray Painter
Fagen, Daniel C.	24 Phillips Street	Administration Assistant
Farnum, Paul L.	50 Eastman Avenue	Machinery Clerk
Fay, Leroy E.	78 Paradise Road	Commercial Risk Underwriter
Feffer, Benjamin	23 Laurel Road	General Manager
Fishelson, Elijah	125 Redington Street	Florist
Fiske, Howard	208 Humphrey Street	Retired Machinist
Fogel, Maurice	7 Robin Lane	President
Fried, David	18 Little's Point Road	Architect
Fuchs, Maxmilian J.	11 Plymouth Lane	Product Manager
Gallo, Giacomo	44 Orient Court	Janitor
Gallo, Joseph J.	3 Shelton Road	Construction Representative
Gelhausen, Melvin A.	2 Brookview Road	Painter
Gibbs, Paul	28 Puritan Avenue	Ford Dealer, Treasurer
Gilmour, Lloyd R.	104 Melvin Avenue	Electrician and Electronic Technician
Giovannone, John	20 Lodge Road	Retired (former Tool Maker)
Grasso, Frank	25 Muriel Road	Owner
Gray, Earl	96 Melvin Avenue	Repairman
Greenbaum, George H.	75A Puritan Road	Operator
Grimes, Robert V.	112 Redington Street	President, Owner Black Watch Fishing
Harmon, Abraham	30 Pine Hill Road	Buyer and Manager
Heestand, Neil D.	14 Bay View Drive	Salesman
Heitmann, Arnold M.	80 Phillips Beach Ave.	Consulting Engineer
Hennessey, Wendall J.	25 Lodge Road	Junior Building Custodian
Hensen, Albert J.	6 Fisher Avenue	Carpenter
Hepworth, Joseph W.	395 Essex Street	Retired Truck Driver
Hillman, Richard	17 Rockland Street	Asst. Mgr. Advertising and Sales Promotion



Name	Address	Occupation
Hirshberg, Arthur	28 Gale Road	Shoe Mfr., Exec. V.P. Treasurer
Hornfischer, David R.	32 Greenwood Terrace	Specialist Tax and Facilities Acct.
Inman, John R.	160 Foster Road	Jet Engine Tester
Jeromin, Richard A.	664 Humphrey Street	Inspector
Jordan, James P.	148 Essex Street	Production
Jordan, Thomas J.	41 Pleasant Street.	Underwriter
Kaplan, Howard M.	8 Willow Terrace	V.P.—Hide Buyer
Katz, Earl L	12 Tupelo Road	President
Kelliher, Francis G.	40 Essex Avenue	Manufacturer Supervisor
Kevin, Edward T.	33 Highland Street	Equipment Installer
Kochantos, Achilles	20 Burpee Road	Meat Cutter
Landry, Richard F.	39 Rockland Street	Research and Develop- ment
Lipps, Joseph	15 Priscilla Road	Executive Wholesale Tobacco and Candy Co.
McCannon, Warren T.	26 Berkshire Street	Bench Hand on J79 Jet Engine
McInerney, Robert B.	100 Kensington Lane	Electrician
McLaughlin, John F.	42 Pleasant Street	Assistant Manager Bond & Burglary Dept.
McLeod, George Curtis	61 Crescent Street	Welding Technician
McMahon, John P., Jr.	106 Burrill Street	Accounting Clerk
Mackey, William E. Jr.	69 Burpee Road	Civil Engineer
Maddison, Henry R.	666 Humphrey Street	Ironworker Construction of Steel Buildings
Madruga, Charles M.	11 Orient Court	Central Office Repairman
Maren, James B.	77 Gale Road	Restaurant Treasurer and Mgr.
Marks, Henry F.	6 Berkshire Street	Salesman
Massey, Richard V.	167 Redington Street	Master Plumber
Mesnick, Jack	3 Phillips Circle	Life Insurance Agent
Michaud, Henri G.	24 Fairview Avenue	Maintenance
Miller, John C.	92 Aspen Road	Plumber (Foreman)
Mongiello, Gabriele	55 Eastman Avenue	Laborer (construction)
Moran, Lawrence J.	89 Kensington Lane	Meat Manager
Morse, Carl A.	175 Redington Street	Bakery Worker
Mueller, Ronald G.	145 Paradise Road	Manager
Murray, George Thomas	9 Maple Avenue	Quality Control Supervisor

Name	Address	Occupation
Myerow, Sumner W.	9 Lewis Road	Sales Engineer
Noble, Raymond L.	31 Essex Avenue	Railroad Brakeman
Noonan, John T.	44 Middlesex Avenue	Production Clerk
Norris, Alan C.	1 Berkshire Street	Telephone Co. Supervisor
O'Connor, James H.	28 Pleasant Street	Journeyman Electrician Foreman
O'Connor, Thomas J.	68 Ocean View Road	Staff Asst. to Director of Procurement and Service
O'Keefe, Charles R.	85 Redington Street	Shoe Salesman
Palatt, Alfred C.	16 Elm Place	Automobile Painter
Paradise, Victor J.	146 Redington Street	Painter
Phelan, William R.	69 Buena Vista Street	Welder
Powell, Jeffrey M.	30 Ingalls Terrace	Process Control Engineer
Randall, Charles H.	7 Orient Court	Automobile Mechanic
Reardon John R.	25 Glen Road	Sheet Metal Worker
Reetz, Daniel W.	84 Greenwood Avenue	Field Engineer
Richardson, Allan B.	30 Maple Avenue	Railroad Clerk, Title Bookkeeper
Riley J. Thomas	15 Beach Avenue	Registered Representa- tive with a Stockbroker
Roberto, Frank B.	12 Elwin Street	Mason
Rossi, Gertrude	12 Boulder Way	Winder
Ruscio, Remo	15 Burpee Road	Leather Worker (Buffer)
Russell, Donald	23 Redington Street	Advertising Copywriter
Samiljan, Joseph	59 Windshaw Road	President of Chain of Camera Stores
Sandler, Allen R.	28 Orient Court	Sales to Service Stations Motor Oil and TBA Manager
Savino, William D.	51 Glen Road	Highway Dept.
Savino, William J.	72 Burpee Road	Welder
Scholnick, Meyer	56 Pleasant Street	Leather Cutter Produc- tion Supervisor
Schultz, Allen P.	29 Suffolk Avenue	Sales — Selling
Schwartz, Arthur R.	101 Puritan Lane	President
Shanosky, Stephen W.	11 Walnut Road	Confectionery Broker (Self Employed)
Shepard, Burton	16 Muriel Road	Supervisor
Silverman, Jacob Louis	43 Winshaw Road	Owner

Name	Address	Occupation
Simmons, Stephen W.	52 Pine Hill Road	Management Counselor for Service Stations
Simons, Maurice C.	115 Puritan Lane	Director and Vice President
Siskind, Bernard S.	19 Essex Avenue	Salesman
Sjogren, Carl W.	3 Boulder Way	Sheet Metal Layout or Mechanic
Sklar, Albert J.	13 Puritan Park	Fuel Oil Dealer
Skomurski, Edward S.	63 Beach Avenue	Mechanical Inspector
Slater, Murray	17 Andrew Road	Registered Public Accountant
Smith, Clayton W.	47 Beach Avenue	Asst. Treas. and Mgr. of the Life Ins. Dept.
Smolker, Arnold	34 Franklin Avenue	Selling and Traveling Plumbing Sales
Snow, Robert W.	21 Prospect Avenue	Supvr. of Sanitary Engin- eering drafting and design
Spector, David	11 Norfolk Avenue	Route Supervisor
Spinozolo, Louis P.	164 Puritan Road	President
Stevens, Arthur N.	6 Essex Avenue	Eng. Aide Supervisor of Field Site Radar Range
Stinson, Harry	30 Banks Road	Retired
Stressinger, William B.	22 Gale Road	District Manager
Sugarman, Sydney	100 Shelton Road	Wholesale Paper
Sullivan, Edward F.	5 Ocean View Road	Commercial Staff Supervisor
Sullivan, John V.	160 Burrill Street	Serviceman 1st Class
Thompson, Elsbree B.	70 Beach Avenue	Retired Machinist
Tortolini, Henry A.	35 Banks Terrace	Lay Out Inspector
Tubman, Robert A.	64 Lewis Road	Furniture Store Owner
Tyrrell, Philip D.	45 Rockland Street	Salesman
Walsh, H. Gerald	59 Jessie Street	Insurance — Claims Adjuster
Weiner, Melvin .	21 Phillips Beach Ave.	Vice President and Salesman
Whittemore, Roger D., Jr.	36 Puritan Park	President
Wilson, Leroy V.	55 Shelton Road	Data Processing Mgr.
Ximiness, Francis E.	4 Elwin Street	Shipper
Yasi, John D.	30 Stetson Avenue	Retired
Young, Russell W.	54 Redington Street	Production Control Clerk
Zletz, Joseph	13 Hillside Avenue	Credit Manager











## GENERAL INFORMATION

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Swampscott was incorporated as a Town on May 21, 1852.

Situation: About 15 miles northeast of Boston.

Population: State Census 1965 — 13,895

Town Census 1968 — 9,559\*

\*Persons twenty years and over taken every year.

Area: 3.05 square miles.

Assessed Valuation: \$104,992,783.00.

Tax Rate: \$42.50.

Form of Government: Representative Town Meeting (accepted May 17, 1927. First Meeting held February 27, 1928).

Governing body of Town: Board of Selectmen.

Elihu Thomson Administration Building: 22 Monument Avenue.

Senators in Congress: Edward W. Brooke and Edward M. Kennedy.

State Senator: Charles V. Hogan of Lynn (1st Essex District).

Representative in Congress: Michael J. Harrington of Beverly (6th Congressional District).

Representatives in General Court:

7th Essex Representative District (Precincts 1-2-5)

Robert E. Cahill of Salem, Henry J. O'Donnell III of Salem.

8th Essex Representative District (Precinct 6), J. Hilary Rockett of Marblehead.

9th Essex Representative District (Precinct 3-4)

Richard L. Wood of Swampscott, Philip Carney of Lynn, Andre R. Sigourney of Nahant.

Member of the Governor's Council: Thomas J. Lane of Lawrence (5th District).

Qualifications of Voters: Must be 21 years of age, born in United States or fully naturalized; a resident of Massachusetts one year and Swampscott six months. Registration Monday through Friday, 9-12 A.M., 1-5 P.M. Special sessions held preceding elections.

### WHERE TO VOTE:

Precinct 1—Machon School on Burpee Road

Precinct 2—Clarke School on Norfolk Avenue side adjoining Abbott Park

Precinct 3—Central Fire Station, Burrill Street

Precinct 4—Hadley School on Redington Street

Precinct 5—Alice Shaw Jr. High School on Forest Avenue

Precinct 6—Stanley School, Whitman Road

Tax Bills: Due and payable on or before October 1. Law provides for addition of interest from October 1 on bills unpaid after November 1. Motor excise taxes are payable 30 days and water bills are payable 60 days from date of issue.

# FOR YOUR CONVENIENCE

EMERGENCY NUMBERS	{	CIVIL DEFENSE .....	598-9622
		AMBULANCE .....	595-1111
		FIRE .....	592-0082
		POLICE .....	595-1111

Information on:	Call:	At:
Assessments	Assessors	595-1644
Bicycle Licenses	Police	595-1111
Bills and Accounts	Town Accountant	595-1648
Birth Certificates	Town Clerk	595-1646
Board of Appeals	Clerk of Board	593-1873
Building Permits	Building Inspector	593-4538
Cemetery	Cemetery Superintendent	593-4369
Conservation Commission	Conservation Commission	593-5223
Death Certificates	Town Clerk	595-1646
Dog Licenses	Town Clerk	595-1646
Dogs — Lost and Found	Dog Officer	595-0651
Draft Board	Draft Board No. 68	598-9144
Elections	Elections and Registrations	593-1873
Engineering	Town Engineer	592-1696
Entertainment Licenses	Selectmen	595-1645
Fire Permits	Fire Department	595-4050
Fishing and Hunting Licenses	Town Clerk	595-1646
Garbage Collection	Health Department	595-1707 or 1708
Gas Permits	Health Department	595-1707 or 1708
Housing Authority	Executive Director	593-5516
Library	Public Library	593-8380
Lights, Street	Selectmen	595-1645
Marriage Certificates	Town Clerk	595-1646
Milk Inspection	Health Department	595-1707 or 1708
Mortgages, Personal Property	Town Clerk	595-1646
Old Age Assistance	Old Age Assistance	598-4400
Parks and Playgrounds	Public Works	595-1647
Plumbing Permits	Plumbing Inspector	595-1643
Resident Listing	Elections and Registrations	593-1873
Rubbish Collection	Health Department	595-1707 or 1708
Schools	School Department	592-2067
Sewers	Public Works	595-1647
Streets	Public Works	595-1647
Tax Collections	Tax Collector	595-1646
Trees	Public Works	595-1647
Veterans' Benefits	Veterans' Service Department	593-4313
Voting Registration	Elections and Registrations	593-1873
Water	Public Works	595-1647
Weights and Measures	Sealer	595-4764
Welfare	Welfare Department	598-4400
Wiring Permits	Wire Inspector	593-4538
Zoning	Building Inspector	593-4538

MARBLEHEAD

S A L E M

BAY

MASSACHUSETTS

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PRECINCT MAP  
OF THE TOWN OF  
**SWAMPSCOTT**  
MASSACHUSETTS

APPROVED AND ADOPTED DECEMBER 30, 1964

1969

*Walter D. White*  
*James J. Conley*  
*Richard D. Wright*

BOARD OF SELECTMEN OF  
THE TOWN OF SWAMPSCOTT





